

# The Mystery Numbers, Appointed Times and Latter-day Timelines

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Last Updated 11/28/2024

# 1 Preface

This document lays out dates and sequences of the prophesied events spoken of extensively in scripture. In summary, this comes about by understanding the link between Hebrew holy days and the mystery numbers in the Book of Daniel and the Book of Revelation. The Hebrew holy days have historical, prophetic and messianic meaning. The premise of this document is that the great events of the last days are set to occur on these holy days and also at periods in the calendar that count forward and backward to Hebrew holy days by the number of days specified in the books of Daniel and Revelation. These periods of days have long been a mystery as to how they should be interpreted and applied. The mystery day numbers are 2300, 1290, 1260, and 1335.

Scholars, including Sir Isaac Newton, have worked on the puzzle of the mystery numbers over hundreds of years but it hasn't been solvable until modern times. Hebrew holy days need astronomical date calculations with spreadsheet analysis to discover and verify what year it can be where ALL of the future required Hebrew holy days (appointed times) can synchronize to the mystery numbers and thus match up to the scripture criteria. Only now do we have the tools that give us a chance to solve it. So yes it is a scripture based puzzle that was sealed up until the last days when knowledge would be increased.

## ***Daniel 10:14***

*14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.*

## ***Daniel 12:4,9***

*4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.*

*9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.*

## **Disclaimer**

I do not claim know for sure the dates of significant latter-day events as a fact, therefore these dates are for private consideration only. I believe God intended for us to personally study and discuss the scriptures that have been given to us on these topics. Especially now when we are approaching the prophesied end times, we are supposed to be the children of the light actively seeking more knowledge and light.

## ***1 Thessalonians 5:2-6***

*2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.*

*3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.*

*4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.*

*5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.*

*6 Therefore let us not sleep, as do others; but let us watch and be sober.*

In our day, President Nelson says that now is the time to prepare for the second coming. I hope you will not neglect to study this subject, but rather be engaged with an open mind and continue to learn on your own and then share with me, based on clear understanding and the influence of the Holy Ghost. In that spirit I seek correction and improvement and to learn from all sources.

## 2 Introduction

This commentary relies on information from the book entitled Understanding Daniels Timeline, Prophecy Unsealed by Farrell and Rhonda Pickering. I recommend you read this book. It contains important knowledge in scriptural understanding about the timeline of events in the last days. I have taken information from their book and organized and expanded on it, adding a few new perspectives. These new perspectives are only possible for me because of the insights originally documented within Understanding Daniels Timeline.

I have long believed, based on scripture, that the earths creation was seven 1000 year days because a days in the Lords time is 1,000 years in mans time<sup>3</sup>. I have also believed, based on scripture, that the earths temporal/fallen/mortal existence was determined to be seven thousand years total<sup>1</sup>. However, the beginning of the seven thousand year span of mortality begins not at the creation of Adam but rather at the fall of Adam - at the expulsion from the Garden of Eden.

Therefore, we have 7,000 years for the earths creation<sup>2</sup>, Adam and Eve live in the Garden of Eden for an unspecified amount of time and then the Fall occurs which begins the 7000 years of mortal history. That unspecified amount of time is most likely, in my opinion, 34 years because of the parallels between Adam and Christ. By Adam was death and sin introduced through the Fall and by Christ was death and sin conquered through the atonement. Jesus died in his 33<sup>rd</sup> year, on a Friday, one day before His 34<sup>th</sup> birthday and was resurrected the following Monday in His 34<sup>th</sup> year. The proposed parallel between Adam's age (created on 4000 BC and fell on 3966 BC) and Christ (born on 0000 AD<sup>4</sup> and resurrected on 0034 AD) places them 4,000 years apart if Adam was 34 years old at the time of the Fall. This line of reasoning suggests parallel events between Adam and Christ and also suggests that the second coming is also on a 1000 year boundary, 6000 years from the fall of Adam and 2,000 years from the resurrection of Christ - which would make it 2034 AD.

After reading the Understanding Daniels Timeline book, I now think my simple original hypothesis still works but it is now on a more solid scriptural foundation that includes precise dates and time spans. It is now possible to add much more detail and scriptural evidence.

<sup>1</sup>D&C 77:6

*6 Q. What are we to understand by the book which John saw, which was sealed on the back with seven seals?*

*A. We are to understand that it contains the revealed will, mysteries, and the works of God; the hidden things of his economy concerning this earth during the seven thousand years of its continuance, or its temporal existence.*

<sup>2</sup>2 Peter 3:8

*8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.*

<sup>3</sup>Abraham 3:4

*4 And the Lord said unto me, by the Urim and Thummim, that Kolob was after the manner of the Lord, according to its times and seasons in the revolutions thereof; that one revolution was a day unto the Lord, after his manner of reckoning, it being one thousand years according to the time appointed unto that whereon thou standest. This is the reckoning of the Lord's time, according to the reckoning of Kolob.*

<sup>4</sup>See Chapter 5 Dating Methods

# 3 The Day of the LORD

For thousands of years, followers of Christ have been trying to piece together the events and timelines leading up to and including the Millennial Reign of Jesus Christ. It's been in vain. Mostly.

Many Christians, including many members of the Church of Jesus Christ of Latter-day Saints, have come to the conclusion that it is a vain endeavor, doomed to failure because God is keeping it a secret and does not want us to know. Frequently quoted is this passage:

**Matthew 24:40, PGP Matthew 1:36**

*But of that day, and hour, no one knoweth; no, not the angels of God in heaven, but my Father only.*

So the obvious question is why there are so many deliberate scriptural clues if it's just going to be a surprise no matter what we do? One answer is that only the unprepared, the rebellious, are going to be surprised and that the children of light are supposed to watch and be ready and keep our lamps burning and be fully aware of the times and seasons, the fig leaves coming forth, etc. I think there is much much more to look at and it is important not to gloss over the details. Words mean things and Matthew 24:40 was given by Jesus to the apostles in the present tense, not the future tense.

According to Joseph Smith, the door is open for us in our day to have more knowledge than what the original apostles were allowed to have.

**Joseph Smith:** *From discourse of 6 April 1843–B, as reported by James Burgess,*

(See <https://www.josephsmithpapers.org/paper-summary/discourse-6-april-1843-b-as-reported-by-james-burgess/1#full-transcript>)

*Christ says no man knoweth the day or the hour when the Son of man cometh.*

*... Did Christ speak this as a general principle throughout all generations? Oh no, he spake in the present tense [that] no man that was then living upon the footstool of God knew the day or the hour. But he did not say that there was no man throughout all generations that should not know the day or the hour. No for this would be in flat contradiction with other scripture, for the prophet says that God will do nothing but what he will reveal unto his Servants the prophets, consequently if it is not made known to the Prophets it will not come to pass;*

In the parable of the ten virgins, when they are waiting, the virgins know the day but not the hour. But before the Bridegroom actually arrives there is a herald or trump that proclaims His arrival.

**Matthew 25:6**

*6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*

**Doctrine & Covenants 88:92**

*92 And angels shall fly through the midst of heaven, crying with a loud voice, sounding the trump of God, saying: Prepare ye, prepare ye, O inhabitants of the earth; for the judgment of our God is come. Behold, and lo, the Bridegroom cometh; go ye out to meet him.*

We will indicate a good proposal for the day. It is no longer the time for it to be sealed up.

# 4 The Appointed Times (Hebrew Holy Days)

Failing to understand the scriptural appointed times, or Jewish holy days, is one of the major disconnects between Christian and Jew. However it turns out that this understanding is vital for Christians to understand end-time prophecies. All these appointed times come from the Torah except Hannukah which was added in 164 BC. As we will see in subsequent chapters, the important dates of religious significance fall on the scripture based appointed days.

As a ready reference here are the eight appointed times.

## Appointed Times Chart

English Name	Hebrew Name	Hebrew Day	Historical Significance	Observance	Messianic Meaning	Jerusalem Pilgrimage?	High Sabbath?
Passover	Pesach	Nisan 14 (March or April)	Angel of death passes over	Sacrifice of lamb	<b>Redemption</b>	No	No
Unleavened Bread	Chag Hagmatzot	Nisan 15-21 (April)	Exodus from Egypt	No leaven is eaten	<b>Sanctification</b>	Yes	Yes, Nisan 15 and Nisan 21
FirstFruits	Bikkurim	Day after Sabbath after Passover	Count down to Shavuot	Wave offering of barley	<b>Resurrection</b>	No	No
Pentacost	Shavuot	50 <sup>th</sup> day after FirstFruits (June)	Covenant at Mount Sinai	Offering of new grain	<b>Covenant Betrothal</b>	Yes	Yes
Trumpets	Yom Teruah	Tishri 1 (Sept. or Oct.)	Hebrew new year	New moon, hidden day	<b>Proclamation</b>	No	Yes
Atonements	Yom Kippur	Tishri 10 (October)	Holiest day of the year	Fasting and prayer	<b>Forgiveness</b>	No	Yes
Tabernacles	Sukkot	Tishri 15-21 (October)	Grape & Fruit harvest	Dwelling in booths	<b>Presence of God among Mankind</b>	Yes	Yes, Tishri 15 and Tishri 21
Hannukah	Hannukah	Kislev 25-Tevet 3 (Nov. or Dec.)	2 <sup>nd</sup> Temple Dedication	Lighting a Menorah	<b>Temple Dedication</b>	No	No

Pronunciation guide (more or less). Emphasis is on the underlined.

- Pesach – Pesh ock
- Chag Hagmatzot – ha gah mat zote
- Bikkurim – bick ur im
- Shavuot – sha vo ah
- Yom Teruah – yom ta roo ah
- Yom Kippur – yom kip pure
- Sukkot – sook kote
- Hannukah – hawn nook ah

# 5 The Mystery Numbers

The Lords calendar is fixed. The important future events are scheduled by God immutably and cannot be changed. It does not matter what we do in this regard, we can neither hasten nor postpone the appointed day. Our personal preparation as an individual or as a people affects only us - not the Lords calendar. His times are “appointed”. This following scripture is a good example of where there are no postponements.

*PGP, Joseph Smith History 1*

*39 He also quoted the next verse differently: And he shall plant in the hearts of the children the promises made to the fathers, and the hearts of the children shall turn to their fathers. If it were not so, the whole earth would be utterly wasted at his coming.*

If the big events in the Lords calendar are supposed to occur on certain Hebrew holy days, then the only question is what year is it for each event and which event is tied to which holy day?

Each one of the mystery time spans (2300, 1290, 1260, 1335) have to align with each other and fall on appointed holy days. Additionally, each messianic event must occur on the holy day corresponding to its messianic meaning of that specific holy day, as listed in the chart in Chapter 4. These many requirements can be thought of as a lock. All the tumblers have to line up with the calendar key before the cylinder can be turned. Only by using modern software to calculate the date of future events and time spans and also spreadsheets to examine all the possibilities can it be searched out where all the dates line up as required.

Other dates are proposed in this document that are not related to the mystery numbers but do fall on appointed days according to their messianic meaning (see Chapter 4), thousand year boundaries, and time spans that correspond to events in the life of Christ.

The described methodology will first be applied to the events of Christ’s mortal ministry to see if it works for dates we already know about. In other words, can we pretend to be alive before Christ and construct a key that will turn the tumblers to predict dates during Christs ministry? If so, that would help confirm that the same methods work for: 1) using time spans and 2) important events falling on the messianically appointed holy days. If so, we can increase confidence that the same approach can also be used for Latter-day events.

# 6 Dating Methods

To prevent confusion and unnecessary complexity, the only type of calendar dates I use here are Gregorian dates and Hebrew dates. No Julian dates are used whatsoever and this avoids a lot of confusion. The Julian calendar is flawed and obsolete.

