

The Mystery Numbers, Appointed Times and Latter-day Timelines

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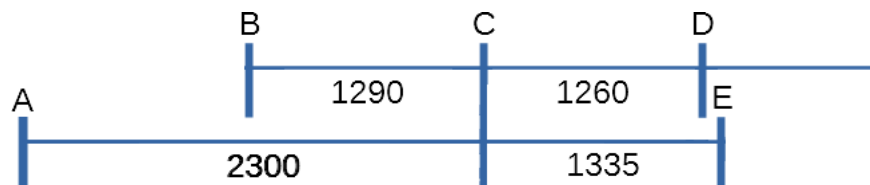
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1 Preface

This document presents dates and sequences of latter-day prophesied events spoken of in scripture. In summary, this comes about by understanding the link between Hebrew holy days and the mystery numbers in the Book of Daniel and the Book of Revelation. The Hebrew holy days have historical, prophetic and messianic meaning as evidenced during Christ's first coming. The premise of this document is that the great events of the last days are also set to occur on these holy days and also at periods in the calendar that count forward and backward to Hebrew holy days by the number of days specified in the books of Daniel and Revelation. These periods of days have long been a mystery as to how they should be interpreted and applied. The mystery day numbers are 2300, 1290, 1260, and 1335. These numbers are time spans in days that relate to each other as follows:



Scholars, including Sir Isaac Newton, have worked on the puzzle of the mystery numbers over hundreds of years but it hasn't been solvable until modern times. Hebrew holy days need future astronomical date calculations combined with spreadsheet analysis to discover and verify what year it can be where ALL of the required Hebrew holy days (dates A, B, C, D, E) can synchronize to the mystery numbers (time spans B-C, C-D, A-C, C-E) and thus match up to the scripture criteria. Only now do we have the tools that give us a chance to solve it. So yes it is a scripture based puzzle that was sealed up until the last days when knowledge would be increased.

Daniel 10:14

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

Daniel 12:4,9

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Disclaimer

The dates in this document are suggestions based on assumptions. I do not claim to know with certainty the dates of significant latter-day events, therefore the dates in this document are for private consideration only. I believe God intended for us to personally study and discuss the scriptures that have been given to us on these topics. Especially now when we are approaching the prophesied end times. We are supposed to be the children of light, actively seeking more knowledge and light. I believe that as we knock, it will be opened to us, line upon line and precept upon precept.

1 Thessalonians 5:2-6

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

In our day, President Nelson says that now is the time to prepare for the second coming. I hope you will not neglect to study this subject, but rather be engaged with an open mind and simply let this be a catalyst to learning on your own and with the inspiration of the Holy Ghost. For the mistakes I make I seek correction and improvement and to learn from all sources. Being right or wrong is not important to my ego. Only the truth counts.

2 Introduction

This commentary relies on information from the book entitled Understanding Daniels Timeline, Prophecy Unsealed by Farrell and Rhonda Pickering. I recommend you read this book. It contains important knowledge in scriptural understanding about the timeline of events in the last days. I have taken information from their book and organized and expanded on it, adding a few new perspectives. These new perspectives are only possible for me because of the insights originally documented within Understanding Daniels Timeline. Note that the numbered scripture citations are all contained in Appendix C.

I have long believed, based on scripture, that the earths creation¹ was seven 1000 year periods because a day in the Lords time is 1,000 years in mans time^{2,3}. I have also believed, based on scripture, that the earths temporal/fallen/mortal existence was determined to be seven thousand years total⁴. However, the beginning of the seven thousand years of mortality begins not at the creation of Adam but rather at the expulsion from the Garden of Eden and introduction of Adam and Eve into the world of mortality.

Therefore, we have 7,000 years for the earths creation, Adam and Eve live in the Garden of Eden for an unspecified amount of time and then they eat of the forbidden fruit and are cast out which begins the 7000 years of mortal history. That unspecified amount of time is most likely, in my opinion, 30 years because of the parallels I see between Adam and Christ. The chart below details some of the suggested parallels that can be considered.

	ADAM Falls	CHRIST as Servant	CHRIST as King
1	Born 4000 BC	Born 0000 AD	Born 0000 AD
2	Forbidden Fruit* ^{1 3} 3969 BC	Begins ministry* ³ 0031 AD	Crowned* ⁵ 2031 AD
3	Enters mortal world* ² 3966 BC	Conquers death* ⁴ 0034 AD	Conquers all* ⁶ 2034 AD

*1 Adam and Eve eat of the forbidden fruit. The effects of the fall begin.

*2 Adam and Eve are expelled from the Garden of Eden and introduced to the mortal world.

*3 Began earthly ministry at the first day of his 31st year.

*4 Jesus was 34 + 3 days old at the time of His resurrection.

*5 Morning of the First Resurrection. Christ at Adam-ondi-Ahman where He is as acknowledged as King. Begins reign on first day of 7th seal millenium.

*6 Gathering of Israel to Jerusalem and New Jerusalem completed. The Second Coming in Glory. First Resurrection.

Line 2 in the table above presents a three year period of time between the eating of the forbidden fruit and the expulsion from the Garden of Eden. Scripture does not indicate how long this was, but it makes sense that there was some period of preparatory time and that the effects of the fall were a process and not instantaneous upon Adam & Eve and upon the world in general. A three year period was chosen because it matches the time and event parallels to Christs ministry⁵.

After reading the Understanding Daniels Timeline book, I believe it is now possible to discern much more additional scriptural evidence for consideration.

3 The Day of the LORD

For thousands of years, followers of Christ have been trying to piece together the events and timelines leading up to and including the Millennial Reign of Jesus Christ. It's been in vain. Mostly.

Many Christians, including many members of the Church of Jesus Christ of Latter-day Saints, have come to the conclusion that it is doomed to failure because God is keeping it a secret and does not want us to know. Frequently quoted is this passage:

Matthew 24:36, PGP Matthew 1:40

But of that day, and hour, no one knoweth; no, not the angels of God in heaven, but my Father only.

So the obvious question is why are there so many scriptural clues given if it is just going to be a surprise no matter what? One answer is that only the unprepared, the rebellious, are going to be surprised and that the children of light are supposed to watch and be ready and keep our lamps burning and be fully aware of the times and seasons, the labor pains as a woman giving birth, etc. I think there is much much more to look at and it is important not to gloss over the details. In this case, Matthew 24:36 was given by Jesus to the apostles in the present tense, not the future tense.

According to Joseph Smith, the door is open for us in our day to have more knowledge than what the original apostles were allowed to have.

From a discourse on 6 April 1843, as recorded by James Burgess, Joseph Smith indicated (see <https://www.josephsmithpapers.org/paper-summary/discourse-6-april-1843-b-as-reported-by-james-burgess/1#full-transcript>) that the time of the Second Coming would be made known in advance, which is compatible with Daniel 12:4,8-10 and why we are counseled in 1 Thessalonians 5:2-6 to watch and be aware.

Joseph Smith

Christ says no man knoweth the day or the hour when the Son of man cometh.

... Did Christ speak this as a general principle throughout all generations? Oh no, he spake in the present tense [that] no man that was then living upon the footstool of God knew the day or the hour. But he did not say that there was no man throughout all generations that should not know the day or the hour. No for this would be in flat contradiction with other scripture, for the prophet says that God will do nothing but what he will reveal unto his Servants the prophets, consequently if it is not made known to the Prophets it will not come to pass;

However Joseph Smith says that he did not know the time of the second coming. Just 4 days previous to the date for the above quote, Joseph Smith wrote the following in Doctrine and Covenants 130:14-17, showing that in his day the “time of the end” (Daniel 12:4) was still not known.

Doctrine and Covenants 130:14-17 (April 2, 1843)

14 I was once praying very earnestly to know the time of the coming of the Son of Man, when I heard a voice repeat the following:

15 “Joseph, my son, if thou livest until thou art eighty-five years old, thou shalt see the face of the Son of Man; therefore let this suffice, and trouble me no more on this matter.”

16 I was left thus, without being able to decide whether this coming referred to the beginning of the millennium or to some previous appearing, or whether I should die and thus see his face.

17 I believe the coming of the Son of Man will not be any sooner than that time.

In the parable of the ten virgins, they are all present on that evening because they know the day but not the hour. When the Bridegroom comes there is a trump that proclaims the hour of His arrival.

Matthew 25:6

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Doctrine & Covenants 88:92

92 And angels shall fly through the midst of heaven, crying with a loud voice, sounding the trump of God, saying: Prepare ye, prepare ye, O inhabitants of the earth; for the judgment of our God is come. Behold, and lo, the Bridegroom cometh; go ye out to meet him.

It is surprising to me that so many people are content to put their head in the sand and hide behind Matthew 24:36 to justify not studying the Second Coming events. We should have the awareness that 1 Thessalonians 5:2-6 calls for. For myself, I want to know all and will not be dissuaded until I know everything that is possible, for my time.

From the scriptures we know that Christ appears at Adam-Ondi-Ahman first, prior to the Second Coming in Glory and that these are two separate events. Therefore there is no scriptural injunction regarding the day and time for the Adam-Ondi-Ahman meeting and the morning of the First Resurrection. For the Second Coming in Glory, Christ said no one knows the day and hour and I do not proposed an hour, only a day, which is compatible with the parable of the ten virgins who know the day but not the hour.

Now there is a good proposal for the day of the Second Coming in Glory. We are at the time of the end – beyond when the day time spans in Daniel are to be sealed up.

Daniel 12

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things.

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

4 The Appointed Times (Hebrew Holy Days)

Failing to understand the scriptural appointed times (Hebrew holy days), is one of the major disconnects between Christian and Jew. However it turns out that this understanding is vital for Christians to understand the end-time prophecies. All these appointed times come from the Torah except Hannukah which started in 164 BC. As we will see in subsequent chapters, the important dates of religious significance fall on the scripture based appointed days.

As a ready reference, here are the eight appointed times.

Appointed Times Chart

English Name	Hebrew Name	Hebrew Day	Historical Significance	Observance	Messianic Meaning	Jerusalem Pilgrimage?	High Sabbath?
Passover	Pesach	Nisan 14 (March or April)	Angel of death passes over	Sacrifice of a lamb	Redemption	No	No
Unleavened Bread	Chag Hagmatzot	Nisan 15-21 (April)	Exodus from Egypt	No leaven is eaten	Sanctification	Yes	Yes, Nisan 15 and Nisan 21
FirstFruits	Bikkurim	After Sabbath during Chag Hagmatzot*	Count down to Shavuot	Wave offering of barley	Resurrection	No	No
Pentacost	Shavuot	50 th day after FirstFruits (June)	Covenant at Mount Sinai	Offering of new grain	Covenant Betrothal	Yes	Yes
Trumpets	Yom Teruah (Rosh Hashanah)	Tishri 1 (Sept. or Oct.)	Hebrew new year	New moon, hidden day	Proclamation	No	Yes
Atonements	Yom Kippur	Tishri 10 (October)	Holiest day of the year	Fasting and prayer	Forgiveness	No	Yes
Tabernacles	Sukkot	Tishri 15-21 (October)	Grape & Fruit harvest	Dwelling in booths	Presence of God among Mankind	Yes	Yes, Tishri 15 and Tishri 21
Hannukah	Hannukah	Kislev 25-Teveveth 3 (Nov. or Dec.)	2 nd Temple Dedication	Lighting a Menorah	Temple Dedication	No	No

*Bikkurim is the day after the weekly Sabbath occurring during the appointed time of Unleavened Bread (Nisan 15-21).

Pronunciation guide (more or less). Emphasis is on the underlined.

- Pesach – Pesh ock
- Chag Hagmatzot – ha gah mat zote
- Bikkurim – bick ur im
- Shavuot – sha voo ah
- Yom Teruah – yom tay roo ah
- Yom Kippur – yom kip pure
- Sukkot – sook kote
- Hannukah – hawn nook ah

5 The Mystery Numbers

The Lords calendar is fixed as to the exact date of prophesied events. These events are scheduled by God immutably and are not changed. It does not matter what we do in this regard, we can neither hasten nor postpone the appointed day because it does not depend on our readiness. Our personal preparation as an individual or as a people affects only us - not the Lords calendar. His times are “appointed”. This following scripture is a good example of where there are no postponements.

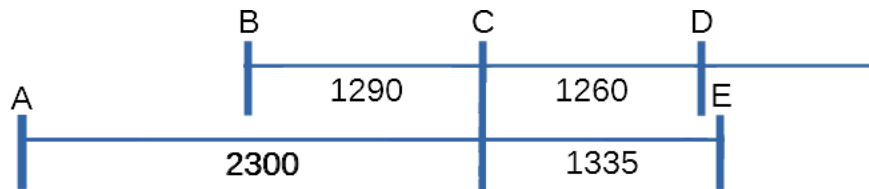
PGP, Joseph Smith History 1

39 He also quoted the next verse differently: And he shall plant in the hearts of the children the promises made to the fathers, and the hearts of the children shall turn to their fathers. If it were not so, the whole earth would be utterly wasted at his coming.

If the premise is correct that certain millennial events on the Lords calendar occur on certain Hebrew holy days, then the only question is what year is it for each event and which event is tied to which holy day?

For this to work, each of the time spans from the Book of Daniel and Revelation (2300, 1290, 1260, 1335) have to align with each other sequentially in the order inferred in scripture (see Chapter 4) and fall precisely on appointed holy days A to E. These are time span intervals so, 2300 is calculated as C-A+1, not just C-A. For example, if date C is 7 and date A is 5 then the time span is inclusive of both dates and is calculated as 7-5+1=3.

Note that point C is the center pivot point. All the time spans share the date represented by point C.



Each time span (B-C, C-D, A-C, C-E) leads to a messianic event that must occur on the appointed holy day of the related messianic meaning. Therefore, points C, D, and E point to major messianic events. The meaning of each holy day, A thru E, is listed in the chart in Chapter 4. So now we have a pattern that needs to be overlaid somewhere on the calendar where A to E all line up on appointed holy days that also create the correct time span in days leading to messianic events. It turns out there is only one possibility on the calendar for this pattern.

These many requirements can be thought of as a lock as if the tumblers were the timelines pattern we are trying to overlay onto a calendar. All the tumblers have to line up with the calendar appointed time before the cylinder can be turned. Only by using modern software to calculate the date of future events and time spans and also spreadsheets to examine all the possibilities can it be searched out where all the dates line up as required.