A lot of calendar date generating software will use Gregorian dates after 1582 and Julian dates before 1582 because 1582 is the year when the switch to the Gregorian calendar was made. Checking the Friday date for the crucifixion is one way to tell what type of calendar is being using for prior to 1582. For the Gregorian calendar the date is 0033 APR 01 but the Julian calendar date is 0033 APR 03.

Another thing to be aware of is that there is never a year zero on the Julian calendar but there can be a year zero on the Gregorian Calendar if that is the convention being used. I use the year zero Gregorian dating convention which puts the birth of Christ at 0000 AD. This means the BC years that I cite do not need to have an additional year subtracted as the Pickerings must do for Julian date calculations. It also means that I always count the birth of Christ to be at year 0000 AD<sup>Gregorian</sup>.

A leap year in the Jewish calendar has 13 months and occurs 7 times in a 19-year cycle. A leap year on the Gregorian calendar has an extra day in February every fourth year unless that fourth year is a century year and the century year is not divisible by 400. (example: the year 2000 was a leap year but the year 1900 was not a leap year). Both calendars are accurate but because of the leap year methods used, there is no day to day correspondence between Hebrew dates to Gregorian dates.

All the dates in this document are verified according to the date calculation software found at <https://www.fourmilab.ch/documents/calendar/>. All the spreadsheet time span periods are calculated from the Hebrew calendar dates rather than using Julian dates by default.

Many historians place the birth of Christ at 4 BC<sup>Julian</sup> (3 BC<sup>Gregorian</sup>) because of a date discrepancy for the beginning of Herod's reign when comparing Hebrew to Roman records. Being mostly secular, most historians prefer the secular Roman records over the Jewish/Christian records. For centuries mankind has tracked time from the birth of Christ. The idea that somehow along the way calendar years got miscounted is absurd. That has never been shown. Fortunately, the Pickerings found a reason for the discrepancy. It is simply a difference in perspective about what event constituted the beginning of Herod's reign. The Jewish historian Josephus resolves this issue. Josephus said:

*“When they had done these things, he [Herod] died, the fifth day after he had caused Antipater to be slain; having reigned, since he procured Antigonus to be slain thirty-four years; but since he had been declared king by the Romans, thirty-seven”* (Josephus Book XV11, Chapter VIII, Section 1 – See also Understanding Daniels Timeline, page 60, footnotes 81,82)



# 7 Date for the Birth of Christ

I offer a birth date for Jesus based on modern revelation<sup>4</sup> and it also corresponds appropriately to the appointed times or holy days. The date is April 6, 0000<sup>Gregorian</sup> or Nisan 15, 3760<sup>Hebrew</sup>, which is the day after Passover and a High Sabbath day (Nisan 15) for the time of the Unleavened Bread (Nisan 15-21). Unleavened Bread week is a time of sanctification or absence of sin.

For evidences pointing to April 6, see the book titled April Sixth by John C. Lefgren, especially Chapter 3. Since Hebrew days begin at sundown, daytimes are shown in the charts as yellow and nighttimes as gray.

## Birth of Christ Calendar

Mon. 4/2/0000 Nisan 11	Tues. 4/3/0000 Nisan 12	Wed. 4/4/0000 Nisan 13	Thurs. 4/5/0000 Nisan 14 <b>PASSOVER</b>	Fri. 4/6/0000 Nisan 15 <b>Unleavened Bread<sup>3</sup></b> <b>High Sabbath</b> <b>Birthday of Jesus<sup>1</sup></b>	Sat. 4/7/0000 Nisan 16 <b>Unleavened Bread</b>	Sun. 4/8/0000 Nisan 17 <b>Weekly Sabbath</b> <b>Unleavened Bread</b>
Mon. 4/2/0000 Nisan 12	Tues. 4/3/0000 Nisan 13	Wed. 4/4/0000 Nisan 14 <b>PASSOVER</b>	Thurs. 4/5/0000 Nisan 15 <b>Unleavened Bread<sup>3</sup></b> <b>High Sabbath</b> <b>Birthday of Jesus<sup>1</sup></b>	Fri. 4/6/0000 Nisan 16 <b>Unleavened Bread</b>	Sat. 4/7/0000 Nisan 17 <b>Weekly Sabbath</b> <b>Unleavened Bread</b>	Sun. 4/8/0000 Nisan 18 <b>Unleavened Bread</b> <b>FIRST FRUITS</b>
Mon. 4/9/0000 Nisan 18 <b>Unleavened Bread</b> <b>FIRST FRUITS</b>	Tues. 4/10/0000 Nisan 19 <b>Unleavened Bread</b>	Wed. 4/11/0000 Nisan 20 <b>Unleavened Bread</b>	Thurs. 4/12/0000 Nisan 21 <b>Unleavened Bread</b> <b>High Sabbath</b>	Fri. 4/13/0000 Nisan 22 <b>Jesus Circumcised<sup>2b</sup></b>	Sat. 4/14/0000 Nisan 23	Sun. 4/15/0000 Nisan 24 <b>Weekly Sabbath</b>
Mon. 4/9/0000 Nisan 19 <b>Unleavened Bread</b>	Tues. 4/10/0000 Nisan 20 <b>Unleavened Bread</b>	Wed. 4/11/0000 Nisan 21 <b>Unleavened Bread</b> <b>High Sabbath</b>	Thurs. 4/12/0000 Nisan 22 <b>Jesus Circumcised<sup>2a</sup></b>	Fri. 4/13/0000 Nisan 23	Sat. 4/14/0000 Nisan 24 <b>Weekly Sabbath</b>	Sun. 4/15/0000 Nisan 25

Circumcision on the eighth day after birth represented being set apart to God<sup>3</sup> and also symbolized purity and absence of sin<sup>3</sup>. In the law of Moses<sup>2</sup> and the New Testament<sup>3</sup>, leaven was a symbol of sin and corruption so the week of Unleavened Bread after the Passover symbolized sanctification or the absence of sin. Nisan 15, 3760<sup>Hebrew</sup> is April 6, 0000<sup>Gregorian</sup>, marks the beginning of this this holy week and is also a High Sabbath day.

<sup>1</sup>See the Major Events Chart in Chapter 10 and the book titled April Sixth by John C. Lefgren.

### <sup>2a</sup>Genesis 17:9-12

9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

### <sup>2b</sup>Luke 2:21

21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

### <sup>3a</sup>Leviticus 6:16-17

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

### <sup>3b</sup>Luke 12:1

1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

### <sup>3c</sup>Jeremiah 4:4

4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

### <sup>4a</sup>Doctrine and Covenants 20:1

1 THE rise of the Church of Christ in these last days, being one thousand eight hundred and thirty years since the coming of our Lord and Savior Jesus Christ in the flesh, it being regularly organized and established agreeable to the laws of our country, by the will and commandments of God, in the fourth month, and on the sixth day of the month which is called April--

### <sup>4b</sup>Doctrine and Covenants 21:3

3 Which church was organized and established in the year of your Lord eighteen hundred and thirty, in the fourth month, and on the sixth day of the month which is called April.

# 8 Time Periods & Appointed Times

## Messianic Timelines Chart

Time period	Beginning Event	Ending Event	Citation	Notes	Begin Date	End Date
Seventy Sevens (weeks)	Command to restore Jerusalem <sup>1,3a</sup>	Making an end of sins <sup>2b</sup> , reconciliation <sup>2c</sup> (atonement)	Daniel 9:24 <sup>2</sup>	In Hebrew it is 70 “sevens” which is 70 blocks of sevens. The block of sevens are sabbatical years <sup>4</sup> , so it is $70^{2a} \times 7^4 = 490^{2a}$ years	Artaxerxes decree <sup>1</sup> to rebuild Jerusalem <sup>1,3a</sup> was made in 457 BC	Jesus was 33 <sup>5</sup> years old when he died so therefore $457 + 33^5 = 490$ years total
Seventy Sevens (weeks)	Command to restore Jerusalem <sup>1,3a</sup>	Desolations decreed <sup>3f</sup>	Daniel 9:25-27 <sup>3</sup>	$(7^{3c} + 3 \times 20^{3c} + 2^{3c} + 1^{3g}) \times 7^4 = 490$ Note the same 490 years total but in a more detailed set of events in these verses <sup>3</sup> .	Artaxerxes decree <sup>1</sup> to rebuild Jerusalem <sup>1,3a</sup> was made in 457 BC	$457 + 33^5 = 490$ years total

The chart above shows prophesied time-periods that would lead up to the coming of the Messiah. The weeks referred to in Daniel 9<sup>2,3</sup> is each a block of seven years which are the sabbatical years as designated in Leviticus 24<sup>4</sup>. This 490 year time span shows that a span of years was prophesied to predict the time of the first advent of the Messiah. Chapter 7 and Chapter 9 show that the appointed holy days are also significant for the first advent of the Messiah and correspond to specific events. Thus, there is a well established precedent for using these prophetic methods in predicting the time of the second advent of the Messiah also.

### <sup>1</sup>Ezra 7:12-13,20-21

12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.

13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.

21 And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

### <sup>2</sup>Daniel 9:24

24 Seventy<sup>2a</sup> weeks [sevens] are determined upon thy people and upon thy holy city<sup>2b</sup>, to finish the transgression, and to make an end of sins<sup>2c</sup>, and to make reconciliation<sup>2d</sup> for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

### <sup>3</sup>Daniel 9:25-27

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem<sup>3a</sup> unto the Messiah the Prince<sup>3b</sup> shall be seven<sup>3c</sup> weeks [sevens]<sup>3d</sup>, and threescore and two weeks [sevens]<sup>3e</sup>: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks [sevens]<sup>3e</sup> shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with [like] a flood, and unto the end of the war desolations are determined<sup>3f</sup>.

27 And he shall confirm the covenant with many for one week [seven]<sup>3g</sup>: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.<sup>3e</sup>

### <sup>4</sup>Leviticus 25:2-5

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

### Deuteronomy 15

1 AT the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

<sup>5</sup>See Chapter 9

# 9 Last Week of the Ministry of Christ

So now that we have used the Old Testament prophecy numbers to arrive at 33 years for the life of Christ and his year of death, lets look at the last week or so from Christ's ministry, when the crucifixion and atonement took place, to see how that week matches up to the appointed holy days. The events in the life of Jesus Christ are tightly correlated to the appointed holy days.

## Crucifixion Week Chart

<a href="#">Mon. 3/21/0033 Nisan 3</a>	<a href="#">Tues. 3/22/0033 Nisan 4</a>	<a href="#">Wed. 3/23/0033 Nisan 5</a>	<a href="#">Thurs. 3/24/0033 Nisan 6</a>	<a href="#">Fri. 3/25/0033 Nisan 7</a>	<a href="#">Sat. 3/26/0033 Nisan 8</a> John 12:1 <sup>2</sup> Jesus travels to Bethany	<a href="#">Sun. 3/27/0033 Nisan 9</a> <b>Weekly Sabbath<sup>5</sup></b> John 12:23 <sup>3</sup> Jesus at Bethany with friends and family
<a href="#">Mon. 3/21/0033 Nisan 4</a>	<a href="#">Tues. 3/22/0033 Nisan 5</a>	<a href="#">Wed. 3/23/0033 Nisan 6</a>	<a href="#">Thurs. 3/24/0033 Nisan 7</a>	<a href="#">Fri. 3/25/0033 Nisan 8</a>	<a href="#">Sat. 3/26/0033 Nisan 9</a> <b>Weekly Sabbath</b>	<a href="#">Sun. 3/27/0033 Nisan 10</a>
<a href="#">Mon 3/28/0033 Nisan 10</a> <b>Lamb Selected<sup>8</sup></b> Trip from Bethany to Jerusalem <sup>4</sup> Triumphal Entry <sup>4</sup>	<a href="#">Tues. 3/29/0033 Nisan 11</a> <b>Lamb Selected<sup>8</sup></b>	<a href="#">Wed. 3/30/0033 Nisan 12</a> <b>Lamb Selected<sup>8</sup></b> Jesus death predicted "after two days" <sup>10</sup>	<a href="#">Thur 3/31/0033 Nisan 13</a> <b>Lamb Selected<sup>8</sup></b>	<a href="#">Fri. 4/1/0033 Nisan 14</a> <b>PASSOVER</b> <b>Lamb killed<sup>8</sup></b> Crucifixion <sup>10</sup> 9-12pm Storm in America <sup>7</sup> <b>No sun in America<sup>7</sup></b> Burial	<a href="#">Sat. 4/2/0033 Nisan 15</a> <b>Unleavened Bread<sup>13</sup></b> <b>High Sabbath<sup>11,13</sup></b> Day 1 of 3 <sup>6</sup> <b>No sun in America<sup>7</sup></b> Jesus in spirit world <sup>12</sup>	<a href="#">Sun. 4/3/0033 Nisan 16</a> <b>Unleavened Bread<sup>13</sup></b> <b>Weekly Sabbath<sup>5</sup></b> Day 2 of 3 <sup>6</sup> <b>No sun in America<sup>7</sup></b> Jesus in spirit world <sup>12</sup>
<a href="#">Mon 3/28/0033 Nisan 11</a>	<a href="#">Tues 3/29/0033 Nisan 12</a>	<a href="#">Wed. 3/30/0033 Nisan 13</a>	<a href="#">Thur 3/31/0033 Nisan 14</a> <b>PASSOVER</b> <b>Last Supper</b> Gethsemane Betrayal <sup>10</sup> Full Moon visible	<a href="#">Fri. 4/1/0033 Nisan 15</a> <b>Unleavened Bread<sup>9</sup></b> <b>High Sabbath<sup>11,13</sup></b> Night 1 of 3 <sup>6</sup> Jesus 34 <sup>rd</sup> Birthday <sup>14</sup> Jesus in spirit world <sup>12</sup>	<a href="#">Sat. 4/2/0033 Nisan 16</a> Night 2 of 3 <sup>6</sup> Jesus in spirit world <sup>12</sup> <b>Weekly Sabbath<sup>5</sup></b>	<a href="#">Sun. 4/3/0033 Nisan 17</a> Night 3 of 3 <sup>6</sup> Jesus in spirit world <sup>12</sup>
<a href="#">Mon. 4/4/0033 Nisan 17</a> <b>Unleavened Bread<sup>13</sup></b> <b>FIRSTFRUITS<sup>15</sup></b> Day 3 of 3 <sup>6</sup> <b>Jesus Resurrection<sup>15</sup></b> Christ with Disciples <sup>16</sup> Christ with Nephites <sup>17</sup>	<a href="#">Tues. 4/5/0033 Nisan 18</a> <b>Unleavened Bread<sup>13</sup></b> Christ with Nephites <sup>17</sup> Christ with Ten Tribes <sup>19</sup>	<a href="#">Wed. 4/6/0033 Nisan 19</a> <b>Unleavened Bread<sup>13</sup></b> Christ with Nephites <sup>17</sup> Christ with Ten Tribes <sup>19</sup>	<a href="#">Thurs. 4/7/0033 Nisan 20</a> <b>Unleavened Bread<sup>13</sup></b> Christ with Nephites <sup>18</sup> Christ with Ten Tribes <sup>19</sup>	<a href="#">Fri. 4/8/0033 Nisan 21</a> <b>Unleavened Bread<sup>9</sup></b> <b>High Sabbath<sup>11,13</sup></b> Christ with Nephites <sup>18</sup> Christ with Ten Tribes <sup>19</sup>	<a href="#">Sat. 4/9/0033 Nisan 22</a>	<a href="#">Sun. 4/10/0033 Nisan 23</a> <b>Weekly Sabbath<sup>5</sup></b>
<a href="#">Mon. 4/4/0033 Nisan 18</a>	<a href="#">Tues. 4/5/0033 Nisan 19</a>	<a href="#">Wed. 4/6/0033 Nisan 20</a>	<a href="#">Thurs. 4/7/0033 Nisan 21</a>	<a href="#">Fri. 4/8/0033 Nisan 22</a>	<a href="#">Sat. 4/9/0033 Nisan 23</a> <b>Weekly Sabbath<sup>5</sup></b>	<a href="#">Sun. 4/10/0033 Nisan 24</a>

The calendar above varies in significant ways from other similar calendars. Especially note that the resurrection on Nisan 17 is the appointed day of Firstfruits and not on the weekly Sabbath day of Nisan 16 as is normally assumed. Recognizing that there are two consecutive Sabbath days, a High Sabbath<sup>11</sup> and a weekly Sabbath<sup>5</sup> following the crucifixion reconciles Mark 16:1<sup>20</sup> and John 19:31<sup>11</sup>. It also allows the extra day needed for the "three days and three nights" prophecy<sup>6</sup> in the old world and also the prophecy<sup>7</sup> of three days of no sunlight in the new world. This also means that the Sunday of old was always the seventh day sabbath since the creation. This continued with both Christian and Jew until the Jewish seventh day was changed in 359 AD from Sunday to Saturday.

*In AD 359, Hillel II, then president of the Sanhedrin, in response to this severe persecution, took the extraordinary step to modify the ancient Biblical calendar and institute a fixed calendar. In effect, he gave the Sanhedrin advance approval to adjust the Hebrew calendars for all future years ["Rules of Postponement"]. This included the adoption of the last day of the week on the Roman pagan calendar (Saturn-day) as Sabbath -- especially because it was not the Christian "Sun-day". Jews could worship on "Saturn-day" because Talmudic law justifies the act of keeping one day in seven when one does not know when the true sabbath falls (as stated in "Shabbat," Chapter 7 of the Talmud). Contrary to popular supposition, it was not because the Hebrews observed Saturday as the Sabbath in an unbroken and continuous weekly cycle that has always existed. (Understanding Daniels Timeline, Prophecy Unsealed, page 78 and footnote 114)*

In other words, originally both Christians and Jews originally observed the weekly Sabbath on the same day, Sunday<sup>5</sup>, which continued until 359 AD. The Sunday Sabbath was confirmed by the Lord via modern revelation<sup>5</sup>.

<sup>1</sup>Jewish days end at sundown (not midnight).

<sup>2</sup>**John 12**

1 Then Jesus six days before the Passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

<sup>3</sup>**John 12**

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

<sup>4</sup>**John 12**

12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

**Zechariah 9**

9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

<sup>5</sup>Because of a turn of historical events explained in Understanding Daniels Timeline, page 78, the Jews changed their weekly Sabbath from Sunday to Saturday. Ergo Sunday is actually the seventh day going back to the creation. The specific day of Sabbath for LDS observance is noted by modern revelation in scripture:

**D&C 59:10-12 (Sunday, August 7, 1831)**

10 For verily this is a day appointed unto you to rest from your labors, and to pay thy devotions unto the Most High;

11 Nevertheless thy vows shall be offered up in righteousness on all days and at all times;

12 But remember that on this, the Lord's day, thou shalt offer thine oblations and thy sacraments unto the Most High, confessing thy sins unto thy brethren, and before the Lord.

<sup>6</sup>**Matthew 12:40**

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

<sup>7</sup>**Helaman 14:20**

20 But behold, as I said unto you concerning another sign, a sign of his death, behold, in that day that he shall suffer death the sun shall be darkened and refuse to give his light unto you; and also the moon and the stars; and there shall be no light upon the face of this land, even from the time that he shall suffer death, for the space of three days, to the time that he shall rise again from the dead.

**3 Nephi 8:5**

20 And it came to pass in the thirty and fourth year; in the first month, on the fourth day of the month, there arose a great storm, such an one as never had been known in all the land. [Note: there is a 10 day difference between the Nephite and Hebrew calendar dates.]

**3 Nephi 8:19**

19 And it came to pass that when the thunderings, and the lightnings, and the storm, and the tempest, and the quakings of the earth did cease--for behold, they did last for about the space of three hours; and it was said by some that the time was greater; nevertheless, all these great and terrible things were done in about the space of three hours--and then behold, there was darkness upon the face of the land.

<sup>8</sup>**Exodus 3:14**

3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

<sup>9</sup>**Exodus 12**

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

<sup>10</sup>**Matthew 26**

1 AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be crucified.

<sup>11</sup>**John 19**

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away.

<sup>12</sup>**Doctrine & Covenants 138**

7 "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

8 "By which also he went and preached unto the spirits in prison;

9 "Which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water." (1 Peter 3: 18--20)

10 "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." (1 Peter 4: 6.)

11 As I pondered over these things which are written, the eyes of my understanding were opened, and the Spirit of the Lord rested upon me, and I saw the hosts of the dead, both small and great.

12 And there were gathered together in one place an innumerable company of the spirits of the just, who had been faithful in the testimony of Jesus while they lived in mortality;

13 And who had offered sacrifice in the similitude of the great sacrifice of the Son of God, and had suffered tribulation in their Redeemer's name.  
14 All these had departed the mortal life, firm in the hope of a glorious resurrection, through the grace of God the Father and his Only Begotten Son, Jesus Christ.  
15 I beheld that they were filled with joy and gladness, and were rejoicing together because the day of their deliverance was at hand.  
16 They were assembled awaiting the advent of the Son of God into the spirit world, to declare their redemption from the bands of death.  
17 Their sleeping dust was to be restored unto its perfect frame, bone to his bone, and the sinews and the flesh upon them, the spirit and the body to be united never again to be divided, that they might receive a fulness of joy.  
18 While this vast multitude waited and conversed, rejoicing in the hour of their deliverance from the chains of death, the Son of God appeared, declaring liberty to the captives who had been faithful;  
19 And there he preached to them the everlasting gospel, the doctrine of the resurrection and the redemption of mankind from the fall, and from individual sins on conditions of repentance.

### <sup>13</sup>Leviticus 23

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.  
7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.  
8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

### <sup>14</sup>3 Nephi 2

7 And nine years had passed away from the time when the sign was given, which was spoken of by the prophets, that Christ should come into the world.  
8 Now the Nephites began to reckon their time from this period when the sign was given, or from the coming of Christ; therefore, nine years had passed away.

### 3 Nephi 8

1 And now it came to pass that according to our record, and we know our record to be true, for behold, it was a just man who did keep the record--for he truly did many miracles in the name of Jesus; and there was not any man who could do a miracle in the name of Jesus save he were cleansed every whit from his iniquity--  
2 And now it came to pass, if there was no mistake made by this man in the reckoning of our time, the thirty and third year had passed away;  
5 And it came to pass in the thirty and fourth year, in the first month, on the fourth day of the month, there arose a great storm, such an one as never had been known in all the land.

Since the Nephite calendar has the crucifixion date as the 4<sup>th</sup> day of the month and the Hebrew calendar as the 14<sup>th</sup> day of the month, we know the two calendars were not the same. A second choice calendar for the Nephites is a version of the Egyptian calendar, which was used in Jerusalem as a civil calendar when Lehi left. The Egyptian calendar had 365 days in every year, never adding a leap day nearly every four years as does the Gregorian calendar which we use. We can use these the scripture verses in 3 Nephi to identify the birth date of Christ by subtracting 4 days when the storm arose on the day of crucifixion (Friday April 1, 0033). That makes it March 28, 0033 but the Nephite day actually begins at sunset March 27, 0033. To this add 8 leap days (for the 33 years on the 365 day Egyptian calendar) which is 17 Nisan 3761 on the Hebrew calendar and April 4, 0033 on the Gregorian calendar.