Other dates that are not part of the mystery number time spans are also suggested in this document. These extra dates fall on appointed holy days according to their messianic meaning, thousand year boundaries, and time spans that correspond to events in the life of Christ.

The described premise (time spans and events happening on appointed days) will first be applied to the events of Christ’s mortal ministry to see if it works for dates we already know about. In other words, can we pretend to be alive before Christ and construct a key that will match the predicted dates during Christs ministry? If so, that would help confirm that the same approach is valid for latter day events and we can increase confidence that these same methods are also valid for the latter-day time spans of 1290, 1260, 2300 and 1335.

6 Date Calculations

To prevent confusion and unnecessary complexity, the only type of calendar dates I use here are Gregorian dates and Hebrew dates. No Julian dates are used whatsoever and this avoids a lot of confusion. The Julian calendar is flawed and obsolete. It should be avoided.

A lot of calendar date generating software will use Gregorian dates after 1582 and Julian dates before 1582 because 1582 is the year when the switch to the Gregorian calendar was made. Checking the Friday date for the crucifixion is one way to tell what type of calendar is being using for prior to 1582. For the Gregorian calendar the date is 01 April 0033 but the Julian calendar date is 03 April 0033.

Another thing to be aware of is that there is never a year zero on the Julian calendar but there can be a year zero on the Gregorian Calendar if that is the convention being used. I use the year zero Gregorian dating convention which puts the birth of Christ at 0000 AD. This means the BC years that I cite do not need to have an additional year subtracted as the Pickerings must do for Julian date calculations. It also means that I always count the birth of Christ to be at year 0000 AD^{Gregorian}.

A leap year in the Hebrew calendar has 13 months and occurs 7 times in a 19-year cycle of 360 day years. A normal year has 12 months. Each month is always 30 days.

A leap year on the 365 day year Gregorian calendar has an extra day in February every fourth year unless that fourth year is a century year and the century year is not divisible by 400. (example: the year 2000 was a leap year but the year 1900 was not a leap year). Both calendars are accurate but because of the different leap year methods used, there is no consistent date to date correspondence between the Hebrew and Gregorian calendars.

All the dates in this document are verified according to the date calculation software found at <https://www.fourmilab.ch/documents/calendar>. All the spreadsheet time span periods are calculated from the Hebrew calendar dates rather than using default Julian dates.

Many historians place the birth of Christ at 4 BC^{Julian} (3 BC^{Gregorian}) because of a date discrepancy for the beginning of Herod's reign when comparing Hebrew records to Roman records. Being mostly secular, most historians prefer the secular Roman records over the Hebrew/Christian records. For centuries mankind has tracked time from the birth of Christ. The idea that somehow along the way calendar years got miscounted is absurd. That has never been shown. The Pickerings found a reason for the discrepancy. It is simply a difference in perspective about what event constituted the beginning of Herod's reign. The Hebrew historian Josephus resolves this issue. Josephus said:

“When they had done these things, he [Herod] died, the fifth day after he had caused Antipater to be slain; having reigned, since he procured Antigonus to be slain thirty-four years; but since he had been declared king by the Romans, thirty-seven” (Josephus Book XV11, Chapter VIII, Section 1 – See also Understanding Daniels Timeline, page 60, footnotes 81,82)

7 Date for the Birth of Christ

I offer a birth date for Jesus based on modern revelation^{6 7}, which also corresponds appropriately to the appointed times or holy days. The date is 6 April 0000^{Gregorian} or 15 Nisan 3760^{Hebrew}, which is the day after Passover and a High Sabbath day (Nisan 15) for the time of the Unleavened Bread (Nisan 15-21). Unleavened Bread week is a time of sanctification or absence of sin, which points to Christ.

For evidences pointing to April 6, see the book titled April Sixth by John C. Lefgren, especially Chapter 3.

Since Hebrew days begin at sundown, day times are shown in the charts as yellow and night times as gray.

Birth of Christ Calendar

Mon. 4/2/0000 Nisan 11	Tues. 4/3/0000 Nisan 12	Wed. 4/4/0000 Nisan 13	Thurs. 4/5/0000 Nisan 14 PASSOVER	Fri. 4/6/0000 Nisan 15 Unleavened Bread High Sabbath Birth of Jesus	Sat. 4/7/0000 Nisan 16 Unleavened Bread	Sun. 4/8/0000 Nisan 17 Weekly Sabbath Unleavened Bread
Mon. 4/2/0000 Nisan 12	Tues. 4/3/0000 Nisan 13	Wed. 4/4/0000 Nisan 14 PASSOVER	Thurs. 4/5/0000 Nisan 15 Unleavened Bread High Sabbath Birth of Jesus	Fri. 4/6/0000 Nisan 16 Unleavened Bread	Sat. 4/7/0000 Nisan 17 Weekly Sabbath Unleavened Bread	Sun. 4/8/0000 Nisan 18 Unleavened Bread FIRST FRUITS
Mon. 4/9/0000 Nisan 18 Unleavened Bread FIRST FRUITS	Tues. 4/10/0000 Nisan 19 Unleavened Bread	Wed. 4/11/0000 Nisan 20 Unleavened Bread	Thurs. 4/12/0000 Nisan 21 Unleavened Bread High Sabbath	Fri. 4/13/0000 Nisan 22 Jesus Circumcised	Sat. 4/14/0000 Nisan 23	Sun. 4/15/0000 Nisan 24 Weekly Sabbath
Mon. 4/9/0000 Nisan 19 Unleavened Bread	Tues. 4/10/0000 Nisan 20 Unleavened Bread	Wed. 4/11/0000 Nisan 21 Unleavened Bread High Sabbath	Thurs. 4/12/0000 Nisan 22 Jesus Circumcised ⁷	Fri. 4/13/0000 Nisan 23	Sat. 4/14/0000 Nisan 24 Weekly Sabbath	Sun. 4/15/0000 Nisan 25

The birth date of Christ lines up with the Hebrew appointed days, it being the day after Passover (Passover=Redemption) and a High Sabbath day commencing Unleavened Bread week (Nisan 15-21=Sanctification). Circumcision on the eighth day after birth (immediately after Unleavened Bread week) represented being set apart to God and also symbolized purity and absence of sin⁸. In the law of Moses and the New Testament, leaven was a symbol of sin and corruption⁹ - so also the week of Unleavened Bread¹⁰ after the Passover symbolized sanctification or the absence of sin. 15 Nisan 3760^{Hebrew} is 6 April 0000^{Gregorian} and this day marks the beginning of the Unleavened Bread holy week, which is also a High Sabbath day.

8 Time Periods & Appointed Times

Chapters 7 and 9 of this document show how the appointed holy days are also significant for the first advent of the Messiah and correspond to specific Messianic events. Thus, there is a well established precedent for utilizing the method of time spans and appointed holy days for predicting future dates.

A 490 year time span was prophesied to predict the time to the atonement (“*to make reconciliation for iniquity*”) of the Messiah, beginning with the decree from Persian King Artaxerxes to rebuild Jerusalem to the atonement of the Messiah. 490 years. In Daniel 9, “weeks” is best translated as a block of seven years.

Daniel 9:24-27

24 *Seventy weeks [sevens] are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.*

25 *Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [sevens], and threescore and two weeks-[sevens]: the street shall be built again, and the wall, even in troublous times.*

26 *And after threescore and two weeks [sevens] shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

27 *And he shall confirm the covenant with many for one week [seven]: and in the midst of the week [seven] he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*

The chart below shows prophesied time-periods that would lead up to the first coming of the Messiah. The weeks referred to in Daniel 9 is each a block of seven years which are the sabbatical years as designated in Leviticus 25:2-5 and Deuteronomy 15:1-3.

First Advent Messianic Timelines

Time period	Beginning Event	Ending Event	Citation	Notes	Begin Date	End Date
Seventy Sevens (weeks)	The command ¹¹ to restore Jerusalem	Making an end of sins ¹² , reconciliation (atonement)	Daniel 9:24	In Hebrew it is 70 “sevens” which is 70 blocks of sevens. The block of sevens are sabbatical years ¹³ , so it is 70 x 7 = 490 years	Artaxerxes decree to rebuild Jerusalem was made in 457 BC	Jesus was 33 years old when he died so therefore 457 + 33 = 490 years total
Seventy Sevens (weeks)	The command to restore Jerusalem	Desolations decreed ¹⁴	Daniel 9:25-27	(7x7+3x20x7+2x7+1x7)= 490 Total again is 70 blocks of seven, the same 490 years total but in a more detailed set of events in these verses.	Artaxerxes decree to rebuild Jerusalem was made in 457 BC	457 + 33 = 490 years total

9 Last Week of the Ministry of Christ

So now that we have used the Old Testament prophecy numbers to arrive at 33 years for the life of Christ and his year of death, lets look at the last week or so from Christ's ministry, when the crucifixion and atonement took place, to see how that week matches up to the appointed holy days. We will see that the major events in the life of Jesus Christ are tightly correlated to the appointed holy days.

Crucifixion Week Chart

Mon. 3/21/0033 Nisan 3	Tues. 3/22/0033 Nisan 4	Wed. 3/23/0033 Nisan 5	Thurs. 3/24/0033 Nisan 6	Fri. 3/25/0033 Nisan 7	Sat. 3/26/0033 Nisan 8 John 12:1 Jesus travels to Bethany	Sun. 3/27/0033 Nisan 9 Weekly Sabbath John 12:23 Jesus at Bethany with friends and family
Mon. 3/21/0033 Nisan 4	Tues. 3/22/0033 Nisan 5	Wed. 3/23/0033 Nisan 6	Thurs. 3/24/0033 Nisan 7	Fri. 3/25/0033 Nisan 8	Sat. 3/26/0033 Nisan 9 Weekly Sabbath	Sun. 3/27/0033 Nisan 10
Mon 3/28/0033 Nisan 10 Lamb Selected ¹⁵ Trip from Bethany to Jerusalem Triumphal Entry ¹⁶	Tues. 3/29/0033 Nisan 11 Lamb Selected	Wed. 3/30/0033 Nisan 12 Lamb Selected Jesus death predicted "after two days" ¹⁷	Thur 3/31/0033 Nisan 13 Lamb Selected Last Supper	Fri. 4/1/0033 Nisan 14 PASSOVER Lamb killed ¹⁸ Crucifixion ¹⁹ 9-12pm Storm in America ²⁰ No sun in America ²¹ Burial, Day 1 of 3 ²²	Sat. 4/2/0033 Nisan 15 Unleavened Bread ²³ High Sabbath ²⁴ Day 2 of 3 ²⁵ No sun in America ²⁶ Jesus in spirit world ²⁷	Sun. 4/3/0033 Nisan 16 Unleavened Bread Weekly Sabbath Day 3 of 3 No sun in America Jesus in spirit world
Mon 3/28/0033 Nisan 11	Tues 3/29/0033 Nisan 12	Wed. 3/30/0033 Nisan 13	Thur 3/31/0033 Nisan 14 PASSOVER Last Supper Gethsemane Betrayal, Trial Full Moon visible	Fri. 4/1/0033 Nisan 15 Unleavened Bread High Sabbath Night 1 of 3 ²⁸ Jesus 34 rd Birthday Jesus in spirit world	Sat. 4/2/0033 Nisan 16 Night 2 of 3 Jesus in spirit world Weekly Sabbath	Sun. 4/3/0033 Nisan 17 Night 3 of 3 Jesus in spirit world
Mon. 4/4/0033 Nisan 17 Unleavened Bread FIRSTFRUITS ²⁹ Jesus Resurrection ³⁰ Christ with Disciples ³¹ Christ with Nephites ³²	Tues. 4/5/0033 Nisan 18 Unleavened Bread Christ with Nephites Christ with Ten Tribes ³³	Wed. 4/6/0033 Nisan 19 Unleavened Bread Christ with Nephites Christ with Ten Tribes	Thurs. 4/7/0033 Nisan 20 Unleavened Bread Christ with Nephites Christ with Ten Tribes	Fri. 4/8/0033 Nisan 21 Unleavened Bread High Sabbath Christ with Nephites Christ with Ten Tribes	Sat. 4/9/0033 Nisan 22	Sun. 4/10/0033 Nisan 23 Weekly Sabbath
Mon. 4/4/0033 Nisan 18	Tues. 4/5/0033 Nisan 19	Wed. 4/6/0033 Nisan 20	Thurs. 4/7/0033 Nisan 21 High Sabbath	Fri. 4/8/0033 Nisan 22	Sat. 4/9/0033 Nisan 23 Weekly Sabbath	Sun. 4/10/0033 Nisan 24

The calendar above varies in significant ways from other similar calendars. Especially note that the resurrection on Nisan 17 is on the appointed day of Firstfruits and not on the weekly Sabbath day of Nisan 16 as is normally assumed. Recognizing that their are two consecutive Sabbath days, an appointed day High Sabbath³⁴ immediately following the crucifixion and then a weekly Sabbath, reconciles Mark 16:1 and John 19:31 which speak of two different Sabbaths.

John 19:31

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high [sabbath] day), besought Pilate that their legs might be broken, and that they might be taken away.

Mark 16:1-2,5-6

1 AND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

From Genesis we know that the sabbath in Mark 16 is the seventh day. Therefore the morning of the first day of the week is Monday morning.

The death of Christ was on Friday and then Saturday, Nisan 15, is the first day of the week of Unleavened Bread (holy day) and so it was a High Sabbath for John 19. There were two consecutive sabbaths.

Understanding that there are two consecutive sabbaths and that the resurrection took place on the holy day of FirstFruits (Bikkurim), or Monday morning, allows the extra day needed for the “three days and three nights” prophecy in the old world and also the prophecy of three days of no sunlight in the new world. This also means that the Sunday of old was always the seventh day sabbath since the creation. This same sabbath day continued with both Christian and Jew until the Hebrew seventh day was changed in 359 AD from Sunday to Saturday.