### <sup>15</sup>Leviticus 23

10 When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the Lord.

### 1 Corinthians 15

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.  
21 For since by man came death, by man came also the resurrection of the dead.  
22 For as in Adam all die, even so in Christ shall all be made alive.  
23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.  
24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.  
25 For he must reign, till he hath put all enemies under his feet.  
26 The last enemy that shall be destroyed is death.

### Appearances of Jesus Christ after His resurrection

In the footnotes 16-20 below it is recorded that Jesus appears many times to His disciples in the old world as well as in the new world and also others of the ten tribes that were scattered. The calendar notations are only generalizations of the many visits that occurred immediately after the resurrection.

### <sup>16</sup>John 20

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.  
19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.  
20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.  
21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.  
22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

### <sup>17</sup>3 Nephi 26:

13 Therefore, I would that ye should behold that the Lord truly did teach the people, for the space of three days; and after that he did show himself unto them oft, and did break bread oft, and bless it, and give it unto them.

### <sup>18</sup>3 Nephi 26

15 And it came to pass that after he had ascended into heaven--the second time that he showed himself unto them, and had gone unto the Father, after having healed all their sick, and their lame, and opened the eyes of their blind and unstopped the ears of the deaf, and even had done all manner of cures among them, and raised a man from the dead, and had shown forth his power unto them, and had ascended unto the Father--

### <sup>19</sup>3 Nephi 16

1 And verily, verily, I say unto you that I have other sheep, which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about whither I have been to minister.  
2 For they of whom I speak are they who have not as yet heard my voice; neither have I at any time manifested myself unto them.  
3 But I have received a commandment of the Father that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; therefore I go to show myself unto them.

### <sup>20</sup>Mark 16:1

1 And when the [weekly] sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

# 10 Major Events By The Numbers

20 Nisan 5791<sup>Hebrew</sup> or 13 April 2031<sup>Gregorian</sup> is the central date used in ALL the mystery number calculations, before and after it, on the Appointed Days Time Spans Chart below. It is the only date that works for the mystery numbers in Daniel and Revelations. It turns the key. 20 Nisan 5791 is:

- the weekly Sunday Sabbath and the day just before First Fruits on Monday
- the last day of the sixth seal which marks the end of the sixth thousandth year.
- the last day of the half hour of silence from Doctrine and Covenants 88:95 and
- the last day of the 1,290 day time span in Daniel 12:11

The next day, 21 Nisan 5791<sup>Hebrew</sup> or 14 April 2031<sup>Gregorian</sup> is:

- the first day (morning of) the First Resurrection as described in Doctrine and Covenants 88:95-98.
- the first day of the seventh seal and the millennial reign of Christ
- the holy day of Unleavened Bread (Chag Hamatzot) and a High Sabbath
- the holy day of First Fruits (Bikkurim)
- a double holy day because of both Unleavened Bread and First Fruits on the same day
- the first day of the 1260 days time span before The Second Coming in Glory.

Rows 1 to 5 in the table below (next page) are the calculations for the mystery numbers from the books of Revelation and Daniel. The Period Days represent time spans in terms of days. These time spans are also in other scripture, including in the Doctrine and Covenants. Here are the time span phrases used in scripture and their meaning:

- The “hour of judgment<sup>7</sup>” is the 7 year span from row 2 to 4.
- The “time, times, and a half” is  $1+2+.5 = 3.5^7$  year span, specifically 1290 days from row 2 to 3.
- The “space of half an hour” is the  $3.5^{7,10}$  year span, specifically 1290 days from rows 2 to 3.
- The “forty and two months” is  $3.5^6 \text{ years} = 12 \times 3.5 = 42 \text{ months} = 1260 \text{ days}$ , from rows 3 to 4.

The underlined numbers in the Period Days column of the table below have direct scripture references and the same information can be found in Understanding Daniels Timeline, Prophecy Unsealed, pages 90-98. The Pickerings display this information differently, presenting the days in a grid for each month and year to show the totals for specific days: 2300, 1290, 1260 and 1335. My method is direct calculation. Both methods confirm the same results.

## Appointed Days Time Spans from Daniel & Revelation

# <sup>1</sup>	Appointed Day <sup>1</sup>	Historic Event <sup>1</sup>	Gregorian Date <sup>1</sup>	Hebrew Date <sup>1</sup>	Span Period Calculation <sup>1</sup>	Period Days <sup>1</sup>	Per. Yrs <sup>1</sup>
1	Dedication (Hannukah)	Daily Sacrifice <sup>5</sup> , Desolation <sup>5</sup> Sanctuary trodden under foot <sup>5</sup>	Thursday, December 26, 2024 to Thursday, January 2, 2025	Kislev 25, 5785 <sup>5</sup> to Teveth 2, 5785	Date on Row 3 minus Date on row 1 plus 1 day	<u>2300</u> <sup>5</sup>	6.3
2	Trumpets (Shofarim)	Start of Hour of Judgement <sup>8,9</sup> Daily Sacrifice Taken Away <sup>3,5</sup>	Saturday, October 2, 2027	Tishri 1, 5788 <sup>8,9</sup>	Date on Row 3 minus Date on row 2 plus 1 day	<u>1290</u> <sup>2,3,7</sup>	<u>3.5</u> <sup>7,10</sup>
3	Weekly Sabbath during week of Unleavened Bread (Chag Hamatzot)	Last day of the 1000 years of the sixth seal.	Sunday, April 13, 2031	<u>Nisan 20, 5791</u>	---- <sup>8,9</sup>	----	---
3B	High Sabbath, First Fruits <sup>13</sup> and Unleavened Bread.	Opening of the first day of the seventh seal. <b>Morning of the First Resurrection</b> <sup>21</sup>	Monday, April 14, 2031	<u>Nisan 21, 5791</u>	----	----	---
4	Atonement (Yom Kippur)	<b>Second Coming in Glory</b> <sup>3,6,7,10</sup>	Sunday, September 23, 2034	Tishri 10, 5795 <sup>3,6,10</sup>	Date on Row 4 minus Date on Row 3 plus 1 day	<u>1260</u> <sup>3,6,10</sup>	3.5 <sup>6</sup>
5	Dedication (Hannukah)	Jerusalem Temple Dedication <sup>4</sup> Sanctuary cleansed <sup>5</sup>	Thursday, December 7, 2034 to Thursday, December 14, 2034	Kislev 25, 5795 <sup>4</sup> to Teveth 2, 5795	Date on Row 5 minus Date on Row 3 plus 1 day	<u>1335</u> <sup>4</sup>	3.7

By associating important events in history to appointed days, exact dates that were previously unknown can be suggested. Rows 6-12 in the chart below contains events and dates that are within the constraints of scripture and the meaning of the appointed days associated with each event. The Hebrew and Gregorian dates can be verified at <https://www.fourmilab.ch/documents/calendar/>

## Events on Appointed Holy Days from Adam to the Ministry of Christ

#	Appointed Day <sup>1</sup>	Historic Event <sup>1</sup>	Gregorian Date <sup>1</sup>	Hebrew Date <sup>1</sup>	Span <sup>1</sup>	Days <sup>1</sup>	Yrs <sup>1</sup>
6	High Sabbath, Unleavened Bread Week (Chag Hamatzot)	Adam is born (Nisan 15 is also the birthday of Christ)	Saturday, March 11, -4000	Nisan 15, -0240	--	--	--
7	Passover (Pesach)	Fall of Adam (Nisan 14 is also the atonement of Christ)	Friday, March 4, -3967	Nisan 14, -0207	Date on Row 7 minus Date on Row 6	--	33
8	High Sabbath, Unleavened Bread Week (Chag Hamatzot)	Christ is born	Thursday, April 6, 0000	Nisan 15, 3760	Date on Row 8 minus Date on Row 6	--	4000
9	Passover (Pesach)	Jesus baptized <sup>14</sup>	Friday, April 3, 0030	Nisan 14, 3790	Date on Row 9 minus Date on Row 8	--	<u>30</u> <sup>14</sup>
10	High Sabbath, Unleavened Bread Week (Chag Hamatzot)	Christ ministry begins <sup>14,16</sup>	Thursday, April 4, 0030	Nisan 15, 3790	Date on Row 10 minus Date on Row 8	--	<u>30</u> <sup>14</sup>
11	Passover (Pesach)	Crucifixion and Atonement <sup>17</sup>	Friday, April 1, 0033	Nisan 14, 3793	7 x 70 years <sup>17</sup> ----- Date on Row 11 minus Date on Row 7 ----- Date on Row 11 minus Date on Row 8	--	<u>490</u> <sup>17</sup> ----- 4000 ----- 33
12	Unleavened Bread week, First Fruits (Bikkurim)	Resurrection of Christ	Monday, April 4, 0033	Nisan 17, 3793	7 x 70 years <sup>17</sup>	--	<u>490</u> <sup>17</sup>

## Events on Appointed Holy Days from the History of the Church

#	Appointed Day <sup>1</sup>	Historic Event <sup>1</sup>	Gregorian Date <sup>1</sup>	Hebrew Date <sup>1</sup>	Span	Days <sup>1</sup>	Yrs
13	Trumpets (Yom Teruah)	Joseph Smith receives the plates from the Hill Cumorah	Saturday, September 22, 1827	Tishri 1, 5588	Date on Row 13 minus Date on Row 2	--	200
14	High Sabbath, Unleavened Bread Week (Chag Hamatzot)	Organization of The Church of Jesus Christ of Latter-Day Saints <sup>15</sup>	Tuesday, April 6, 1830	Nisan 15, 5590	Date on Row 14 minus Date on Row 10 ----- Date on Row 14 minus Date on Row 8	--	1800 ----- 1830 <sup>15</sup>
15	Sabbath, Unleavened Bread Week (Chag Hamatzot)	Christ, Moses, Elias, and Elijah bestow keys in Kirtland Temple	Sunday, April 3, 1836	Nisan 16, 5596	See note <sup>20</sup>	--	--

Rows 13-15 above contain events and dates that are within the constraints of scripture and the meaning of the appointed days associated with each event in the time-frame of the latter day restored Church.

<sup>1</sup>Guide to the meaning of each table column:

### Appointed Day

The Hebrew holy day of significance. For the meaning of each Appointed Day, see Chapter 4.

### Historic Event

Some key events in history in column 2. This shows there is a pattern for identifying key dates. Rows 1-5 are future latter day events that are predicted based on scripture and the Messianic meanings attached to the Appointed Day. Notice that rows 1-5 are color coded showing that all these dates are calculated to and from the Sabbath day before the Morning of the First Resurrection.

### Gregorian Date

The present day Calendar we use. See Chapter 6. With all the calculated time spans, whether calculated with Gregorian dates or Hebrew dates the result is the same.

## Hebrew Date

The Hebrew Calendar with calculated dates. This is important in identifying the Appointed Days for a given year. For example, Passover is always on Nisan 14, and Hannukah is always on Kislev 25, etc. See Chapter 4 for a list of all the appointed times and their date observances.

## Span Period Calc, Period Days, Per. Yrs

Indicates how rows are used in the Hebrew date calculation for the Days or Years time span period. The superscript is a reference to related scripture and commentary at the end of this chapter. When dates are subtracted from one another, one day is added to represent a time span that includes both the first and last day. This is because we are calculating time spans for the mystery numbers and not date differences. As an example: the time span for day 3 through day 5 is 3 because day 3 and day 5 are included. So the calculation is:  $\text{day5} - \text{day3} + 1 = 3$ .

### <sup>2</sup>Revelation 11:3

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

### Revelation 12:6

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

### <sup>3</sup>Daniel 8:11-12

11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

### Daniel 12:11

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Note: How could sacrifices be taken away when none are being performed? Unknown to many, the Temple Institute in Jerusalem has been conducting burnt offering sacrifices (not yet every day) since 2018. All that is necessary to offer a sacrifice is a properly constructed altar. This is how it was done with Adam, Abraham, Isaac, Jacob.

### <sup>4</sup>Daniel 12:12

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

### <sup>5</sup>Daniel 8:13-27

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel (Noah), make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

20 The ram which thou sawest having two horns are the kings of Media (Turkey) and Persia (Iran). ...

24 And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

Note: There is much more to understand about the prophecies and about the symbolism and about the nations involved. Study all of Daniel 7 and 8. See Appendix A.

### <sup>6a</sup>Revelation 11:2 13:5

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

### <sup>6b</sup>Revelation 13:5

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

### <sup>7a</sup>Daniel 7:25

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

### <sup>7b</sup>Daniel 12:6-7

6 And one said to the man clothed in linen, which was upon the waters of the river; How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. ...

### <sup>7c</sup>Revelation 12:14

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.



<sup>7d</sup>**Doctrine & Covenants 88:95-98**

84 Therefore, tarry ye, and labor diligently, that you may be perfected in your ministry to go forth among the Gentiles for the last time, as many as the mouth of the Lord shall name, to bind up the law and seal up the testimony, and to prepare the saints for the hour of judgment which is to come; ...

95 And there shall be silence in heaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;

96 And the saints that are upon the earth, who are alive, shall be quickened and be caught up to meet him.

97 And they who have slept in their graves shall come forth, for their graves shall be opened; and they also shall be caught up to meet him in the midst of the pillar of heaven--

98 They are Christ's, the first fruits, they who shall descend with him first, and they who are on the earth and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

<sup>8</sup>**Daniel 9:27**

27 And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Note: The week is a week of years, or seven years. The midst of the week is the midpoint after 3 and one half years are elapsed. See also Chapter 10.

<sup>9a</sup>**Revelation 14:7, 18:10**

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

<sup>9b</sup>**Revelation 18:10**

10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

<sup>9c</sup>**Doctrine & Covenants 88:84,104**

84 Therefore, tarry ye, and labor diligently, that you may be perfected in your ministry to go forth among the Gentiles for the last time, as many as the mouth of the Lord shall name, to bind up the law and seal up the testimony, and to prepare the saints for the hour of judgment which is to come;

104 And this shall be the sound of his trump, saying to all people, both in heaven and in earth, and that are under the earth--for every ear shall hear it, and every knee shall bow, and every tongue shall confess, while they hear the sound of the trump, saying: Fear God, and give glory to him who sitteth upon the throne, forever and ever; for the hour of his judgment is come.

<sup>9d</sup>**D&C 133:38**

38 And the servants of God shall go forth, saying with a loud voice: Fear God and give glory to him, for the hour of his judgment is come:

<sup>10</sup>**Revelation 8:1**

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

**D&C 88:95**

95 And there shall be silence in heaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;

**D&C 38:12**

12 Which causeth silence to reign, and all eternity is pained, and the angels are waiting the great command to reap down the earth, to gather the tares that they may be burned; and, behold, the enemy is combined.

<sup>11</sup>**Exodus 34:25**

25 Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the Passover be left unto the morning.

The morning of April 7 would be Nisan 14 or Passover. In this case a specific time is being recognized, which is the slaying of the Pascal Lamb which occurs in the after sunset which is the beginning of Nisan 14 and which is the evening of April 6 on our calendar.

<sup>12</sup>**Doctrine & Covenants 49:6**

6 And they have done unto the Son of Man even as they listed; and he has taken his power on the right hand of his glory, and now reigneth in the heavens, and will reign till he descends on the earth to put all enemies under his feet, which time is nigh at hand--

**1 Corinthians 12:25**

25 For he must reign, till he hath put all enemies under his feet.

**Doctrine & Covenants 58:22**

22 Wherefore, be subject to the powers that be, until he reigns whose right it is to reign, and subdues all enemies under his feet.

**Doctrine & Covenants 76:61**

61 Wherefore, let no man glory in man, but rather let him glory in God, who shall subdue all enemies under his feet.

<sup>13</sup>**Leviticus 23:15-17**

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. ...

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD.

<sup>14</sup>**Luke 3:21-23**

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

**Note:** Most translations are clear that this was the beginning of His ministry. Example: 23 Now Jesus Himself began His ministry at about thirty years of age, being (as was supposed) the son of Joseph, the son of Heli, (NIV)

<sup>15</sup>**Doctrine & Covenants 20:1**

1 THE rise of the Church of Christ in these last days, being one thousand eight hundred and thirty years since the coming of our Lord and Savior Jesus Christ in the flesh, it being regularly organized and established agreeable to the laws of our country, by the will and commandments of God, in the fourth month, and on the sixth day of the month which is called April--

<sup>16</sup>**John 2:13,19-21**

13 And the Jews' Passover was at hand, and Jesus went up to Jerusalem, ...

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

**Note:** This refers to the Passover of Nisan 14, 3793 (Gregorian April 3, 0030) at the beginning of Jesus ministry. Herod's decree to rebuild the temple was at 16 BC, Gregorian with year zero. Thus we have 30+16=46 years.

<sup>17</sup>See Chapter 8, Messianic Timelines Chart

<sup>18</sup>**Matthew 12:40**

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

<sup>19</sup>See Chapter 9, Passion Week Chart

<sup>20</sup>Pentateuchal material for the Passover celebration prescribes the evening preceding the fourteenth day of the Hebrew month Nisan (Abib) as the time for the Passover sacrifice. The Passover celebration itself took place on the fourteenth of Nisan and was immediately followed by the week-long Feast of Unleavened Bread. Over time, however, the distinction between the two festivals was blurred, with the Passover becoming synonymous for both. With the destruction of the Second Temple in A .D . 70, the sacrifice associated with the Passover celebration ceased, and, in fact, all of the rites connected with the celebration of the Passover were transferred to the fifteenth of Nisan. From an early period, Elijah was incorporated into the Passover activities. At the table prepared for the Passover meal a place is left vacant for Elijah, and a cup is filled to the brim for him. At one point during the Seder, the traditional Hebrew name for the Passover ritual, a child is sent to the door to see if Elijah may be standing outside and to invite him in. An examination of chronological tables which compares the Jewish calendar with corresponding Christian dates shows that the fifteenth of Nisan in the Christian year 1836 coincides with the first and second of April. The Jewish day begins at sundown, so the Passover Seder on the fifteenth of Nisan in 1836 would actually have taken place on the evening of the first of April. The appearance of Elijah in the Kirtland Temple took place on Sunday, the third of April. Thus, it would be inaccurate to claim an absolute chronological correspondence of the two events. However, in view of the long-standing use of the word Passover for the entire week following the fifteenth of Nisan, it would certainly be correct to say that Elijah came during the Passover season. Also, it has been a tradition among Jews outside of the land of Israel to celebrate the Passover Seder two evenings in succession, on the fifteenth and sixteenth of Nisan. therefore, on the very day, according to Hebrew time reckoning (which goes from nightfall to nightfall), that the Jews had for the second time opened their doors for Elijah to enter, he entered the House of the Lord at Kirtland. (BYU Studies 23, no. 4 (1983))

<sup>21</sup>**Doctrine and Covenants 88:95-98**

95 And there shall be silence in heaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;

96 And the saints that are upon the earth, who are alive, shall be quickened and be caught up to meet him.

97 And they who have slept in their graves shall come forth, for their graves shall be opened; and they also shall be caught up to meet him in the midst of the pillar of heaven--

98 They are Christ's, the first fruits, they who shall descend with him first, and they who are on the earth and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

# 11 The Morning of the First Resurrection

Of all the dates in the Special Events chart of Chapter 10, the two most important events are:

**#1 The Morning of the First Resurrection** and **#2 The Coming of Christ in Glory**.

#1 begins at Adam-Ondi-Ahman where Christ is coronated as King of the earth. Then, after #1, the resurrected are sent forth with power<sup>4</sup> to build up the New Jerusalem in Missouri and also sent to gather the last remaining of scattered Israel to the New Jerusalem so that there is not a soul left behind no matter how remotely located they happen to be. And all this is to be done within a 50 day period, before Pentecost (Shavuot) which is the covenant betrothal on the 50th day after the FirstFruits resurrection. The final gathering of the wheat from the tares is a miracle task to be carried out with great power by resurrected beings. The scripture specifies 144,000<sup>4</sup> with 12,000 from each tribe<sup>4</sup>. Such tribal members are not limited to the earth's population but are also designated from among the resurrected coming from the spirit world<sup>4</sup>.