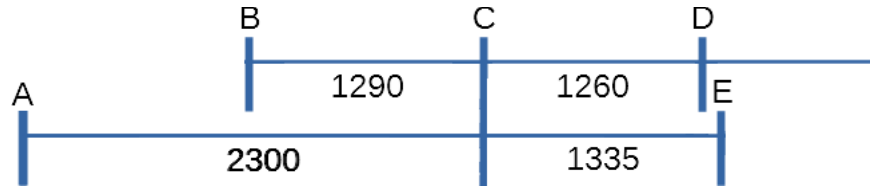
In AD 359, Hillel II, then president of the Sanhedrin, in response to this severe persecution, took the extraordinary step to modify the ancient Biblical calendar and institute a fixed calendar. In effect, he gave the Sanhedrin advance approval to adjust the Hebrew calendars for all future years [“Rules of Postponement”]. This included the adoption of the last day of the week on the Roman pagan calendar (Saturn-day) as Sabbath -- especially because it was not the Christian “Sun-day”. Jews could worship on “Saturn-day” because Talmudic law justifies the act of keeping one day in seven when one does not know when the true sabbath falls (as stated in “Shabbat,” Chapter 7 of the Talmud). Contrary to popular supposition, it was not because the Hebrews observed Saturday as the Sabbath in an unbroken and continuous weekly cycle that has always existed. (Understanding Daniels Timeline, Prophecy Unsealed, page 78 and footnote 114 – See also: The true [Sabbath of Scripture was lost](https://www.worldslastchance.com/yahuwahs-calendar/constantine-hillel-two-men-who-deceived-the-whole-world.html): <https://www.worldslastchance.com/yahuwahs-calendar/constantine-hillel-two-men-who-deceived-the-whole-world.html>)

In other words, both Christians and Jews originally observed the weekly Sabbath on the same day, Sunday, which continued until 359 AD, when Jews switched to Saturday. The Sunday Sabbath was confirmed by the Lord via modern revelation.

Doctrine & Covenants 59:12 (Sunday, August 7, 1831)

12 But remember that on this, the Lord's day, thou shalt offer thine oblations and thy sacraments unto the Most High, confessing thy sins unto thy brethren, and before the Lord.

10 Major Events By The Numbers



20 Nisan 5791^{Hebrew} or 13 April 2031^{Gregorian} is the date for point C and is the central date used in ALL the mystery number calculations on the Appointed Days Time Spans Chart.

Appointed Days Time Spans from Daniel & Revelation

#	Appointed Span/Day	Historic Event	Gregorian Date	Hebrew Date	Span Period Calculation	Period Days	Per. Yrs
1	Dedication (Hannukah)	Start of time span containing: daily sacrifice, desolation, Sanctuary trodden under foot, then cleansing and restoration	Thursday, December 26, 2024 to Thursday, January 2, 2025	<u>Kislev 25, 5785</u> to <u>Teveth 2, 5785</u>	Date on Row 3 minus Date on row 1 plus 1 day	<u>2300</u>	6.3
2	Trumpets (Shofarim)	Begins Hour of Judgement (lasting seven years). Daily Sacrifice Taken Away	Saturday, October 2, 2027	<u>Tishri 1, 5788</u>	Date on Row 3 minus Date on row 2 plus 1 day	<u>1290</u>	3.5
3	Weekly Sabbath during week of Unleavened Bread (Chag Hamatzot)	Last day of the 1000 years of the sixth seal.	Sunday, April 13, 2031	<u>Nisan 20, 5791</u>	----	----	---
3B	High Sabbath, First Fruits and Unleavened Bread.	Opening of the first day of the seventh seal. Morning of the First Resurrection	Monday, April 14, 2031 (sunrise at Adam-Ondi-Ahman is about 6:25am)	<u>Nisan 21, 5791</u>	----	----	---
4	Atonement (Yom Kippur)	Abomination of Desolation, Second Coming in Glory	Sunday, September 23, 2034	<u>Tishri 10, 5795</u>	Date on Row 4 minus Date on Row 3 plus 1 day	<u>1260</u>	3.5
5	Dedication (Hannukah)	Restoration of Jerusalem Temple complete: Temple dedication on this date.	Thursday, December 7, 2034 to Thursday, December 14, 2034	<u>Kislev 25, 5795</u> to <u>Teveth 2, 5795</u>	Date on Row 5 minus Date on Row 3 plus 1 day	<u>1335</u>	3.7

Rows 1 to 5 in the table above are the calculations for the mystery numbers from the books of Revelation and Daniel. The Period Days represent time spans in terms of days.

20 Nisan 5791^{Hebrew} or 13 April 2031^{Gregorian} is:

- the weekly Sunday Sabbath and the day just before FirstFruits on Monday.
- the last day of the sixth seal which marks the end of the sixth thousandth year.
- the last day of the half hour of silence from Doctrine and Covenants 88:95 and
- the last day of the 1290 days time span in Daniel 12:11.

The next day, 21 Nisan 5791^{Hebrew} or 14 April 2031^{Gregorian} is:

- the morning of the First Resurrection as described in Doctrine and Covenants 88:95-98.
- the first day of the seventh seal and the millennial reign of Christ.
- the holy day of Unleavened Bread (Chag Hamatzot) and a High Sabbath.
- the holy day of First Fruits (Bikkurim).
- it is a double holy day because of both Unleavened Bread and FirstFruits on the same day.
- the first day of the 1260 days time span before The Second Coming in Glory.

The time spans are also in other scripture, including in the Doctrine and Covenants. Here are the time span phrases used in scripture and their meaning on the chart:

- The “hour of judgment” (DC 88:84,104) is the seven year tribulation period from row 2 to 4.
- The “time, times, and a half” (Daniel 12:7) is $1+2+.5 = 3.5$ years, the 1290 days from row 2 to 3.
- The “space of half an hour” (Revelation 8:1, DC 88:95) is 3.5 years, the 1290 days from rows 2 to 3.
- The “forty and two months” (Revelation 11:2, 13:5) is $3.5 \text{ years} = 12 \times 3.5 = 42 \text{ months} = 1260 \text{ days}$, rows 3 to 4.

Guide to the meaning of each table column above:

Appointed Span/Day

The Hebrew holy day or period day span of significance. For the meaning of each Appointed Day, see Chapter 4.

Historic Event

Some key events in history in column 2. This shows there is a pattern for identifying key dates. Rows 1-5 are future latter day events that are predicted based on scripture and the Messianic meanings attached to that Appointed Day. Notice that rows 1-5 are color coded showing that all these dates of the same row color are calculated to and from row 3, the Sabbath day before the Morning of the First Resurrection. Everything revolves around row 3.

Gregorian Date

The present day Calendar we use and with the birth of Christ at year zero. See Chapter 6. With all the calculated time spans, whether calculated with Gregorian years or Hebrew years the result is the same.

Hebrew Date

The Hebrew Calendar with calculated dates. This is important in identifying the Appointed Days for a given year. For example, Passover is always on Nisan 14, and Hannukah is always on Kislev 25, etc. Chapter 4 contains a list of all the appointed times and their date observances.

Span Period Calc, Period Days, Per. Yrs

Indicates how rows are used in the Hebrew date calculation for the Days or Years time span period. When dates are subtracted from one another, one day is added to represent a time span that includes both the first and last day. This is because we are calculating time spans for the mystery numbers and not date differences. As an example: the time span for day 3 through day 5 is 3 because day 3 and day 5 are both inclusive. The calculation is: $\text{day}5 - \text{day}3 + 1 = 3$.

The underlined numbers in the Period Days column of the table have direct scripture references and the same information can be found in Understanding Daniels Timeline, Prophecy Unsealed, pages 90-98. The Pickerings display this information differently, presenting the days in a grid for each month and year to show the totals for specific days: 2300, 1290, 1260 and 1335. My method is direct calculation. Both methods confirm the same results. Chapters 13-16 have more detail on each of the day spans.

By associating important events in history to Hebrew appointed days, exact dates that are unknown can be suggested according to the scriptural pattern of appointed days. Rows 6-7, 9-10 in the chart below contains events with exact dates that are unknown for sure but are suggested as being compatible with the meaning of the appointed days associated with the event.

The Hebrew vs Gregorian dates can be verified at <https://www.fourmilab.ch/documents/calendar>

Events on Appointed Holy Days from Adam to the Ministry of Christ

#	Appointed Day	Historic Event	Gregorian Date	Hebrew Date	Calculation	Days	Yrs
6	High Sabbath, Unleavened Bread Week (Chag Hamatzot)	Adam is born (Nisan 15 is also the birthday of Christ)	Saturday, March 11, -4000	Nisan 15, -0240	--	--	--
7	Passover (Pesach)	Adam & Eve expelled from Garden of Eden (Nisan 14 is also the atonement of Christ)	Friday, March 4, -3967	Nisan 14, -0207	Date on Row 7 minus Date on Row 6	--	33
8	High Sabbath, Unleavened Bread Week (Chag Hamatzot)	Christ is born	Thursday, April 6, 0000	Nisan 15, 3760	Date on Row 8 minus Date on Row 6	--	4000
9	Passover (Pesach)	Jesus baptized	Friday, April 3, 0030	Nisan 14, 3790	Date on Row 9 minus Date on Row 8	--	<u>30</u>
10	High Sabbath, Unleavened Bread Week (Chag Hamatzot)	Christ ministry begins	Thursday, April 4, 0030	Nisan 15, 3790	Date on Row 10 minus Date on Row 8	--	<u>30</u>
11	Passover (Pesach)	Crucifixion and Atonement	Friday, April 1, 0033	Nisan 14, 3793	Date on Row 11 minus Date on Row 7 ----- Date on Row 11 minus Date on Row 8	--	4000 ----- 33

Rows 13-15 below contain events and dates that are within the constraints of scripture and the meaning of the appointed days associated with each event in the time-frame of the latter day restored Church.

Events on Appointed Holy Days from the History of the Church

#	Appointed Day	Historic Event	Gregorian Date	Hebrew Date	Calculation	Days	Yrs
13	Trumpets (Yom Teruah)	Joseph Smith receives the plates from the Hill Cumorah	Saturday, September 22, 1827	Tishri 1, 5588	Date on Row 13 minus Date on Row 2	--	200
14	High Sabbath, Unleavened Bread Week (Chag Hamatzot)	Organization of The Church of Jesus Christ of Latter-Day Saints	Tuesday, April 6, 1830	Nisan 15, 5590	Date on Row 14 minus Date on Row 3 plus 1 year*	--	200
15	High Sabbath, Unleavened Bread Week (Chag Hamatzot)	Organization of The Church of Jesus Christ of Latter-Day Saints	Tuesday, April 6, 1830	Nisan 15, 5590	Date on Row 15 minus Date on Row 10 ----- Date on Row 15 minus Date on Row 8	--	1800 ----- 1830
16	Sabbath, Unleavened Bread Week (Chag Hamatzot)	Christ, Moses, Elias, and Elijah bestow keys in Kirtland Temple	Sunday, April 3, 1836	Nisan 16, 5596	See note ³⁵	--	--

*Note that for row 14, 200 years is a time span measured to the end of the 200th year (complete) rather than to the start of the 200th year.

11 The Morning of the First Resurrection

Of all the dates in the Special Events chart of Chapter 10, the two most important events, at least to me, are:

#1 The Morning of the First Resurrection and **#2 The Coming of Christ in Glory.**

#1 begins at Adam-Ondi-Ahman where Christ is coronated as King on 6 April 2031 and ends with the FirstFruits resurrection on 14 April 2031. Then, after #1, the resurrected are sent forth with power to build up the New Jerusalem in Missouri and also sent to gather the last remaining of scattered Israel to the New Jerusalem so that there is not a soul left behind no matter how remotely located they happen to be. And all this is to be done within a 50 day period, before Pentecost (Shavuot), which is the covenant betrothal on the 50th day after the FirstFruits resurrection. The final gathering of wheat from the tares is a miracle task to be carried out with great power by resurrected beings. The scripture specifies 144,000 with 12,000 from each tribe³⁶. Such tribal members are not limited to the earth's population but are also designated from among the resurrected coming from the spirit world.

Adam-Ondi-Ahman and the Morning of the First Resurrection

Mon. 3/31/2031 Nisan 7	Tues. 4/1/2031 Nisan 8	Wed. 4/2/2031 Nisan 9	Thurs. 4/3/2031 Nisan 10	Fri. 4/4/2031 Nisan 11	Sat. 4/5/2031 Nisan 12	Sun. 4/6/2031 Nisan 13 Weekly Sabbath Conference at Adam-Ondi-Ahman
Mon. 3/31/2031 Nisan 8	Tues. 4/1/2031 Nisan 9	Wed. 4/2/2031 Nisan 10	Thurs 4/3/2031 Nisan 11	Fri. 4/4/2031 Nisan 12	Sat. 4/5/2031 Nisan 13 Weekly Sabbath	Sun. 4/6/2031 Nisan 14 PASSOVER
Mon. 4/7/2031 Nisan 14 PASSOVER Great Supper Celebration ³⁷	Tues. 4/8/2031 Nisan 15 Unleavened Bread High Sabbath	Wed. 4/9/2031 Nisan 16 Unleavened Bread	Thur 4/10/2031 Nisan 17 Unleavened Bread	Fri. 4/11/2031 Nisan 18 Unleavened Bread	Sat. 4/12/2031 Nisan 19 Unleavened Bread	Sun. 4/13/2031 Nisan 20 Unleavened Bread Weekly Sabbath Last day of sixth seal 1290 days completed 2300 days completed
Mon. 4/7/2031 Nisan 15 Unleavened Bread High Sabbath	Tues. 4/8/2031 Nisan 16 Unleavened Bread	Wed. 4/9/2031 Nisan 17 Unleavened Bread	Thur 4/10/2031 Nisan 18 Unleavened Bread	Fri. 4/11/2031 Nisan 19 Unleavened Bread	Sat. 4/12/2031 Nisan 20 Unleavened Bread Weekly Sabbath	Sun. 4/13/2031 Nisan 21 Unleavened Bread High Sabbath
Mon 4/14/2031 Nisan 21 FIRSTFRUITS Unleavened Bread High Sabbath << First Trump >> RESURRECTION Seventh Seal Opened	Tues 4/15/2031 Nisan 22 144,000 hunters	Wed. 4/16/2031 Nisan 23 144,000 hunters	Thur 4/17/2031 Nisan 24 144,000 hunters	Fri. 4/18/2031 Nisan 25 144,000 hunters	Sat. 4/19/2031 Nisan 26 144,000 hunters	Sun. 4/20/2031 Nisan 27 144,000 hunters Weekly Sabbath
Mon 4/14/2031 Nisan 22	Tues 4/15/2031 Nisan 23	Wed. 4/16/2031 Nisan 24	Thur 4/17/2031 Nisan 25	Fri. 4/18/2031 Nisan 26	Sat. 4/19/2031 Nisan 27 Weekly Sabbath	Sun. 4/20/2031 Nisan 28
Mon 4/21/2031 Nisan 28 144,000 hunters	Tues 4/22/2031 Nisan 29 144,000 hunters	Wed. 4/23/2031 Nisan 30 144,000 hunters	Thurs. 4/24/2031 Iyyar 1 144,000 hunters	Fri. 4/25/2031 Iyyar 2 144,000 hunters	Sat. 4/26/2031 Iyyar 3 144,000 hunters	Sun. 4/27/2031 Iyyar 4 144,000 hunters
Mon. 4/28/2031 Iyyar 5 144,000 hunters	Tues. 4/29/2031 Iyyar 6 144,000 hunters	Wed. 4/30/2031 Iyyar 7 144,000 hunters	Thurs. 5/1/2031 Iyyar 8 144,000 hunters	Fri. 5/2/2031 Iyyar 9 144,000 hunters	Sat. 5/3/2031 Iyyar 10 144,000 hunters	Sun. 5/4/2031 Iyyar 11 144,000 hunters
Mon. 5/5/2031 Iyyar 12 144,000 hunters	Tues. 5/6/2031 Iyyar 13 144,000 hunters	Wed. 5/7/2031 Iyyar 14 144,000 hunters	Thurs. 5/8/2031 Iyyar 15 144,000 hunters	Fri. 5/9/2031 Iyyar 16 144,000 hunters	Sat. 5/10/2031 Iyyar 17 144,000 hunters	Sun. 5/11/2031 Iyyar 18 144,000 hunters
Mon. 5/12/2031 Iyyar 19 144,000 hunters	Tues. 5/13/2031 Iyyar 20 144,000 hunters	Wed. 5/14/2031 Iyyar 21 144,000 hunters	Thur 5/15/2031 Iyyar 22 144,000 hunters	Fri. 5/16/2031 Iyyar 23 144,000 hunters	Sat. 5/17/2031 Iyyar 24 144,000 hunters	Sun. 5/18/2031 Iyyar 25 144,000 hunters
Mon. 5/19/2031 Iyyar 26 144,000 hunters	Tues. 5/20/2031 Iyyar 27 144,000 hunters	Wed. 5/21/2031 Iyyar 28 144,000 hunters	Thur 5/22/2031 Iyyar 29 144,000 hunters	Fri. 5/23/2031 Sivan 1 144,000 hunters	Sat. 5/24/2031 Sivan 2 144,000 hunters	Sun. 5/25/2031 Sivan 3 144,000 hunters
Mon. 5/26/2031 Sivan 4 144,000 hunters	Tues. 5/27/2031 Sivan 5 144,000 hunters	Wed. 5/28/2031 Sivan 6 144,000 hunters	Thurs. 5/29/2031 Sivan 7 144,000 hunters	Fri. 5/30/2031 Sivan 8 144,000 hunters	Sat. 5/31/2031 Sivan 9 144,000 hunters	Sun. 6/1/2031 Sivan 10 144,000 hunters
Mon. 6/2/2031 Sivan 11 144,000 hunters	Tues. 6/3/2031 Sivan 12 PENTECOST/ SHAVUOT ^{38 39 40}					

12 Second Coming in Glory

Mon. 9/18/2034 Tishri 5	Tues. 9/19/2034 Tishri 6	Wed. 9/20/2034 Tishri 7	Thur 9/21/2034 Tishri 8	Fri. 9/22/2034 Tishri 9	Sat. 9/23/2034 Tishri 10 SECOND COMING ATONEMENT⁴¹ High Sabbath <<Second Trump ⁴² >> 1260 days completed Wicked Destroyed ^{43 44} Nations Judged ⁴⁵ Earth Transformed ⁴⁶ Israel Restoration ^{47 48} First Resurrection ⁴⁹	Sun. 9/24/2034 Tishri 11 Weekly Sabbath 1 st Resurrection ⁵⁰
Mon. 9/18/2034 Tishri 6	Tues. 9/19/2034 Tishri 7	Wed. 9/20/2034 Tishri 8	Thurs. 9/21/2034 Tishri 9	Fri. 9/22/2034 Tishri 10 ATONEMENT High Sabbath	Sat. 9/23/2034 Tishri 11 Weekly Sabbath	Sun. 9/24/2034 Tishri 12
Mon. 9/25/2034 Tishri 12 1 st Resurrection	Tues. 9/26/2034 Tishri 13 1 st Resurrection	Wed. 9/27/2034 Tishri 14 1 st Resurrections → 2 nd Resurrection ⁵¹ → 997 years more →	Thur 9/28/2034 Tishri 15 TABERNACLES High Sabbath Heaven, the New Jerusalem descends to Earth ⁵²	Fri. 9/29/2034 Tishri 16 TABERNACLES	Sat. 9/30/2034 Tishri 17 TABERNACLES	Sun 10/31/2034 Tishri 18 TABERNACLES Weekly Sabbath
Mon. 9/25/2034 Tishri 13 TABERNACLES	Tues. 9/26/2034 Tishri 14 TABERNACLES	Wed. 9/27/2034 Tishri 15 TABERNACLES High Sabbath	Thur 9/28/2034 Tishri 16 TABERNACLES	Fri. 9/29/2034 Tishri 17 TABERNACLES	Sat. 9/30/2034 Tishri 18 TABERNACLES Weekly Sabbath	Sun. 9/31/2034 Tishri 19 TABERNACLES
Mon. 10/1/2034 Tishri 19 TABERNACLES	Tues. 10/2/2034 Tishri 20 TABERNACLES	Wed. 10/3/2034 Tishri 21 TABERNACLES High Sabbath	Thur 10/4/2034 Tishri 22	Fri. 10/5/2034 Tishri 23	Sat. 10/6/2034 Tishri 24	Sun 10/10/2034 Tishri 25 Weekly Sabbath
Mon. 10/1/2034 Tishri 20 TABERNACLES	Tues. 10/2/2034 Tishri 21 TABERNACLES High Sabbath	Wed. 10/3/2034 Tishri 22	Thur 10/4/2034 Tishri 23	Fri. 10/5/2034 Tishri 24	Sat. 10/6/2034 Tishri 25 Weekly Sabbath	Sun 10/10/2034 Tishri 26

Atonement day is also known as Yom Kippur, the holiest day or appointed time on the Hebrew Calendar. This is the day of the Second Coming in Glory. Yom Kippur is always on Tishri 10 and followed by the Tabernacles (Sukkot) appointed time from Tishri 15 to Tishri 21 which represents God dwelling with mankind. It is not known how long the first resurrection will take to complete before the second resurrection starts or how much overlap there is between the two resurrections. Presumably it will take some time. Just like not everyone is born at once, there will need to be a time of preparation and temple work completed for each individual during the millennial period.

13 2300 Day Time Span

In Daniel 8 it is repeated that the time frame for fulfillment is the “time of the end” which is the beginning of the 1000 year millennium or the latter days of earths history. In Daniel 8:13 the one asks another: How long shall be the vision? Note that the question is not the start or end dates but rather “how long”. The time span of 2300 days will include the following activity for the sanctuary: desolation, trodden under foot, daily sacrifice and cleansing. Many Bible translations also say “and restored”. The cleansing and restoration part of the prophecy comes at the end of the 2300 day time span period just prior to the millennium or time of the end.

Daniel 8

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed (ESV - “restored to its rightful state”).

15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

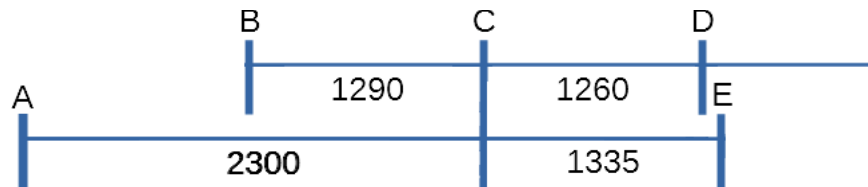
16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision (ESV = that the vision is for the time of the end).

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be (ESV - it refers to the appointed time of the end).

Most commentators cannot explain the 2300 days specified in the Book of Daniel because it fits no time span of past history. However the angel Gabriel says in verses 17 and 19 that the vision is for the end times, which is the beginning of the millennium.

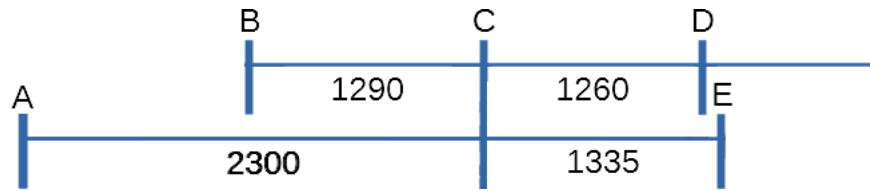


2300 days is point A to point C. Point C is the last day of the sixth seal, 13 April 2031, which is 2300 days from point A of 26 December 2024. Point D is Christs coming in glory and point E is the logical time frame for the millennial Jerusalem temple dedication.

Both A and E fall on the appointed first day of Hannukah (which lasts for a week). So for the timeline we fix the date of point A as December 26, 2024 because it is Hannukah and it fits Daniels 2300 days up to point C.

This is a living document so I am tracking events that match key dates or are within appointed time spans (like the 2300 days). As time goes on the events tracking will validate or invalidate timelines that I have presented. For the 2300 days Jerusalem Temple events see **Appendix B – Temple Mount News**.

14 1290 Day Time Span



Together the 1290 and 1260 day period combine to be a seven year tribulation period.

Why does the first 3.5 years equate to 1290 days (43 months) instead of the 1260 days (42 months) designated for the second three and a half year period? The answer is that the number of days is based on the Hebrew calendar which has a 360 day year with a 30 day leap month rather than a leap day. Therefore, 1260 plus a leap month (Adar II) is 1290.

According to scripture, we live in a time of “silence in the heavens”, meaning it is a time of wickedness and not great spiritual progress. This is specifically applicable to the 1290 day period of time prior to the opening of the seventh seal.

Doctrine & Covenants 38:12

11 For all flesh is corrupted before me; and the powers of darkness prevail upon the earth, among the children of men, in the presence of all the hosts of heaven –

12 Which causeth silence to reign, and all eternity is pained, and the angels are waiting the great command to reap down the earth, to gather the tares that they may be burned; and, behold, the enemy is combined.

Revelation 8:1

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

[Note: The silence happens first, then the opening of the seventh seal, per Doctrine & Covenants 88:95]

Doctrine & Covenants 88:95

95 And there shall be silence in heaven for the space of half an hour; [B to C] and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;

Just prior to the 1290 time span is the time to “seal up the testimony” for the gospel truths and warnings that have been declared.

Doctrine & Covenants 88:84

84 Therefore, tarry ye, and labor diligently, that you may be perfected in your ministry to go forth among the Gentiles for the last time, as many as the mouth of the Lord shall name, to bind up the law and seal up the testimony, and to prepare the saints for the hour of judgment which is to come; [B to D]

The 1290 day time span includes “all things being in commotion”, implying wars and natural disasters.

Doctrine & Covenants 45:26

26 And in that day shall be heard of wars and rumors of wars, and the whole earth shall be in commotion, and men's hearts shall fail them, and they shall say that Christ delayeth his coming until the end of the earth.

Doctrine & Covenants 88:89-91

89 For after your testimony cometh the testimony of earthquakes, that shall cause groanings in the midst of her, and men shall fall upon the ground and shall not be able to stand.

90 And also cometh the testimony of the voice of thunderings, and the voice of lightnings, and the voice of tempests, and the voice of the waves of the sea heaving themselves beyond their bounds.

91 And all things shall be in commotion; and surely, men's hearts shall fail them; for fear shall come upon all people.

The 1290 day time span comes specifically from Daniel the prophet who is shown a vision of the end times where the 1290 days is enumerated when the latter day anti-Christ is introduced. The 1290 day time span is also called “time, times and a half” which is again, three and one half years.

Daniel 7:25-28

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 12:7-11

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Great and devastating wars and so-called natural disasters and ever greater signs in the heavens will occur during this period but the Saints will be protected by the hand of God.

2 Nephi 30:10

8 And it shall come to pass that the Lord God shall commence his work among all nations, kindreds, tongues, and people, to bring about the restoration of his people upon the earth.

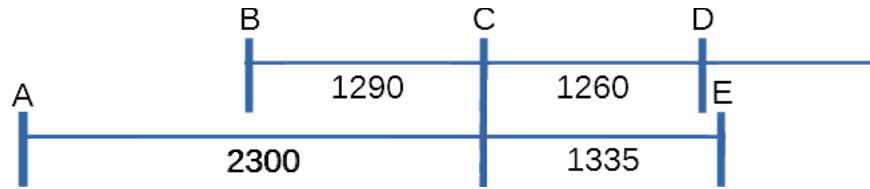
9 And with righteousness shall the Lord God judge the poor, and reprove with equity for the meek of the earth. And he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

10 For the time speedily cometh that the Lord God shall cause a great division among the people, and the wicked will he destroy; and he will spare his people, yea, even if it so be that he must destroy the wicked by fire.

Unlike the 2300 day period where prophesied things happen within that timeframe, the 1290 day period is book-ended by events that happen at the start and the end of the period. The start is the anti-Christ and when the “daily sacrifice shall be taken away”. It will all conclude at Adam-Oni-Ahman where Jesus will receive back all Priesthood keys and be crowned King.

This presupposes that somewhere between points A and B the daily sacrifice will be reinstated. Currently it is trending in that direction. The Jerusalem Temple Institute is actively preparing to restore sacrifice on the temple mount (as of 2024). They have been conducting burnt offerings since 2018, looking forward to offering sacrifice daily and on the temple mount. Historically a temple is not required, only a properly constructed altar, following the pattern set by Adam, Abraham, Isaac and Jacob.

15 1260 Day Time Span



The opening of the seventh seal is the Morning of the First Resurrection (FirstFruits) when all the currently endowed faithful temple covenant keeping Saints from both sides of the veil are resurrected together to a Celestial glory. This is also the first day of the 1260 day time span mentioned in Revelation.

The beginning of the 1260 day span will see an entire separation of the righteous from the wicked.