## Adam-Ondi-Ahman and the Morning of the First Resurrection

Mon. 3/31/2031 Nisan 7	Tues. 4/1/2031 Nisan 8	Wed. 4/2/2031 Nisan 9	Thurs. 4/3/2031 Nisan 10	Fri. 4/4/2031 Nisan 11	Sat. 4/5/2031 Nisan 12	Sun. 4/6/2031 Nisan 13 <b>Weekly Sabbath Conference at Adam-Ondi-Ahman<sup>2</sup></b>
Mon. 3/31/2031 Nisan 8	Tues. 4/1/2031 Nisan 9	Wed. 4/2/2031 Nisan 10	Thurs 4/3/2031 Nisan 11	Fri. 4/4/2031 Nisan 12	Sat. 4/5/2031 Nisan 13 <b>Weekly Sabbath<sup>5</sup></b>	Sun. 4/6/2031 Nisan 14 <b>PASSOVER<sup>3</sup></b>
Mon. 4/7/2031 Nisan 14 <b>PASSOVER<sup>3</sup> Great Supper Celebration<sup>3</sup></b>	Tues. 4/8/2031 Nisan 15 <b>Unleavened Bread High Sabbath</b>	Wed. 4/9/2031 Nisan 16 <b>Unleavened Bread</b>	Thur 4/10/2031 Nisan 17 <b>Unleavened Bread</b>	Fri. 4/11/2031 Nisan 18 <b>Unleavened Bread</b>	Sat. 4/12/2031 Nisan 19 <b>Unleavened Bread</b>	Sun. 4/13/2031 Nisan 20 <b>Unleavened Bread Weekly Sabbath<sup>5</sup> Last day of sixth seal 1290 days completed 2300 days completed</b>
Mon. 4/7/2031 Nisan 15 <b>Unleavened Bread High Sabbath</b>	Tues. 4/8/2031 Nisan 16 <b>Unleavened Bread</b>	Wed. 4/9/2031 Nisan 17 <b>Unleavened Bread</b>	Thur 4/10/2031 Nisan 18 <b>Unleavened Bread</b>	Fri. 4/11/2031 Nisan 19 <b>Unleavened Bread</b>	Sat. 4/12/2031 Nisan 20 <b>Unleavened Bread Weekly Sabbath<sup>5</sup></b>	Sun. 4/13/2031 Nisan 21 <b>Unleavened Bread High Sabbath</b>
Mon 4/14/2031 Nisan 21 <b>FIRSTFRUITS<sup>2</sup> Unleavened Bread High Sabbath &lt;&lt; First Trump &gt;&gt; RESURRECTION<sup>6</sup> Seventh Seal Opened</b>	Tues 4/15/2031 Nisan 22 144,000 <sup>4</sup> hunters	Wed. 4/16/2031 Nisan 23 144,000 <sup>4</sup> hunters	Thur 4/17/2031 Nisan 24 144,000 <sup>4</sup> hunters	Fri. 4/18/2031 Nisan 25 144,000 <sup>4</sup> hunters	Sat. 4/19/2031 Nisan 26 144,000 <sup>4</sup> hunters	Sun. 4/20/2031 Nisan 27 144,000 <sup>4</sup> hunters <b>Weekly Sabbath<sup>5</sup></b>
Mon 4/14/2031 Nisan 22	Tues 4/15/2031 Nisan 23	Wed. 4/16/2031 Nisan 24	Thur 4/17/2031 Nisan 25	Fri. 4/18/2031 Nisan 26	Sat. 4/19/2031 Nisan 27 <b>Weekly Sabbath<sup>5</sup></b>	Sun. 4/20/2031 Nisan 28
Mon 4/21/2031 Nisan 28 144,000 <sup>4</sup> hunters	Tues 4/22/2031 Nisan 29 144,000 <sup>4</sup> hunters	Wed. 4/23/2031 Nisan 30 144,000 <sup>4</sup> hunters	Thurs. 4/24/2031 Iyyar 1 144,000 <sup>4</sup> hunters	Fri. 4/25/2031 Iyyar 2 144,000 <sup>4</sup> hunters	Sat. 4/26/2031 Iyyar 3 144,000 <sup>4</sup> hunters	Sun. 4/27/2031 Iyyar 4 144,000 <sup>4</sup> hunters
Mon. 4/28/2031 Iyyar 5 144,000 <sup>4</sup> hunters	Tues. 4/29/2031 Iyyar 6 144,000 <sup>4</sup> hunters	Wed. 4/30/2031 Iyyar 7 144,000 <sup>4</sup> hunters	Thurs. 5/1/2031 Iyyar 8 144,000 <sup>4</sup> hunters	Fri. 5/2/2031 Iyyar 9 144,000 <sup>4</sup> hunters	Sat. 5/3/2031 Iyyar 10 144,000 <sup>4</sup> hunters	Sun. 5/4/2031 Iyyar 11 144,000 <sup>4</sup> hunters
Mon. 5/5/2031 Iyyar 12 144,000 <sup>4</sup> hunters	Tues. 5/6/2031 Iyyar 13 144,000 <sup>4</sup> hunters	Wed. 5/7/2031 Iyyar 14 144,000 <sup>4</sup> hunters	Thurs. 5/8/2031 Iyyar 15 144,000 <sup>4</sup> hunters	Fri. 5/9/2031 Iyyar 16 144,000 <sup>4</sup> hunters	Sat. 5/10/2031 Iyyar 17 144,000 <sup>4</sup> hunters	Sun. 5/11/2031 Iyyar 18 144,000 <sup>4</sup> hunters
Mon. 5/12/2031 Iyyar 19 144,000 <sup>4</sup> hunters	Tues. 5/13/2031 Iyyar 20 144,000 <sup>4</sup> hunters	Wed. 5/14/2031 Iyyar 21 144,000 <sup>4</sup> hunters	Thur 5/15/2031 Iyyar 22 144,000 <sup>4</sup> hunters	Fri. 5/16/2031 Iyyar 23 144,000 <sup>4</sup> hunters	Sat. 5/17/2031 Iyyar 24 144,000 <sup>4</sup> hunters	Sun. 5/18/2031 Iyyar 25 144,000 <sup>4</sup> hunters
Mon. 5/19/2031 Iyyar 26 144,000 <sup>4</sup> hunters	Tues. 5/20/2031 Iyyar 27 144,000 <sup>4</sup> hunters	Wed. 5/21/2031 Iyyar 28 144,000 <sup>4</sup> hunters	Thur 5/22/2031 Iyyar 29 144,000 <sup>4</sup> hunters	Fri. 5/23/2031 Sivan 1 144,000 <sup>4</sup> hunters	Sat. 5/24/2031 Sivan 2 144,000 <sup>4</sup> hunters	Sun. 5/25/2031 Sivan 3 144,000 <sup>4</sup> hunters
Mon. 5/26/2031 Sivan 4 144,000 <sup>4</sup> hunters	Tues. 5/27/2031 Sivan 5 144,000 <sup>4</sup> hunters	Wed. 5/28/2031 Sivan 6 144,000 <sup>4</sup> hunters	Thurs. 5/29/2031 Sivan 7 144,000 <sup>4</sup> hunters	Fri. 5/30/2031 Sivan 8 144,000 <sup>4</sup> hunters	Sat. 5/31/2031 Sivan 9 144,000 <sup>4</sup> hunters	Sun. 6/1/2031 Sivan 10 144,000 <sup>4</sup> hunters
Mon. 6/2/2031 Sivan 11 144,000 <sup>4</sup> hunters	Tues. 6/3/2031 Sivan 12 <b>PENTECOST/ SHAVUOT<sup>5</sup></b>					

<sup>1</sup>**Doctrine & Covenants 88:95-98**

84 Therefore, tarry ye, and labor diligently, that you may be perfected in your ministry to go forth among the Gentiles for the last time, as many as the mouth of the Lord shall name, to bind up the law and seal up the testimony, and to prepare the saints for the hour of judgment which is to come; ...

95 And there shall be silence in heaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;

96 And the saints that are upon the earth, who are alive, shall be quickened and be caught up to meet him.

97 And they who have slept in their graves shall come forth, for their graves shall be opened; and they also shall be caught up to meet him in the midst of the pillar of heaven--

98 They are Christ's, the first fruits, they who shall descend with him first, and they who are on the earth and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

**Note:** The seven year tribulation period is also called the hour of judgment. Therefore the "half an hour" from verse 95 refers to first half of the seven year tribulation period which is about 3.5 years or 1290 days and the second half is about 3.5 years or 1260 days. See also, footnotes in Chapter 10.

<sup>2</sup>**Daniel 7:9-10,13-14,21-22**

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

**Note:** At the meeting at Adam-Ondi-Ahman Christ will become officially King of the earth in both the spiritual and the temporal aspects. It is the start of the millennial reign. The political systems of this world will not be overthrown until Christ appears in glory 3.5 years later.

**Joseph Fielding Smith** said that the council at Adam-Ondi-Ahman, as prophesied in Daniel 7:9-14, will be "of the greatest importance to this world. At that time there will be a transfer of authority from the usurper and impostor, Lucifer, to the rightful King, Jesus Christ."

<sup>3a</sup>**Doctrine & Covenants 116:1**

1 Spring Hill is named by the Lord Adam-Ondi-Ahman, because, said he, it is the place where Adam shall come to visit his people, or the Ancient of Days shall sit, as spoken of by Daniel the prophet.

<sup>3b</sup>**Doctrine & Covenants 78:15-17**

15 That you may come up unto the crown prepared for you, and be made rulers over many kingdoms, saith the Lord God, the Holy One of Zion, who hath established the foundations of Adam-Ondi-Ahman;

16 Who hath appointed Michael your prince, and established his feet, and set him upon high, and given unto him the keys of salvation under the counsel and direction of the Holy One, who is without beginning of days or end of life.

17 Verily, verily, I say unto you, ye are little children, and ye have not as yet understood how great blessings the Father hath in his own hands and prepared for you;

<sup>3c</sup>**Luke 22:13-18**

13 And they went, and found as he had said unto them: and they made ready the Passover.

14 And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, With desire I have desired to eat this Passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

<sup>3d</sup>**Doctrine & Covenants 27:5-11**

5 Behold, this is wisdom in me; wherefore, marvel not, for the hour cometh that I will drink of the fruit of the vine with you on the earth, and with Moroni, whom I have sent unto you to reveal the Book of Mormon, containing the fulness of my everlasting gospel, to whom I have committed the keys of the record of the stick of Ephraim;

6 And also with Elias, to whom I have committed the keys of bringing to pass the restoration of all things spoken by the mouth of all the holy prophets since the world began, concerning the last days;

7 And also John the son of Zacharias, which Zacharias he (Elias) visited and gave promise that he should have a son, and his name should be John, and he should be filled with the spirit of Elias;

8 Which John I have sent unto you, my servants, Joseph Smith, Jun. , and Oliver Cowdery, to ordain you unto the first priesthood which you have received, that you might be called and ordained even as Aaron;

9 And also Elijah, unto whom I have committed the keys of the power of turning the hearts of the fathers to the children, and the hearts of the children to the fathers, that the whole earth may not be smitten with a curse;

10 And also with Joseph and Jacob, and Isaac, and Abraham, your fathers, by whom the promises remain;

11 And also with Michael, or Adam, the father of all, the prince of all, the ancient of days;

<sup>4a</sup>**Doctrine & Covenants 133:14-19**

14 Go ye out from among the nations, even from Babylon, from the midst of wickedness, which is spiritual Babylon.

15 But verily, thus saith the Lord, let not your flight be in haste, but let all things be prepared before you; and he that goeth, let him not look back lest sudden destruction shall come upon him.

16 Hearken and hear, O ye inhabitants of the earth. Listen, ye elders of my church together, and hear the voice of the Lord; for he calleth upon all men, and he commandeth all men everywhere to repent.

17 For behold, the Lord God hath sent forth the angel crying through the midst of heaven, saying: Prepare ye the way of the Lord, and make his paths straight, for the hour of his coming is nigh--

18 When the Lamb shall stand upon Mount Zion, and with him a hundred and forty-four thousand, having his Father's name written on their foreheads.

19 Wherefore, prepare ye for the coming of the Bridegroom; go ye, go ye out to meet him.

<sup>4b</sup>**Revelations 7:4**

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

<sup>4c</sup>**Doctrine & Covenants 77:11**

11 Q. What are we to understand by sealing the one hundred and forty-four thousand, out of all the tribes of Israel--twelve thousand out of every tribe?  
A. We are to understand that those who are sealed are high priests, ordained unto the holy order of God, to administer the everlasting gospel; for they are they who are ordained out of every nation, kindred, tongue, and people, by the angels to whom is given power over the nations of the earth, to bring as many as will come to the church of the Firstborn.

<sup>4d</sup>**Ezekiel 39:28**

28 Then shall they know that I am the LORD their God, which cause them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

<sup>4e</sup>**Jeremiah 16:14-16**

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Note: I believe these scriptures mean that 144,000 from among those resurrected in the morning of the First Resurrection will be sent out with angelic powers to hunt down (those that have not already been fished) the last remnants of the house of Israel throughout the earth that need to be gathered in. The whole process will be a miracle of godly power that exceeds the miracles of the Exodus, fulfills prophecies of the gathering of Israel, and is in preparation for the coming of Christ in Glory.

<sup>4f</sup>**Jeremiah 23:5-8**

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

<sup>5</sup>**Acts 2:1-11 [parallel event to the New Testament Day of Pentecost]**

1 AND when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together; and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

<sup>6</sup>**Doctrine & Covenants 88:27-32**

27 For notwithstanding they die, they also shall rise again, a spiritual body.

28 They who are of a celestial spirit shall receive the same body which was a natural body; even ye shall receive your bodies, and your glory shall be that glory by which your bodies are quickened.

29 Ye who are quickened by a portion of the celestial glory shall then receive of the same, even a fulness.

30 And they who are quickened by a portion of the terrestrial glory shall then receive of the same, even a fulness.

31 And also they who are quickened by a portion of the telestial glory shall then receive of the same, even a fulness.

32 And they who remain shall also be quickened; nevertheless, they shall return again to their own place, to enjoy that which they are willing to receive, because they were not willing to enjoy that which they might have received.