2 Nephi 30

7 And it shall come to pass that the Jews which are scattered also shall begin to believe in Christ; and they shall begin to gather in upon the face of the land; and as many as shall believe in Christ shall also become a delightful people.

8 And it shall come to pass that the Lord God shall commence his work among all nations, kindreds, tongues, and people, to bring about the restoration [gathering] of his people upon the earth. ...

10 For the time speedily cometh that the Lord God shall cause a great division among the people, and the wicked will he destroy; and he will spare his people, yea, even if it so be that he must destroy the wicked by fire.

A major focus of the 1260 days is the literal gathering of dispersed Israel, as prophesied in scripture, as a part of the preparation for the Second Coming in glory. This is carried out by the 144,000 sent out with miraculous power from heaven. Additionally, modern prophets have also used the term “gathering of Israel” as applying to the preparatory missionary and temple activity. The gathering of Judah and Levi is to Jerusalem, the gathering of other dispersed tribes is to the New Jerusalem in America.

Then there is the gathering of families during the 1260 day span. Disobedient and deceived loved ones sealed to their families in the Temple will have those deceptions from Satan overruled when he is exposed and then of their own free will they will gladly choose family and Celestial glory prior to the completion of the 1260 days. This will occur because of a change in attitude. Seeing Jesus Christ is reigning on the earth with the success and joy of righteousness. Seeing and conversing with resurrected family members. Seeing other mighty miracles and the sharp contrast between the wicked and righteous – all this will be motivational when it comes to repentance.

Here is a list of major events for the 1260 day span:

1. Jesus Christ crowned as King of the earth at Adam-Ondi-Ahman.

Daniel 7:13-14

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Doctrine & Covenants 116:13-14

1 SPRING Hill is named by the Lord Adam-ondi-Ahman, because, said he, it is the place where Adam shall come to visit his people, or the Ancient of Days shall sit, as spoken of by Daniel the prophet.

2. Morning of the FirstFruits resurrection.

1 Corinthians 15-26

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

3. Israel gathered to Zion the New Jerusalem and old Jerusalem from the nations by 144,000 special angels.

Revelation 14:1-7

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads [ordained].

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins [sexually pure]. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Jeremiah 16:14-16

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Moses 7:62-65

62 And righteousness will I send down out of heaven; and truth will I send forth out of the earth, to bear testimony of mine Only Begotten; his resurrection from the dead; yea, and also the resurrection of all men; and righteousness and truth will I cause to sweep the earth as with a flood, to gather out mine elect from the four quarters of the earth, unto a place which I shall prepare, an Holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called Zion, a New Jerusalem.

63 And the Lord said unto Enoch: Then shalt thou and all thy city meet them there, and we will receive them into our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other;

64 And there shall be mine abode, and it shall be Zion, which shall come forth out of all the creations which I have made; and for the space of a thousand years the earth shall rest.

65 And it came to pass that Enoch saw the day of the coming of the Son of Man, in the last days, to dwell on the earth in righteousness for the space of a thousand years;

4. Two special witnesses to protect Israel and testify at Jerusalem.

Revelation 11:1-6

1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. [30 x 42 = 1260 days = 42 months].

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days [1260], clothed in sackcloth.

4 *These are the two olive trees, and the two candlesticks standing before the God of the earth [Zechariah 4:11-14].*

5 *And if any man will hurt them, [a pronouncement of] fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed⁵³.*

6 *These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.*

Doctrine & Covenants 77:15

15 *Q. What is to be understood by the two witnesses, in the eleventh chapter of Revelation?*

A. They are two prophets that are to be raised up to the Jewish nation in the last days, at the time of the restoration [gathering], and to prophesy to the Jews after they are gathered and have built the city of Jerusalem in the land of their fathers.

5. The New Jerusalem gathering of dispersed Israel. Place of safety.

3 Nephi 20:13-14

13 *And then shall the remnants, which shall be scattered abroad upon the face of the earth, be gathered in from the east and from the west, and from the south and from the north; and they shall be brought to the knowledge of the Lord their God, who hath redeemed them.*

14 *And the Father hath commanded me that I should give unto you this land, for your inheritance. ...*

21 *And it shall come to pass that I will establish my people, O house of Israel.*

22 *And behold, this people will I establish in this land, unto the fulfilling of the covenant which I made with your father Jacob; and it shall be a New Jerusalem. And the powers of heaven shall be in the midst of this people; yea, even I will be in the midst of you.*

3 Nephi 21:23-24

23 *And they shall assist my people, the remnant of Jacob, and also as many of the house of Israel as shall come, that they may build a city, which shall be called the New Jerusalem.*

24 *And then shall they assist my people that they may be gathered in, who are scattered upon all the face of the land, in unto the New Jerusalem.*

Ether 13:4-7

4 *Behold, Ether saw the days of Christ, and he spake concerning a New Jerusalem upon this land.*

5 *And he spake also concerning the house of Israel, and the Jerusalem from whence Lehi should come--after it should be destroyed it should be built up again, a holy city unto the Lord; wherefore, it could not be a new Jerusalem for it had been in a time of old; but it should be built up again, and become a holy city of the Lord; and it should be built unto the house of Israel.*

6 *And that a New Jerusalem should be built up upon this land, unto the remnant of the seed of Joseph, for which things there has been a type.*

7 *For as Joseph brought his father down into the land of Egypt, even so he died there; wherefore, the Lord brought a remnant of the seed of Joseph out of the land of Jerusalem, that he might be merciful unto the seed of Joseph that they should perish not, even as he was merciful unto the father of Joseph that he should perish not.*

Revelation 3:12

12 *Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

Revelation 21:2

2 *And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

Revelation 12:6

6 *And the woman [the Church of God] fled into the wilderness, where she hath a place prepared of God [the New Jerusalem], that they should feed her there a thousand two hundred and threescore days.*

6. The Old Jerusalem gathering of dispersed Judah.

Ezekiel 28:25

25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Doctrine & Covenants 110:11

11 After this vision closed, the heavens were again opened unto us; and Moses appeared before us, and committed unto us the keys of the gathering of Israel from the four parts of the earth, and the leading of the ten tribes from the land of the north.

1 Nephi 22:12

12 Wherefore, he will bring them again out of captivity, and they shall be gathered together to the lands of their inheritance; and they shall be brought out of obscurity and out of darkness; and they shall know that the Lord is their Savior and their Redeemer, the Mighty One of Israel.

7. The Abomination of Desolation and massed armies of the anti-Christ.

Revelation 9:16-19

16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

Doctrine & Covenants 77:13

13 Q. When are the things to be accomplished, which are written in the 9th chapter of Revelation?

A. They are to be accomplished after the opening of the seventh seal, before the coming of Christ.

Revelation 13:4-8

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

8. The wicked burned as stubble.

Malachi 4:1

1 FOR, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

1 Nephi 22:14-19,22-26

14 And every nation which shall war against thee, O house of Israel, shall be turned one against another; and they shall fall into the pit which they digged to ensnare the people of the Lord. And all that fight against Zion shall be destroyed, and that great whore, who hath perverted the right ways of the Lord, yea, that great and abominable church, shall tumble to the dust and great shall be the fall of it.

15 For behold, saith the prophet, the time cometh speedily that Satan shall have no more power over the hearts of the children of men; for the day soon cometh that all the proud and they who do wickedly shall be as stubble; and the day cometh that they must be burned.

16 For the time soon cometh that the fulness of the wrath of God shall be poured out upon all the children of men; for he will not suffer that the wicked shall destroy the righteous.

17 Wherefore, he will preserve the righteous by his power, even if it so be that the fulness of his wrath must come, and the righteous be preserved, even unto the destruction of their enemies by fire. Wherefore, the righteous need not fear; for thus saith the prophet, they shall be saved, even if it so be as by fire.

18 Behold, my brethren, I say unto you, that these things must shortly come; yea, even blood, and fire, and vapor of smoke must come; and it must needs be upon the face of this earth; and it cometh unto men according to the flesh if it so be that they will harden their hearts against the Holy One of Israel.

19 For behold, the righteous shall not perish; for the time surely must come that all they who fight against Zion shall be cut off. ...

22 And the righteous need not fear, for they are those who shall not be confounded. But it is the kingdom of the devil, which shall be built up among the children of men, which kingdom is established among them which are in the flesh--

23 For the time speedily shall come that all churches which are built up to get gain, and all those who are built up to get power over the flesh, and those who are built up to become popular in the eyes of the world, and those who seek the lusts of the flesh and the things of the world, and to do all manner of iniquity; yea, in fine, all those who belong to the kingdom of the devil are they who need fear, and tremble, and quake; they are those who must be brought low in the dust; they are

those who must be consumed as stubble; and this is according to the words of the prophet.

24 And the time cometh speedily that the righteous must be led up as calves of the stall, and the Holy One of Israel must reign in dominion, and might, and power, and great glory.

25 And he gathereth his children from the four quarters of the earth; and he numbereth his sheep, and they know him; and there shall be one fold and one shepherd; and he shall feed his sheep, and in him they shall find pasture.

26 And because of the righteousness of his people, Satan has no power; wherefore, he cannot be loosed for the space of many years; for he hath no power over the hearts of the people, for they dwell in righteousness, and the Holy One of Israel reigneth.

9. Judgement day. The Jews accept Jesus Christ as their Messiah.

Doctrine & Covenants 45:48-59

48 And then shall the Lord set his foot upon this mount, and it shall cleave in twain, and the earth shall tremble, and reel to and fro, and the heavens also shall shake.

49 And the Lord shall utter his voice, and all the ends of the earth shall hear it; and the nations of the earth shall mourn, and they that have laughed shall see their folly.

50 And calamity shall cover the mocker, and the scorner shall be consumed; and they that have watched for iniquity shall be hewn down and cast into the fire.

51 And then shall the Jews look upon me and say: What are these wounds in thine hands and in thy feet?

52 Then shall they know that I am the Lord; for I will say unto them: These wounds are the wounds with which I was wounded in the house of my friends. I am he who was lifted up. I am Jesus that was crucified. I am the Son of God.

53 And then shall they weep because of their iniquities; then shall they lament because they persecuted their king.

54 And then shall the heathen nations be redeemed, and they that knew no law shall have part in the first resurrection; and it shall be tolerable for them.

55 And Satan shall be bound, that he shall have no place in the hearts of the children of men.

56 And at that day, when I shall come in my glory, shall the parable be fulfilled which I spake concerning the ten virgins.

57 For they that are wise and have received the truth, and have taken the Holy Spirit for their guide, and have not been deceived--verily I say unto you, they shall not be hewn down and cast into the fire, but shall abide the day.

58 And the earth shall be given unto them for an inheritance; and they shall multiply and wax strong, and their children shall grow up without sin unto salvation.

59 For the Lord shall be in their midst, and his glory shall be upon them, and he will be their king and their lawgiver.

10. Salvation of families and the sealing power.

Isaiah 29:22-24

22 Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Brigham Young

Let the father and mother, who are members of this Church and Kingdom... if they have one child or one hundred children, if they conduct themselves towards them as they should, binding them to the Lord by their faith and prayers, I care not where those children go, they are bound up to their parents by an everlasting tie, and no power of earth or hell can separate them from parents in eternity; they will return again to the fountain from whence they sprang. (Brigham Young, Discourses of Brigham Young, p 208)

Boyd K. Packer

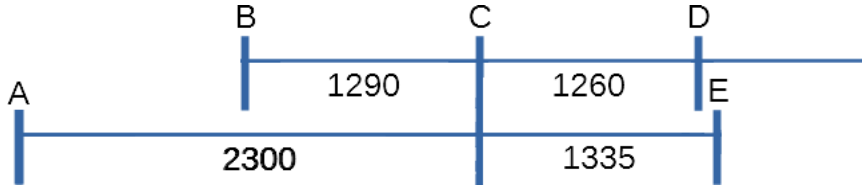
The measure of our success as parents, however, will not rest solely on how our children turn out. That judgment would be just only if we could raise our families in a perfectly moral environment, and that now is not possible... It is not uncommon for responsible parents to lose one of their children, for a time, to influences over which they have no control. They agonize over rebellious sons and daughters. They are puzzled over why they are so helpless when they have tried so hard to do what they should. It is my conviction that those wicked influences one day will be overruled... We cannot overemphasize the value of temple marriage, the binding ties of the sealing ordinance, and the standards of worthiness required of them. When parents keep the covenants they have made at the altar of the temple, their children will be forever bound to them. (April 1992 General Conference, 94-95)

Joseph Smith

When a seal is put upon the father and mother, it secures their posterity, so that they cannot be lost, but will be saved by virtue of the covenant of their father and mother. Our Heavenly Father is more liberal in His views, and [more] boundless in his mercies and blessings, than we are ready to believe or receive. (Teachings of the Prophet Joseph Smith, p 321)

16 1335 Day Time Span

In my opinion, the building of the great Jerusalem temple, after the pattern revealed by Ezekiel, comes after the Second Coming of Christ in glory and after the Jews accept the Savior as the Messiah. Ezekiel chapters 40-48 contain 260 verses constituting the written blueprint for the millennial Jerusalem temple, which is unlike any temple ever built.



In Daniel 12, the 1290 days is mentioned at the same time as the 1335 days. Point D is Christ's coming in glory. I suggest that it seems to make sense chronologically, that 75 days later on Hannukah, point E, the Jerusalem temple would be scheduled on the divine calendar to be dedicated.

Building the temple with the detail and scale specified by Ezekiel would take many years if limited to mortal man and materials. However, it can be built very quickly with the help of the hosts of heaven. It need not take long. It is to be a celestial temple, never growing old and lasting forever. The temple must be completed before Christ makes His appearance at the Golden Gate and fills the house with His glory. The dedication would start December 7 2034^{Gregorian}, Kislev 25 5795^{Hebrew}, which is the day of Hannukah. Thus, point A and point E are both on Kislev 25.

Daniel 12:8-12

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things.

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Jerusalem Temple Dedication Calendar

Mon 12/4/2034 Kislev 22	Tues 12/5/2034 Kislev 23	Wed 12/6/2034 Kislev 24	Thur 12/7/2034 Kislev 25 HANUKKAH 1335 days completed Jerusalem Temple Dedication	Fri. 12/8/2034 Kislev 26 HANUKKAH	Sat. 12/9/2034 Kislev 27 HANUKKAH	Sun 12/10/2034 Kislev 28 Weekly Sabbath HANUKKAH till 12/13/2034
Mon 12/4/2034 Kislev 23	Tues 12/5/2034 Kislev 24	Wed 12/6/2034 Kislev 25 HANUKKAH	Thur 12/7/2034 Kislev 26 HANUKKAH	Fri. 12/8/2034 Kislev 27 HANUKKAH	Sat. 12/9/2034 Kislev 28 Weekly Sabbath HANUKKAH	Sun 12/10/2034 Kislev 29 HANUKKAH

I believe the scripture below from Isaiah 2:1-4 references the third temple in Jerusalem. This scripture has also been likened to the mountains and temple in Salt Lake City and it fits that too – as a multiple fulfillment of prophecy.

Isaiah 2:1-4

1 THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

The temple as described by Ezekiel will be an everlasting celestial temple, replacing any other structure that may be on the temple mount prior to point E and built by both mortal and resurrected christian Jews who have Melchizedek priesthood authority.

FINALLY, at about this same time period the New Jerusalem temple in Missouri is already built – most likely well before the Jerusalem temple – and Heaven, the abode of resurrected beings must descend to the earth.

Moses 7:63-65

63 And the Lord said unto Enoch: Then shalt thou and all thy city meet them there, and we will receive them into our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other;

64 And there shall be mine abode, and it shall be Zion, which shall come forth out of all the creations which I have made; and for the space of a thousand years the earth shall rest.

65 And it came to pass that Enoch saw the day of the coming of the Son of Man, in the last days, to dwell on the earth in righteousness for the space of a thousand years;

Daniel 12:12

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

17 The Seven Seals

In Revelation 5 it says:

1 AND I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

And in Doctrine & Covenants 77:

6 Q. What are we to understand by the book which John saw, which was sealed on the back with seven seals?

A. We are to understand that it contains the revealed will, mysteries, and the works of God; the hidden things of his economy concerning this earth during the seven thousand years of its continuance, or its temporal existence.

7 Q. What are we to understand by the seven seals with which it was sealed?

A. We are to understand that the first seal contains the things of the first thousand years, and the second also of the second thousand years, and so on until the seventh.

As introduced in prior chapters, April 13 2031 (Nisan 20) is the proposed date of the last day of the sixth seal and the next day is the FirstFruits appointed day on April 14 2031 or 21 Nisan (21 Nisan 5791 = the double holy day of Bikkurim/FirstFruits and also the last day of Chag Hamatzot/Unleavened Bread week).

Since we have 7000 years divided up into seven seals of 1000 years each, then why do we open a seal on an odd year like 2031? The answer is because the years on our calendar do not have one to one correspondence with the 7000 year count. This is due to the 30 year (inclusive) gap between the creation and fall of Adam. In other words the 7000 thousand year period of mortality begins in -3969 BC and not -4000 BC. To be more precise, Adam turned 30 the last day of -3970 and his first year of mortality started in -3969 BC and his second year starts in 3968 BC, etc. Note that we are reckoning the new year with Adam as being on his birthday, not January 1 or Tishri 1. Similarly, it is proposed that Christ had His 30th birthday and was the next day in his 31st year on the first day of His earthly ministry. Since we have a proposed date of 21 Nisan for the first day of the seventh seal, we can calculate 1000 years stepping backwards to target dates for the other six seals to find the year for the opening of each seal.

#	Symbol	Historic Event	Gregorian Date	Hebrew Date	Calculation	Years
1	Opening of 1st Seal	Adam & Eve enter mortality**	Wednesday, April 2, -3969	21 Nisan -209	Row2-Row1	1000
2	Opening of 2th Seal	City of Enoch in heaven (~about)	Saturday, March 26, -2969	21 Nisan 0791	Row3-Row2	1000
3	Opening of 3th Seal	Abrahamic Covenant (~about)	Monday, March 17, -1969	21 Nisan 1791	Row4-Row3	1000
4	Opening of 4th Seal	Solomon begins Temple*	Friday, April 8, -0969	21 Nisan 2791	Row5-Row4	1000
5	Opening of 5th Seal	Ministry of Christ begins*	Monday, March 31, 0031	21 Nisan 3791	Row6-Row5	1000
6	Opening of 6th Seal	Spread of Christianity (~about)	Friday, April 22, 1031	21 Nisan 4791	Row7-Row6	1000
7	Opening of 7th Seal	Morning of First Resurrection**	Monday, April 14, 2031	21 Nisan 5791	3031-Row7	1000
7000 Years Complete						

* Only the year is exact according to known history. ** Year and day are exact.

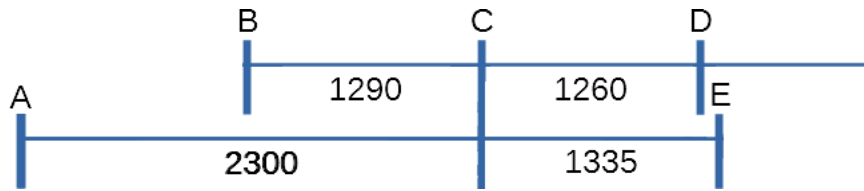
For the table above:

1. Starting at row 7, rows 6 to 1 represent going backwards a thousand years for each row.
2. Each date represents a thousand year boundary according to the Hebrew calendar of 21 Nisan.
3. Historic events happening at the opening of each seal may be the exact to the day or just close to the exact year. In many cases we do not know exact dates of history.

Seal 1 (assuming a 4000BC creation and Adam in the garden for 30 full years), Seal 4, and Seal 5 are in agreement with historical years. Seals 2 and 3 are close but a few years off from currently accepted dates. A specific historical event, if any, for seal 6 is unknown and the date for seal 7 comes from this document based on time-spans from Daniel and Revelation.

Appendix A – Daniel & John Exegesis

Of special interest are the visions given to the apostle John and Daniel the prophet concerning the 2300, 1290, 1260 and 1335 day time spans that are to occur in the “time of the end”. The time spans correspond neatly with the meaning of each of the appointed days, in the pattern shown below.



Time Span	At the Start of Time Span	At Completion of Time Span
2300 days A → C	<u>Hanukkah</u> . Events related to Jerusalem temple. Multiple events for the entire 2300 days, not just for the beginning of the period.	<u>FirstFruits</u> resurrection, Christ at New Jerusalem.
1290 days B → C	<u>Trumpets</u> , The beginning of a seven year tribulation period. Rise of the anti-Christ. Overlaps the 2300 days.	<u>FirstFruits</u> resurrection, Christ at New Jerusalem.
1260 days C → D	<u>FirstFruits</u> resurrection and events for the second half of seven year tribulation period. Christ at New Jerusalem.	<u>Atonement</u> , Second coming in glory. Christ at old Jerusalem.
1335 days C → E	<u>FirstFruits</u> resurrection, Christ at New Jerusalem.	<u>Hanukkah</u> , temple dedication. Christ at Old Jerusalem.

Since there is a lot of symbolism in the books of Daniel and Revelation, it is useful to consider these time span statements in context.

Below is a running commentary in blue for key timeline scripture found in the books of Daniel and Revelation. The comment for each represents my opinion, thus far, on it.

Daniel 7

1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

Comment: This would be 556 BC when Daniel had this vision because Belshazzar died, after a 17 year reign, in 539 BC – at the time Cyrus the Great of Persia conquered Babylon.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Comment: Representing turmoil or war among nations.

3 And four great beasts came up from the sea, diverse one from another.

Comment: Four distinct nations become dominant.

4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Comment: In general, beasts are kings or nations, heads/horns are individuals, and teeth are their weapons and armies. In Daniel chapter 2 he received a vision of the empires of ancient times, with Babylon, Persia, Greece, Rome and the nations of Europe clearly identified and each successor shown finally supplanted by the millennial kingdom of Christ – the stone cut out of mountain without hands and rolling forth to eventually destroy the empires mentioned. However the beasts and events in Daniel 7:4-8 are different and it becomes apparent that these apply only to modern times and are yet still in the future, which is why we cannot yet recognize them. The last beast seems to be the great anti-Christ who is prophesied to hold sway just prior to the Second Coming in glory. So I suggest that verses 4-8 have a yet future fulfillment.

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Comment: The time period of verses 9-10 is described in Doctrine and Covenants 116 confirming that it is yet in our future. Adam-ondi-Ahman is in northwestern Missouri.

Doctrine and Covenants 116

1 Spring Hill (Adam-ondi-Ahman Missouri) is named by the Lord Adam-ondi-Ahman, because, said he, it is the place where Adam shall come to visit his people, or the Ancient of Days shall sit, as spoken of by Daniel the prophet.

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

Comment: Refers to the many scriptures (8+) that indicate the wicked will be as stubble at the Lords second coming in glory. So therefore, this is also in the future.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Comment: The nations of the earth continue into the millennial period until they eventually all join with the Kingdom of Christ.

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Comment: This goes back to verses 9-10 and is the fulfillment of Doctrine and Covenants 116:1 and also Daniel 2:44. The purpose of the conference at Adam-ondi-Ahman is for Adam and the Prophets to return all delegated priesthood keys to their source, to Christ for His millennial reign. After this He is officially becomes King of Kings. This is in the near future.

15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

Comment: Daniel was still confused by the vision so an angel comes to explain it to him. That's helpful for us also.

17 These great beasts, which are four, are four kings, which shall arise out of the earth.

Comment: See verses 4-7.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Comment: The latter-day Kingdom of Christ will prevail, as also described in Daniel 2. All these events are in our near future.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

Comment: From verse 8 again. Daniel is really bothered by this beast or anti-Christ of the vision. Must have been pretty scary. We know that Israel will be losing, and that Jesus will descend upon the Mount of Olives and save them. Many Bible translations say “prevailing” rather than “prevailed”. Example:

New King James Version

“I was watching; and the same horn was making war against the saints, and prevailing against them,”

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Comment: A reference to Adam-on-di-Ahman for the third time. After Christ is crowned it is not the end of the fourth beast immediately. Not until 1260 more days and the Second Coming in Glory is the judgement given.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Comment: Some repetition here from verses 19-21. I think we are to understand this is going to be a big dramatic and final showdown. The 1260 days time span is mentioned again (The Hebrew year is 360 days. Time and times and the dividing of time is $360+720+180=1260$) as the lead up to the messianic kingdom.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him.

Comment: Once again, Christ and His Saints prevail in the end. It is the meek who will inherit the earth.

Daniel 2:44

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Daniel 8

1 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

Comment: Two years after the vision of chapter 7, Daniel receives another vision. This is 554 BC.

2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

Comment: It fits history that the ram is Persia and the two horns would be Darius and Artaxerxes.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

Comment: The goat is Greece and the notable horn is Alexander the Great as is confirmed in verses 20-22. What happens with Persia and with Alexander and his generals and their related history is spelled out in remarkable detail in Daniel 11. I won't review Daniel 11 because it contains no latter-day time spans.

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

[Comment: Alexander the Great defeats the Persian empire at the famous battles of Issis and Guagamela.](#)

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

[Comment: Alexander died suddenly and unexpectedly and his empire was divided among his four generals.](#)

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

[Comment: Historically, verses 9-12 fits with Antiochus Epiphanes who invaded Jerusalem and infamously profaned the temple by sacrificing pigs on the alter.](#)

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall [it] be [in] the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

[Comment: The “sanctuary” is the temple mount and host means a group of people, perhaps soldiers. Note that the question is not the start date but rather “how long” and the answer being 2300 days.](#)

15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

[Comment: The angel Gabriel is Noah. The vision must be pretty important to send Gabriel to explain it to Daniel \(and to us\).](#)

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

[Comment: The ESV translation says it this way: So he came near where I stood. And when he came, I was frightened and fell on my face. But he said to me, “Understand, O son of man, that the vision is for the time of the end.”](#)

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be (ESV - it refers to the appointed time of the end).

[Comment: To emphasize, it is repeated again as a vision for the end times. In some respects it is a case of prophesy with dual fulfillments, which is not uncommon in scripture.](#)

20 The ram which thou sawest having two horns are the kings of Media and Persia.

21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

[Comment: Verses 20-22 are Alexander and his four generals again. However these generals and the desecration of the temple are events that are to repeat in the time of the end. Grecia \(Greece\), Media \(Turkey\), and Persia \(Iran\) will also all exist in the last days, so I think it means the events are to happen twice.](#)

24 And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

[Comment: The mighty and holy people of this vision is the nation of Israel. Once again in verses 23-24 there is a notable anti-Christ who plays a central role in the end times – a repeat to be compared to Antiochus Epiphanes.](#)

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand (NIV Yet he will be destroyed, but not by human power).

[Comment: The latter day anti-Christ will be defeated by Michael/Adam, who is elsewhere referred to at the Prince \(Daniel 12:1\), and it will be done in a supernatural manner. It should be noted that Alexander the Great died unexpectedly. He did not stand up to the Prince.](#)

26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

[Comment: Gabriel is saying again that the vision is way into the future.](#)

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

Daniel 12

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

[Comment: Father Adam is the same person as Michael the archangel. Daniel is now referring to the apocalyptic events of the last days. Israel will not be completely destroyed. They will be saved before that happens.](#)

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

[Comment: Not all are resurrected at once. Resurrections occur during the millennium: first celestial resurrections, terrestrial second, and telestial last.](#)

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

[Comment: This is repeated from Daniel 8:26. The interpretation is sealed until the time of the end, when these things will and are happening and when knowledge shall be increased. Knowledge that is necessary in order to place the time spans on the calendar in a way that matches up to the appointed days.](#)

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

[Comment: Refers back to the Daniel 7:25 time line. This is the last three and a half years of the sixth seal, or 1260 days, just prior to the second coming of Christ in glory \(360+720+180=1260\).](#)

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Comment: Here we are introduced to the 1290 day period, the first three and one half years. It begins with the removal of the daily sacrifice, similar to Antiochus Epiphanes, and ends with the abomination that maketh desolate.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Comment: This is the marked time between the morning of the first resurrection (first day of the seventh seal) and the dedication of the new Jerusalem temple on the day of Hannukah, 75 days after the coming of Christ in glory and 1335 days into the millennium.

13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Comment: Although some of the events are a repeat from antiquity, it is emphasized again that the vision is for the end times.