# 12 Second Coming in Glory

## First Resurrection Calendar

Mon. 9/18/2034 Tishri 5	Tues. 9/19/2034 Tishri 6	Wed. 9/20/2034 Tishri 7	Thur 9/21/2034 Tishri 8	Fri. 9/22/2034 Tishri 9	Sat. 9/23/2034 Tishri 10 <b>ATONEMENT</b> High Sabbath <<Second Trump <sup>1</sup> >> <b>1260 days completed</b> Wicked Destroyed <sup>8,9</sup> Earth transformed <sup>8,10</sup> Nations Judged <sup>8,10,11</sup> Jerusalem gathering <sup>11,12</sup> First Resurrection <sup>1,7</sup>	Sun. 9/24/2034 Tishri 11 Weekly Sabbath 1 <sup>st</sup> Resurrection <sup>1,7</sup> 2 <sup>nd</sup> Resurrection <sup>1</sup>
Mon. 9/18/2034 Tishri 6	Tues. 9/19/2034 Tishri 7	Wed. 9/20/2034 Tishri 8	Thurs. 9/21/2034 Tishri 9	Fri. 9/22/2034 Tishri 10 <b>ATONEMENT</b> High Sabbath	Sat. 9/23/2034 Tishri 11 Weekly Sabbath	Sun. 9/24/2034 Tishri 12
Mon. 9/25/2034 Tishri 12 1 <sup>st</sup> Resurrection <sup>1,7</sup> 2 <sup>nd</sup> Resurrection <sup>1</sup>	Tues. 9/26/2034 Tishri 13 1 <sup>st</sup> Resurrection <sup>1,7</sup> 2 <sup>nd</sup> Resurrection <sup>1</sup>	Wed. 9/27/2034 Tishri 14 1 <sup>st</sup> Resurrections <sup>1,7</sup> → 2 <sup>nd</sup> Resurrections <sup>1</sup> →	Thur 9/28/2034 Tishri 15 <b>TABERNACLES<sup>11</sup></b> High Sabbath Heaven the New Jerusalem descends to Earth <sup>2,9,11</sup>	Fri. 9/29/2034 Tishri 16 <b>TABERNACLES<sup>11</sup></b>	Sat. 9/30/2034 Tishri 17 <b>TABERNACLES<sup>11</sup></b>	Sun 10/31/2034 Tishri 18 <b>TABERNACLES<sup>11</sup></b> Weekly Sabbath
Mon. 9/25/2034 Tishri 13 <b>TABERNACLES<sup>11</sup></b>	Tues. 9/26/2034 Tishri 14 <b>TABERNACLES<sup>11</sup></b>	Wed. 9/27/2034 Tishri 15 <b>TABERNACLES<sup>11</sup></b> High Sabbath	Thur 9/28/2034 Tishri 16 <b>TABERNACLES<sup>11</sup></b>	Fri. 9/29/2034 Tishri 17 <b>TABERNACLES<sup>11</sup></b>	Sat. 9/30/2034 Tishri 18 <b>TABERNACLES<sup>11</sup></b> Weekly Sabbath	Sun. 9/31/2034 Tishri 19 <b>TABERNACLES<sup>11</sup></b>
Mon. 10/1/2034 Tishri 19 <b>TABERNACLES<sup>11</sup></b>	Tues. 10/2/2034 Tishri 20 <b>TABERNACLES<sup>11</sup></b>	Wed. 10/3/2034 Tishri 21 <b>TABERNACLES<sup>11</sup></b> High Sabbath	Thur 10/4/2034 Tishri 22	Fri. 10/5/2034 Tishri 23	Sat. 10/6/2034 Tishri 24	Sun 10/10/2034 Tishri 25 Weekly Sabbath
Mon. 10/1/2034 Tishri 20 <b>TABERNACLES<sup>11</sup></b>	Tues. 10/2/2034 Tishri 21 <b>TABERNACLES<sup>11</sup></b> High Sabbath	Wed. 10/3/2034 Tishri 22	Thur 10/4/2034 Tishri 23	Fri. 10/5/2034 Tishri 24	Sat. 10/6/2034 Tishri 25 Weekly Sabbath	Sun 10/10/2034 Tishri 26

Atonement day is also known as Yom Kippur, the holiest day on the Hebrew Calendar. This is the day of the Second Coming in Glory. Yom Kippur is always on Tishri 10 and followed by the Tabernacles (Sukkot) appointed time from Tishri 15 to Tishri 21 which represents God dwelling with mankind. It is not known how long the first resurrection<sup>1,3</sup> will take to complete before the second resurrection<sup>2</sup> starts or whether there is overlap between the two resurrections. Presumably it will take some time. Just like not everyone is born at once, there will need to be a time of preparation and temple work completed for each individual during the millennial period.

## Jerusalem Temple Dedication Calendar

Mon 12/4/2034 Kislev 22	Tues 12/5/2034 Kislev 23	Wed 12/6/2034 Kislev 24	Thur 12/7/2034 Kislev 25 <b>HANUKKAH</b> <b>1335 days completed</b> Jerusalem Temple Dedication	Fri. 12/8/2034 Kislev 26	Sat. 12/9/2034 Kislev 27	Sun 12/10/2034 Kislev 28 Weekly Sabbath
Mon 12/4/2034 Kislev 23	Tues 12/5/2034 Kislev 24	Wed 12/6/2034 Kislev 25 <b>HANUKKAH</b>	Thur 12/7/2034 Kislev 26	Fri. 12/8/2034 Kislev 27	Sat. 12/9/2034 Kislev 28 Weekly Sabbath	Sun 12/10/2034 Kislev 29

Approximately six weeks after the Second Coming in Glory the new temple in Jerusalem will be ready for dedication and it is scheduled for Hanukkah on Kislev 25, 2034. See Chapter 4 for the Kislev 25 time spans.

### <sup>1</sup>Doctrine & Covenants 88:95-101

95 And there shall be silence in heaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;

96 And the saints that are upon the earth, who are alive, shall be quickened and be caught up to meet him.

97 And they who have slept in their graves shall come forth, for their graves shall be opened; and they also shall be caught up to meet him in the midst of the pillar of heaven--

98 They are Christ's, the first fruits, they who shall descend with him first, and they who are on the earth and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

99 And after this another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his coming; who have received their part in that prison which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh.

100 And again, another trump shall sound, which is the third trump; and then come the spirits of men who are to be judged, and are found under condemnation;

101 And these are the rest of the dead; and they live not again until the thousand years are ended, neither again, until the end of the earth.

Note: The many spirits waiting for Temple ordinances on the other side of the veil means temple work and resulting Celestial resurrections will continue to take place throughout most of the millennium as well as Terrestrial resurrections. Telestial resurrections take place toward the end of the millennial period.

### <sup>2</sup>Leviticus 23:34

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

### <sup>3</sup>Revelations 21:1-3

1 AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Note: The appointed time of Tabernacles or Sukkot represents God dwelling with man. Since Christ dwells in heaven this means heaven on earth when He comes.

### <sup>4</sup>2 Nephi 9:41

41 O then, my beloved brethren, come unto the Lord, the Holy One. Remember that his paths are righteous. Behold, the way for man is narrow, but it lieth in a straight course before him, and the keeper of the gate is the Holy One of Israel; and he employeth no servant there; and there is none other way save it be by the gate; for he cannot be deceived, for the Lord God is his name.

### <sup>5</sup>Moses 7:62-64

62 And righteousness will I send down out of heaven; and truth will I send forth out of the earth, to bear testimony of mine Only Begotten; his resurrection from the dead; yea, and also the resurrection of all men; and righteousness and truth will I cause to sweep the earth as with a flood, to gather out mine elect from the four quarters of the earth, unto a place which I shall prepare, an Holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called Zion, a New Jerusalem.

63 And the Lord said unto Enoch: Then shalt thou and all thy city meet them there, and we will receive them into our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other;

64 And there shall be mine abode, and it shall be Zion, which shall come forth out of all the creations which I have made; and for the space of a thousand years the earth shall rest.

### <sup>6</sup>Ether 13:2-4

2 For behold, they rejected all the words of Ether; for he truly told them of all things, from the beginning of man; and that after the waters had receded from off the face of this land it became a choice land above all other lands, a chosen land of the Lord; wherefore the Lord would have that all men should serve him who dwell upon the face thereof;

3 And that it was the place of the New Jerusalem, which should come down out of heaven, and the holy sanctuary of the Lord.

4 Behold, Ether saw the days of Christ, and he spake concerning a New Jerusalem upon this land.

### <sup>7</sup>1 Thessalonians 4:13-17

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

### <sup>8</sup>Zacharia 14:1-4

1 BEHOLD, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.  
12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

**<sup>9</sup>Luke 19:11-15,27**

11 *And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.*

12 *He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.*

13 *And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.*

14 *But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.*

15 *And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.*

...

27 *But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.*

**<sup>10</sup>Doctrine & Covenants 133:19-41,64**

19 *Wherefore, prepare ye for the coming of the Bridegroom; go ye, go ye out to meet him.*

20 *For behold, he shall stand upon the mount of Olivet, and upon the mighty ocean, even the great deep, and upon the islands of the sea, and upon the land of Zion.*

21 *And he shall utter his voice out of Zion, and he shall speak from Jerusalem, and his voice shall be heard among all people;*

22 *And it shall be a voice as the voice of many waters, and as the voice of a great thunder; which shall break down the mountains, and the valleys shall not be found.*

23 *He shall command the great deep, and it shall be driven back into the north countries, and the islands shall become one land;*

24 *And the land of Jerusalem and the land of Zion shall be turned back into their own place, and the earth shall be like as it was in the days before it was divided.*

25 And the Lord, even the Savior, shall stand in the midst of his people, and shall reign over all flesh.

26 *And they who are in the north countries shall come in remembrance before the Lord; and their prophets shall hear his voice, and shall no longer stay themselves; and they shall smite the rocks, and the ice shall flow down at their presence.*

27 *And an highway shall be cast up in the midst of the great deep.*

28 *Their enemies shall become a prey unto them,*

29 *And in the barren deserts there shall come forth pools of living water; and the parched ground shall no longer be a thirsty land.*

30 *And they shall bring forth their rich treasures unto the children of Ephraim, my servants.*

31 *And the boundaries of the everlasting hills shall tremble at their presence.*

32 *And there shall they fall down and be crowned with glory, even in Zion, by the hands of the servants of the Lord, even the children of Ephraim.*

33 *And they shall be filled with songs of everlasting joy.*

34 *Behold, this is the blessing of the everlasting God upon the tribes of Israel, and the richer blessing upon the head of Ephraim and his fellows.*

35 *And they also of the tribe of Judah, after their pain, shall be sanctified in holiness before the Lord, to dwell in his presence day and night, forever and ever.*

36 *And now, verily saith the Lord, that these things might be known among you, O inhabitants of the earth, I have sent forth mine angel flying through the midst of heaven, having the everlasting gospel, who hath appeared unto some and hath committed it unto man, who shall appear unto many that dwell on the earth.*

37 *And this gospel shall be preached unto every nation, and kindred, and tongue, and people.*

38 *And the servants of God shall go forth, saying with a loud voice: Fear God and give glory to him, for the hour of his judgment is come;*

39 *And worship him that made heaven, and earth, and the sea, and the fountains of waters--*

40 *Calling upon the name of the Lord day and night, saying: O that thou wouldst rend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence.*

41 *And it shall be answered upon their heads; for the presence of the Lord shall be as the melting fire that burneth, and as the fire which causeth the waters to boil.*

...