The apostle John was apparently well aware of Daniels visions and day span periods. He received additional visions and details of the end times referring to the same events.

Revelation 11

1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Comment: The forty and two months is $42 \times 30 = 1260$ which is the period of days between the morning of the first resurrection and the second coming in glory.

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days (1260), clothed in sackcloth.

Comment: This is the $\frac{1}{2}$ hour=42 months= $3\frac{1}{2}$ years, the period that begins with the morning of the first resurrection and ends in the second coming of Christ in glory.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

Comment: This is a reference to Zechariah 4:11-14. They are anointed ones.

5 And if any man will hurt them, [a pronouncement of] fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Comment: I can see no reason not to take fire from heaven literally. There is scriptural precedent for fire being called down from heaven.

2 Kings 1:10

10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Comment: In the Book of Mormon, Nephi II was also given Priesthood power to shut the heavens from rain. Also Elijah.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Comment: The beast represents the army of the anti-Christ or anti-Christ coalition. The anointed ones are killed in the old world Jerusalem just prior to Christ coming in glory. We can therefore calculate a date for their death three days earlier, as Wednesday, September 20, 2034.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Comment: Jerusalem of course.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Comment: It's on the fourth day, in the morning. Jewish days end and begin at Sunset so the night period makes the first half of the day.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Comment: They are not the only ones. Others who are worthy at the morning of the first general resurrection will also arise.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Comment: John is seeing all this in a vision, similar to Daniel, so he knows details like a tenth part of the city falling and the death count of 7,000.

14 The second woe is past; and, behold, the third woe cometh quickly.

Comment: The first and second woes are described in Revelation 9.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Comment: This is the proclamation those who attended at Adam-ondi-Ahman where Christ is crowned King.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshiped God,

Comment: These are from the seven churches of New Testament times as stated in:

Doctrine & Covenants 77:5

Q. What are we to understand by the four and twenty elders, spoken of by John?

A. We are to understand that these elders whom John saw, were elders who had been faithful in the work of the ministry and were dead; who belonged to the seven churches, and were then in the paradise of God.

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Comment: These four and twenty Elders are happy because they are now resurrected and have Christ as their King.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Comment: Of course the wicked among the nations are angry because they do not want Christ to reign. At this point they only have 1260 days remaining until the final judgement.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Comment: Heaven is the celestial abode of the people of the city of Enoch and of every resurrected being. The dimensions and the look of Heaven the New Jerusalem, is described in Revelation 21.

Revelation 14

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

Comment: These are 12,000 from each of the tribes of Israel who are mostly newly resurrected from the spirit world. The Fathers name written on their foreheads means that they have a priesthood ordination by the laying on of hands.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Comment: This is not the first heavenly choir mentioned in the scriptures.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

Some translations say this means the 144,000 are sexually pure before God. They are Firstfruits because they are included in the resurrection of FirstFruits/Bikkurim appointed holy day. This is the morning of the first resurrection.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Comment: These are the missionaries sent out to gather scattered Israel, both physically and spiritually. Jeremiah 16:16 says fishers will be sent out and that is our missionaries today. Afterwards hunters will be sent to gather them even from the holes in the rocks and into the New and Old Jerusalem. The 144,000 are the hunters and it will be a miracle surpassing the parting of the Red Sea according to the prophet Jeremiah.

Jeremiah 16:14-17

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Comment: The hour of judgement is the a seven year, 1290+1260 days, tribulation period. The hour of judgement.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Comment: Refers to the downfall of the political and secular institutions of the world. That is the meaning of the word Babylon which is frequently used throughout the scriptures.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Comment: Judgement of the wicked. Long foretold. In the Luke version of the parable of the talents, Christ refers to this.

Luke 19:27

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Comment: The same sentiment is found in Isaiah 30.

Isaiah 30:18

18 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him.

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Comment: This judgement was also foretold in parable:

Matthew 13:30

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Appendix B – Temple Mount News

(As reported by Grok AI)

Below is a list of notable news events related to the Jerusalem Temple Mount (also known as Al-Aqsa Mosque compound or Haram al-Sharif) since December 26, 2024, based on available information:

December 26, 2024: Israeli National Security Minister Itamar Ben-Gvir visited the Al-Aqsa Mosque compound, describing his visit as a "prayer" for hostages held in Gaza. This action challenged the decades-old status quo, which restricts non-Muslim prayer at the site, known to Jews as the Temple Mount and to Muslims as the Noble Sanctuary. The visit drew attention due to the site's sensitivity as a flashpoint in the Israeli-Palestinian conflict.

January 14, 2025: Archaeologists announced the discovery of an eight-room structure on the eastern slope of the City of David, dating back to the First Temple period (8th century BCE). Located near the Temple Mount, the structure is believed to have been used for ritual practices, highlighting the historical significance of the area.

March 28, 2025: A blog post in The Times of Israel described the Temple Mount as a "ticking time bomb" due to its religious and political significance. It noted ongoing efforts by groups like the Temple Institute to prepare for a potential rebuilding of the Jewish Temple, which could escalate tensions given the site's Islamic sanctity.

March 30, 2025: Israel Police arrested four West Bank residents for incitement and support of terrorism on the Temple Mount and in Jerusalem's Old City, indicating heightened security measures amid ongoing tensions.

April 2, 2025: Itamar Ben-Gvir again visited the Temple Mount, drawing criticism from a Haredi leader for potentially destabilizing the status quo. This visit was part of a pattern of provocative actions by far-right Israeli figures.

April 15, 2025: In a significant shift, Israeli police allowed a group of approximately 180 Jews to enter the Temple Mount/Al-Aqsa compound, a departure from the usual limit of 30. This change, influenced by Ben-Gvir's policies as National Security Minister, raised concerns about eroding the status quo that restricts Jewish prayer at the site.

April 17, 2025: During Passover, thousands of Jewish worshippers visited the Temple Mount, with far-right lawmaker Zvi Sukkot boasting that "Arabs aren't allowed to come near us." The Temple Mount Administration reported a record 2,106 worshippers on one day, highlighting a surge in Jewish visits and tensions with the status quo.

April 19, 2025: The Palestinian Foreign Ministry denounced calls by Israeli settler organizations on Hebrew-language social media to attack and demolish the Al-Aqsa Mosque to build a Jewish temple. These calls were seen as incitement, further inflaming tensions around the site.

April 21, 2025: An AI-generated video depicting the destruction of the Al-Aqsa Mosque and the construction of a "Third Temple" circulated among far-right Israeli settlers, drawing widespread condemnation across the Arab world. Leaders described it as "dangerous incitement," urging international action to protect Jerusalem's holy sites.

May 14, 2025: Archaeologists unveiled a 2,000-year-old "Pilgrimage Road" in the City of David, believed to have connected a ritual bath to the Temple Mount. Described as a significant biblical excavation, it underscores the historical Jewish connection to the site, potentially fueling contemporary debates.

May 26, 2025: During Jerusalem Day, marking Israel's 1967 capture of East Jerusalem, far-right Israelis marched through the Old City, with some chanting "death to Arabs" and harassing Palestinians. Ben-Gvir visited the Temple Mount, and the march's provocative route through the Muslim Quarter heightened tensions.

June 2, 2025: Knesset Member Tzvi Sukkot raised the Israeli flag on the Temple Mount and prayed there, a significant breach of the status quo. This followed an August 2024 event where Jews were allowed to prostrate fully on the site for the first time, signaling a shift in Israeli policy toward greater Jewish access and religious expression.

June 5, 2025: CBN News reported on the Temple Mount's contested status, noting efforts by groups like the Temple Mount Faithful to prepare for a potential rebuilding of the Jewish Temple. The report highlighted the site's significance as one of the most sacred and disputed places globally.

June 11, 2025: Israeli National Security Minister Itamar Ben-Gvir scolds Israel Police for refusing to allow a group of Jewish worshippers to enter the Temple Mount with singing and dancing, asserting his authority to permit Jewish prayer and criticizing the ban on Israeli flags at the site as harmful to Jews worldwide.

June 12, 2025: The anti-Zionist Haredi group Toldos Aharon establishes a study program for Jewish priests to prepare for Temple service, despite their rejection of the State of Israel, highlighting a paradox in their preparations for a Third Temple.

June 27, 2025: Ben-Gvir issues new guidelines instructing police not to enforce the decades-long prohibition on Jewish prayer, allowing Jews to pray, sing, and dance across the Temple Mount. An activist describes this as a "historic transformation." The Prime Minister's Office reiterates that the status quo has not changed, highlighting coalition tensions. The Ilan family, long-time residents near the Temple Mount, is featured in a story about life in the Old City.

June 30, 2025: Discussions about rebuilding the Third Temple gain traction, with reports suggesting plans to start construction by the end of 2025, aiming for completion between 2030 and 2032, according to sources linked to the Temple Institute and the Knesset.

July 1, 2025: A practice ritual burning of a red heifer takes place on a hilltop in northern Israel, organized by Boneh Israel, in preparation for an official ceremony on the Mount of Olives. Some evangelical Christians and Orthodox Jews believe this ritual is necessary for rebuilding the Jewish Temple, potentially ushering in a messianic age.

July 7, 2025: Israeli settlers perform loud chants and songs glorifying the "Temple Mount" in provocative rituals within the Al-Aqsa Mosque compound, under the protection of Israeli forces, escalating tensions at the site.

July 10, 2025: Jewish worshippers are permitted to sing and dance openly across the Temple Mount, marking a significant shift from the post-1967 policy that banned Jewish worship. This change is linked to biblical prophecies about a future temple, as noted in Revelation 11.

Late July 2025 (reported July 29-31): Reports highlighted a surge in Jewish visits and open worship on the Temple Mount, described as a potential "powder keg" due to changing norms. Archaeologists announced the discovery of a rare 2,600-year-old clay seal impression (bullae) bearing a biblical Hebrew name from the First Temple period, sifted from Temple Mount soil. Additionally, a 2,000-year-old bronze

"Redemption of Zion" coin from the Jewish Great Revolt against Rome was found near the site, reinforcing historical Jewish ties.

August 2, 2025: Large groups of Israeli settlers, led by National Security Minister Itamar Ben-Gvir, entered the courtyards of Al-Aqsa Mosque (located on the Temple Mount) to mark Tisha B'Av, a Jewish day of mourning commemorating the destruction of the First and Second Temples. Reports indicate they performed provocative rituals and chanted, which was described as a desecration of Islam's third holiest site by some sources. This action drew significant attention and criticism.

August 3, 2025: On Tisha B'Av (commemorating the destruction of the ancient Temples), Israeli National Security Minister Itamar Ben-Gvir openly prayed on the Temple Mount for the first time, defying the long-standing status quo that prohibits Jewish prayer at the site. He called for conquering Gaza and "voluntary emigration" of Palestinians. Over 3,500 Jews visited, setting a record for the day. Deputy Foreign Minister Sharren Haskel also visited, urging national unity. The visit drew swift condemnations from Jordan (the site's custodian), Saudi Arabia, the Palestinian Authority, and the Organization of Islamic Cooperation (OIC) as provocative and an "intrusion." The U.S. and other allies expressed concerns over potential regional escalation. Israel's Prime Minister's office stated the status quo remains unchanged, while Defense Minister Israel Katz vowed to strengthen control over Jerusalem, including the Mount. Reports framed the event as addressing a "sin of 1967" when control was handed to the Jordanian Waqf after the Six-Day War.

August 3, 2025: A record 3,969 Israeli settlers, accompanied by Ben-Gvir, other Israeli ministers, officials, and Knesset members, ascended the Temple Mount on Tisha B'Av. Ben-Gvir openly led prayers, violating the longstanding status quo that prohibits Jewish prayer at the site. This mass incursion was condemned by Jordan, the Palestinian Authority, Saudi Arabia, and others as a provocation and escalation. Jordan's Foreign Ministry stated, "Israel has no sovereignty over the Al-Aqsa Mosque," highlighting regional tensions. Prime Minister Benjamin Netanyahu's office responded by asserting that Israel's policy on the Temple Mount status quo remained unchanged.

August 4, 2025: Discussions on social media platforms suggested growing momentum for constructing a Third Temple on the Temple Mount, with some posts referencing a "political, historical, and military" moment for Israel to pursue this goal. These sentiments reflect ongoing debates within certain communities about rebuilding the Temple, though no official confirmation of construction plans was reported.

August 5, 2025: Reports emerged of Haviv Rettig Gur, a senior analyst, discussing Ben-Gvir's Tisha B'Av prayer event on the Temple Mount, framing it as a provocative act with implications for regional politics, including discussions about Gaza. The event was noted for not triggering broader conflict, despite fears of escalation.

August 7, 2025: Jerusalem's grand mufti was barred from the Temple Mount for six months by Israeli police, reportedly due to a sermon about Gaza delivered at the site. The mufti's lawyer argued the sermon contained "nothing inappropriate," and police did not comment further. This action underscored ongoing tensions between Israeli authorities and Muslim religious leaders at the site.

August 10, 2025: Record-Breaking Jewish Visits Confirmed for Tisha B'Av. Official figures confirmed a new high of 4,045 Jewish visitors on August 3 for Tisha B'Av, highlighting the surge in ascents and open religious activities under relaxed enforcement.

August 17, 2025: Discussion on Historical Claims and Future Rebuilding
Social media posts addressed misconceptions about the site's history, noting that post-1967 Israel chose not to destroy the Al-Aqsa Mosque and Dome of the Rock, with rebuilding of a Jewish Temple expected only in messianic times during peace.

August 25, 2025: Jewish Visits Up 15% in Recent Month; Shofar Sounded on Site

An NGO reported over 7,500 Jewish ascents during the Hebrew month of Av (July-August 2025), a 15% increase year-over-year. Separately, the Temple Institute announced the sounding of a shofar (ram's horn) on the Temple Mount for the first time in 2,000 years, described as a "prophetic moment" symbolizing repentance and sovereignty.

August 28, 2025: Israeli settlers stormed the Al-Aqsa Mosque compound under police protection, according to Palestinian news agency Wafa.

August 31, 2025: A rabbi was detained after attempting to put on tefillin (phylacteries) on the Temple Mount, highlighting restrictions on Jewish religious items.

September 7, 2025: A piano quartet concert was held at the Mormon University in Jerusalem, overlooking the Temple Mount; the campus, across the 1967 Green Line, is not labeled a settlement internationally due to its non-Jewish affiliation, highlighting inconsistencies in global views on the area's status.