64 *And also that which was written by the prophet Malachi: For, behold, the day cometh that shall burn as an oven, and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.*

**<sup>11</sup>Ezekiel 39:21-29**

21 *And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.*

22 *So the house of Israel shall know that I am the LORD their God from that day and forward.*

23 *And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.*

24 *According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.*

25 *Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;*

26 *After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.*

27 *When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;*

28 *Then shall they know that I am the LORD their God, which cause them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.*

29 *Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.*



<sup>12</sup>**Jeremiah 16:14-16**

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

**Jeremiah 23:5-8**

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

# 13 Appendix A – Daniel & John Exegesis

Of great interest are the visions given to Daniel the prophet concerning the 1590 and 2300 day time spans that are to occur in the “time of the end”. Daniel mentions the daily sacrifice ceasing, the sanctuary being trodden under foot, an anti-Christ and desolations that are supposed to occur at the start of 1290 day span and also inferred for the start of the 2300 day span. All the time span beginning and ending dates line up neatly with the appointed days. However, the exact nature of each event is sometimes well understood and sometimes not well understood.

Time Span	At the Start of Time Span	Completion of Time Span
2300 days	<u>Hanukkah</u> , and events related to the Jerusalem temple. Some believe it is the beginning of Jerusalem temple construction. <b>Actual event is not clear.</b>	<u>FirstFruits</u> resurrection, Christ at New Jerusalem.
1290 days	<u>Trumpets</u> , daily sacrifice taken away and desolations. The beginning of a seven year tribulation period. <b>The trigger for the event is not clear.</b>	<u>FirstFruits</u> resurrection, Christ at New Jerusalem.
1260 days	<u>FirstFruits</u> resurrection, Christ at New Jerusalem.	<u>Atonement</u> , Second coming in glory, First resurrection. Christ at old Jerusalem.
1335 days	<u>FirstFruits</u> resurrection, Christ at New Jerusalem.	<u>Hanukkah</u> , temple dedication. Christ at Old Jerusalem.

Since there is a lot of symbolism in the books of Daniel and Revelation, it is useful to see these time span predictions in context.

Below is commentary in blue of some key timeline scripture found in the books of Daniel and Revelation where is found the specific time spans, in days, for the events found in chapter 11 and chapter 12.

Beginning of the 2300 days. Jerusalem temple events.

## Daniel 7

1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

> This would be 556 BC when Daniel had this vision because Belshazzar died in 539BC – when Cyrus the Great of Persia conquered Babylon.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

> Representing turmoil or war among nations.

3 And four great beasts came up from the sea, diverse one from another.

> Four distinct nations become dominant.

4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

> In general, beasts are nations, heads/horns are individuals, and teeth are their weapons and armies. In Daniel 2 he receives a vision of the empires of ancient times, with Babylon, Persia, Greece, Rome and the nations of Europe clearly identified and each successor shown finally destroyed by the millennial kingdom of Christ – the stone cut out of mountain without hands and rolling forth to eventually destroy the empires mentioned. However the beasts and events in Chapter 7 are different and it becomes apparent that these apply only to modern times and yet are still in the future, which is why we cannot yet identify them. The last beast seems to be the great anti-Christ who is prophesied to hold sway just prior to the Second Coming in glory. So I suggest that verses 4-8 have a yet future fulfillment.

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

> The time period of verses 9-10 is described in Doctrine and Covenants 116 confirming that it is yet in our future. Adam-ondi-Ahman is in northwestern Missouri.

*Doctrine and Covenants 116*

*1 Spring Hill (Adam-ondi-Ahman Missouri) is named by the Lord Adam-ondi-Ahman, because, said he, it is the place where Adam shall come to visit his people, or the Ancient of Days shall sit, as spoken of by Daniel the prophet.*

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

> Refers to the many scriptures (8+) that the wicked will be as stubble at the Lords second coming in glory. So, this is also in the future.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

> The nations of the earth continue into the millennial period until they eventually all join with the Kingdom of Christ.

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

> This ties back to verses 9-10 and is the fulfillment of Daniel 2:44. The purpose of the conference at Adam-ondi-Ahman is for Adam and the Prophets to return all delegated priesthood keys to their source, to Christ. After this He is officially crowned as King of Kings. Future.

15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

> Daniel was still confused by the vision so an angel comes to explain it to him. That's helpful for us also.

17 These great beasts, which are four, are four kings, which shall arise out of the earth.

> Same as verses 4-7.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

> The latter-day Kingdom of Christ will prevail, as also described in Daniel 2. All these events are in our near future.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

> From verse 8 again. Daniel is bothered by this beast or anti-Christ of the vision. Must have been pretty scary.

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

> A reference to Adam-ondi-Ahman for the third time. After Christ is crowned it's not the end of the fourth beast immediately but the beginning of the end.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

> Some repetition here from verses 19-21. I think we are to understand this is going to be a big dramatic and final showdown. The 1260 days time span is mentioned again as the lead up to the messianic everlasting kingdom.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

> Once again, Christ and His Saints prevail in the end. The meek will inherit the earth just as Jesus promised.

*Daniel 2:44*

*44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.*

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

## **Daniel 8**

1 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

> Two years after the vision of chapter 7, Daniel receives another vision. This is 554 BC.

2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

> It fits history that the ram is Persia and the two horns would be Darius and Artaxerxes.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

> The goat is Greece and the notable horn is Alexander the Great as is confirmed in verses 20-22. What happens with Persia, Alexander and his generals and their related history is spelled out in remarkable detail in Daniel 11. I won't review Daniel 11 because it contains no latter-day time spans.

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

> Historically this fits with Antiochus Epiphanes who invaded Jerusalem and profaned the temple.

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall [it] be [in] the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

> The sanctuary is the temple mount and host usually means a group of people, usually soldiers. Apparently this part of the vision has multiple fulfillments as it happened before Christs first advent and will happen again prior to His second advent.

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

> Most commentators cannot explain by the 2300 days specified here as it fits no time span of past history. However the angel Gabriel says in verse 17 that the vision is for the end times. Of course for Daniel all of this is in the future and he is given the prophecy in terms of symbolism but with some concrete details.

15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

> The angel Gabriel is Noah. The vision must be pretty important to send Gabriel to explain it to Daniel (and to us).

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

> The ESV translation says it this way: So he came near where I stood. And when he came, I was frightened and fell on my face. But he said to me, “Understand, O son of man, that the vision is for the time of the end.”

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be (ESV - it refers to the appointed time of the end).

> To emphasize, it is repeated again as a vision for the end times. In some respects it is a case of prophesy with dual fulfillments, which is not uncommon in scripture.

20 The ram which thou sawest having two horns are the kings of Media and Persia.

21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

> Although this sounds just like Alexander the Great and the events of Chapter 11, it cannot be exclusive to Alexander because we have already been told in verse 17 that the vision is for the end times. Grecia (Greece), Media (Turkey), and Persia (Iran) will also all exist in the last days.

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

> Here it is explained that the vision is for the latter-time of the kingdoms of Grecia, Media, and Persia.

24 And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

> Once again in verses 23-24 there is a notable anti-Christ who plays a central role in the end times.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand (NIV Yet he will be destroyed, but not by human power).

> The latter day anti-Christ will be defeated by Michael/Adam, who is elsewhere referred to at the Prince (Daniel 12:1), and it will be done in a supernatural manner. It should be noted that Alexander the Great died unexpectedly. He did not stand up to the Prince of princes. He was not “broken without hand”.

26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

> Gabriel is saying again that the vision is way in the future.

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

## Daniel 12

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

> Father Adam is the same person as Michael the archangel. He is now referring to the apocalyptic events of the last days.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

> Not all are resurrected at once. Resurrections occur throughout the millenium.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

> This is repeated from Daniel 8:26. The interpretation is sealed until the time of the end, when these things will and are happening and when knowledge shall be increased. Knowledge that is necessary to place the time spans on the calendar that match the appointed days.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

> Referring back to the Daniel 7:25 time line. This is the last three and a half years of the sixth seal, just prior to the opening of the seventh seal.

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

> Again, the three and a half year period just before the opening of the sixth seal. 1290 days. Note: why does the first 3.5 years equate to 1290 days instead of the 1260 days of the second three and a half period? The answer is that the Hebrew calendar has a 30 day leap month rather than a leap day. Also the Hebrew calendar does not have a 365 day year but rather 353, 354, or 355 days in a common year and 383, 384, or 385 days in leap years

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

> This is the marked time between the morning of the first resurrection and the dedication of the new Jerusalem temple. The dedication happens 45 days after the coming of Christ in glory.

13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

> Although some of the events repeat from antiquity, it is repeated that the vision is for the end times.

## Revelation 11

1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

> The forty and two months is  $30 \times 12 = 1260$  which is the period between the morning of the first resurrection and the second coming in glory.

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days (1260), clothed in sackcloth.

> This is the same period before the morning of the first resurrection

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

> This is a reference to Zechariah 4:11-14. They are anointed ones.

5 And if any man will hurt them, [a pronouncement of] fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

> I can see no reason not to take this literally. There is scriptural precedent for fire being called down from heaven.

2 Kings 1:10

10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

> Nephi II in the Book of Mormon was also given Priesthood power to shut the heavens.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

> The beast represents the army of the anti-Christ or anti-Christ nation. The anointed ones are killed in the old world just prior to the morning of the first resurrection. We can therefore calculate a date for their death three days earlier, as Thursday, April 11, 2031.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

> Jerusalem of course.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

> It's on the fourth day in the morning. Jewish days end and begin at Sunset so the night period makes the extra half day.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

> They are not the only ones. Others who qualify for the morning of the first resurrection will also arise.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

> John is seeing all this in a vision, similar to Daniel, so he knows details like a tenth part of the city falling and the death count of 7,000.

14 The second woe is past; and, behold, the third woe cometh quickly.

> The first and second woes are described in Revelation 9.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

> This is the proclamation made at Adam-ondi-Ahman where Christ is crowned as King.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshiped God,



> These are from the seven churches of New Testament times as stated in D&C 77:5.

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

> These four and twenty Elders are happy because they are now resurrected and have Christ as their King.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

> Of course the nations are angry because they do not want Christ to reign. At this point they only have 1260 days remaining until the final judgement.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

> Heaven is the celestial abode of the people of the city of Enoch and every resurrected being. The dimensions and look of Heaven the New Jerusalem is described in Revelation 21.

## Revelation 14

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

> These are 12,000 from each of the tribes of Israel who are mostly newly resurrected from the spirit world. The Fathers name written on their foreheads means that they have a priesthood ordination by the laying on of hands.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

> This is not the first heavenly choir mentioned in the scriptures. According to D&C 77 these are four actual individual beasts who represent different classes and orders of creation. All living things worship God.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

Some translations say this means the 144,000 are sexually pure before God. They are firstfruits because they are included in the resurrection of FirstFruits/Bikkurim appointed holy day. This is the morning of the first resurrection.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

> These are the missionaries sent out to gather scattered Israel, both physically and spiritually. Jeremiah 16:16 says fishers will be sent out and that is our missionaries today. Afterwards hunters will be sent to gather them even from the holes in the rocks and into the New and Old Jerusalem. The 144,000 are the hunters and it will be a miracle surpassing the parting of the Red Sea according to the prophet Jeremiah.

Jeremiah 16

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

> The hour of judgement is the end of the seven year tribulation period. Judgement day.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

> Refers to the downfall of the political and secular institutions of the world. That is the meaning of the word Babylon used throughout the scriptures.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

> Judgement of the wicked. Long foretold. In the parable of the talents, Christ refers to this.

Luke 19

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

> The same sentiment is found in Isaiah 30.

Isaiah 30

18 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him.

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

> This judgement was also foretold in parable:

Matthew 13:30

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.