September 9, 2025: The Temple Institute announced that silver trumpets echoed at the Temple Mount for the first time in 2,000 years, declaring the Third Temple's construction is nearing, amid preparations by religious groups.

September 15, 2025: U.S. Senator Marco Rubio inaugurated a newly uncovered ancient pathway in Jerusalem's City of David, used by Jewish pilgrims (including reportedly Jesus) to reach the Temple Mount; the event drew attention to archaeological efforts linking the site to Jewish history.

September 17, 2025: Dozens of religious activists ascended the Temple Mount in honor of conservative commentator Charlie Kirk, highlighting ongoing Jewish visits to the site amid calls for increased access. Separately, Israeli settlers hung signs reading "Temple Mount" pointing toward Al-Aqsa in Jerusalem streets, seen by Palestinians as an attempt at Judaization.

September 23, 2025: Dozens of Israeli settlers entered the Al-Aqsa Mosque compound under police protection during Rosh Hashanah (Jewish New Year), performing rituals, singing, and dancing, which Palestinian sources described as provocative incursions aimed at altering the site's status quo. Palestinians view these actions as part of efforts to Judaize East Jerusalem, while Israel maintains they are protected visits to a holy site.

October 2, 2025: Groups of Israeli settlers, under police protection, stormed the Al-Aqsa Mosque courtyards to mark Yom Kippur, performing rituals in a move described as provocative to Muslim worshippers.

October 6, 2025: Hundreds of Israeli settlers entered the Al-Aqsa Mosque on the Jewish New Year (Rosh Hashanah), with reports of a wedding being held in the compound; Pakistan condemned the action as a "storming."

October 8, 2025: Israeli National Security Minister Itamar Ben-Gvir led settlers into the Al-Aqsa courtyards, where they performed Talmudic rituals and danced, escalating concerns over site sovereignty.

October 14, 2025: Ben-Gvir again led crowds into the Al-Aqsa Mosque with police escorts, described as a highly provocative act during a fragile regional ceasefire.

October 21, 2025: Nearly 700 Israeli settlers, escorted by police, entered the Al-Aqsa courtyards and performed rituals in front of the Dome of the Rock.

October 28–30, 2025: Hundreds of Israeli settlers stormed Al-Aqsa courtyards, performing Talmudic rituals under heavy protection, escalating during Jewish holidays.

Reports surfaced of "Temple Mount" groups beginning practical preparations for a Third Temple on Al-Aqsa's ruins, per the Jerusalem Governorate.

October 31: Thousands of Palestinians performed Friday prayer at Al-Aqsa despite Israeli restrictions preventing many from entering Jerusalem.

November 3, 2025: Extremist Israeli settlers stormed the Al-Aqsa Mosque compound under police guard, leading to clashes; Israeli forces opened fire, killing one Palestinian. Similar assaults on worshipers, including a father and disabled man, were reported in the compound.

November 5, 2025: Palestinian authorities reported 27 intrusions by illegal Israeli settlers into the Al-Aqsa Mosque during October 2025, with Israeli forces blocking the call to prayer at Hebron's Ibrahimi Mosque 96 times in the same period.

November 9, 2025: 238 Israeli settlers desecrated the Al-Aqsa compound in organized incursions, performing rituals under occupation forces' protection; an additional 1,010 entered as "tourists," normalizing presence and eroding Islamic identity.

November 16, 2025: Israeli settlers danced, chanted, and performed Talmudic rituals inside Al-Aqsa for up to six hours, turning parts of the eastern area into an unofficial synagogue and challenging the site's Muslim status.

November 20, 2025: A group of Falasha (Beta Israel) Jews participated in an organized raid on Al-Aqsa for the first time, following calls from temple organizations to expand Jewish presence.

November 24, 2025: 171 settlers and 750 tourists entered Al-Aqsa under police escort, conducting tours; separately, archaeologists announced the discovery of a 1st-ever Assyrian inscription (a biblical tax notice) near the Temple Mount.

November 30, 2025: Dozens of extremist Israeli settlers stormed Al-Aqsa under heavy police guard, performing Talmudic rituals near the Dome of the Rock; restrictions on Muslim access intensified, with at least 50 reported entrants desecrating the site.

December 15, 2025: Scores of Israeli settlers entered the Al-Aqsa Mosque compound in occupied East Jerusalem under heavy police protection, reportedly to mark the Jewish holiday of Hanukkah.

December 25, 2025: At least 568 Israeli settlers, protected by police, entered the courtyards of the Al-Aqsa compound.

December 31, 2025: More than 500 (reports vary between 524 and over 500) Israeli settlers entered the Al-Aqsa compound under police guard.

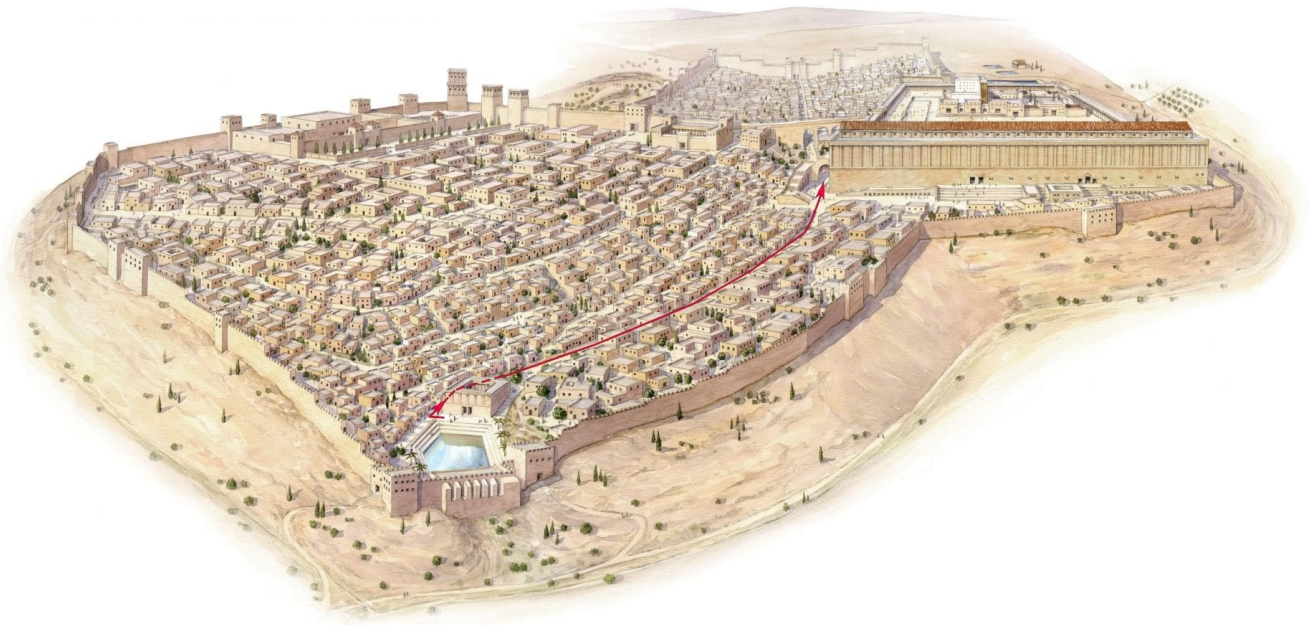
January 1, 2026: More than 200 Israeli settlers entered the Al-Aqsa Mosque compound.

Early January 2026 (around January 5): Prime Minister Benjamin Netanyahu publicly supported policy adjustments pushed by National Security Minister Itamar Ben-Gvir, allowing expanded Jewish prayer at the Temple Mount/Al-Aqsa compound.

January 21, 2026: In a notable first, Israeli police permitted Jewish visitors to bring printed prayer pages (e.g., a single prepared sheet from the Temple Mount Yeshiva) onto the site. This marked a break from prior restrictions banning even written liturgy, though full prayer books remain prohibited. The change

followed the recent appointment of a Ben-Gvir ally as Jerusalem District police commander and was framed by some as ending "self-imposed discrimination" for Jews at Judaism's holiest site.

January 20–February 2026 (inaugurated/opened publicly around late January, widely reported February 2–4): The 2,000-year-old Pilgrimage Road (a stepped street from the Pool of Siloam in the City of David up to the foot of the Temple Mount/Western Wall area) opened to the public after over 13–20 years of excavations by the Israel Antiquities Authority and City of David operators. This ancient route, used by Jewish pilgrims during the Second Temple period, had been buried since Roman times.



February 1–early February 2026: Ahead of Ramadan, activist groups like Ir Amim warned of escalating policies, including expanded Jewish prayers, permission for prayer sheets, and potential further changes (e.g., full prayer books or extended hours). Reports noted increased settler incursions and attempts to alter on-site practices.

February 2, 2026: The ancient Pilgrimage Road (a 2,000-year-old path used by Jewish pilgrims to the Second Temple, connecting the Pool of Siloam to the Temple Mount) reopened to the public after nearly 20 years of excavation. This archaeological development was celebrated by Israeli sources as reconnecting to historical Jewish heritage.

Mid-February 2026 (Ramadan begins): Israeli authorities extended Jewish visiting hours on the first day of Ramadan (e.g., opening at 6:30 a.m. and until 11:30 a.m.), described by some pro-Jewish rights outlets as ending "fear" of Islamist reactions and a "watershed moment." Concurrently, severe restrictions limited Muslim access.

February 18, 2026 (first day of Ramadan): Settlers stormed the compound under police protection; reports of singing, dancing, and aloud prayers by some Jewish groups.

March 1, 2026: An Iranian ballistic missile warhead landed at Sultan's Pool, just dozens of meters from the Old City walls and under a kilometer from the Temple Mount, Western Wall, and Al-Aqsa. Police found the warhead and explosives; searches followed an explosion and smoke.

Appendix C – Scripture References

1 **Genesis 2:1-2**

1 THUS the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

2 **Abraham 3:4**

4 And the Lord said unto me, by the Urim and Thummim, that Kolob was after the manner of the Lord, according to its times and seasons in the revolutions thereof; that one revolution was a day unto the Lord, after his manner of reckoning, it being one thousand years according to the time appointed unto that whereon thou standest. This is the reckoning of the Lord's time, according to the reckoning of Kolob.

3 **2 Peter 3:8**

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

4 **Doctrine & Covenants 77:6**

6 Q. What are we to understand by the book which John saw, which was sealed on the back with seven seals?

A. We are to understand that it contains the revealed will, mysteries, and the works of God; the hidden things of his economy concerning this earth during the seven thousand years of its continuance, or its temporal existence.

7 Q. What are we to understand by the seven seals with which it was sealed?

A. We are to understand that the first seal contains the things of the first thousand years, and the second also of the second thousand years, and so on until the seventh.

5 **Luke 3:21-23**

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

Note: Most translations are clear that this was the beginning of His ministry. Example: 23 Now Jesus Himself began His ministry at about thirty years of age, being (as was supposed) the son of Joseph, the son of Heli, (NIV)

6 **Doctrine and Covenants 20:1**

1 THE rise of the Church of Christ in these last days, being one thousand eight hundred and thirty years since the coming of our Lord and Savior Jesus Christ in the flesh, it being regularly organized and established agreeable to the laws of our country, by the will and commandments of God, in the fourth month, and on the sixth day of the month which is called April--

7 **Doctrine and Covenants 21:3**

3 Which church was organized and established in the year of your Lord eighteen hundred and thirty, in the fourth month, and on the sixth day of the month which is called April.

8 **Jeremiah 4:4**

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4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

9 Luke 12:1

1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another; he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

10 Leviticus 6:16-17

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering

11 Ezra 7:12-13,20-21

12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.

13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.

21 And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily

12 Daniel 9:24

24 Seventy weeks [sevens] are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins^{2c}, and to make reconciliation^{2d} for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

13 Leviticus 25:2-5

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

Deuteronomy 15:1-3

1 AT the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

14 Daniel 9:25-27

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25 *Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be ~~seven~~ weeks [sevens], and threescore and two ~~weeks~~ [sevens]^{3e}: the street shall be built again, and the wall, even in troublous times.*

26 *And after threescore and two ~~weeks~~ [sevens] shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be ~~with~~ [like] a flood, and unto the end of the war desolations are determined.*

27 *And he shall confirm the covenant with many for one ~~week~~ [seven]: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*

15 Exodus 3:14

3 *Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

4 *And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.*

5 *Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:*

6 *And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.*

16 John 12

12 *On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,*

13 *Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.*

14 *And Jesus, when he had found a young ass, sat thereon; as it is written,*

15 *Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.*

16 *These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.*

Zechariah 9

9 *Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.*

17 Matthew 26

1 *AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,*

2 *Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be crucified.*

18 Exodus 3:14

3 *Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

4 *And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.*

5 *Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:*

6 *And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.*

Appendix C – Scripture References

19 **Matthew 26**

1 AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be crucified.

20 **3 Nephi 2**

7 And nine years had passed away from the time when the sign was given, which was spoken of by the prophets, that Christ should come into the world.

8 Now the Nephites began to reckon their time from this period when the sign was given, or from the coming of Christ; therefore, nine years had passed away.

3 Nephi 8

1 And now it came to pass that according to our record, and we know our record to be true, for behold, it was a just man who did keep the record--for he truly did many miracles in the name of Jesus; and there was not any man who could do a miracle in the name of Jesus save he were cleansed every whit from his iniquity--

2 And now it came to pass, if there was no mistake made by this man in the reckoning of our time, the thirty and third year had passed away;

5 And it came to pass in the thirty and fourth year, in the first month, on the fourth day of the month, there arose a great storm, such an one as never had been known in all the land.

19 And it came to pass that when the thunderings, and the lightnings, and the storm, and the tempest, and the quakings of the earth did cease--for behold, they did last for about the space of three hours; and it was said by some that the time was greater; nevertheless, all these great and terrible things were done in about the space of three hours--and then behold, there was darkness upon the face of the land.

21 **Helaman 14:20**

20 But behold, as I said unto you concerning another sign, a sign of his death, behold, in that day that he shall suffer death the sun shall be darkened and refuse to give his light unto you; and also the moon and the stars; and there shall be no light upon the face of this land, even from the time that he shall suffer death, for the space of three days, to the time that he shall rise again from the dead.

22 **Matthew 12:40**

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

23 **Leviticus 23**

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

24 **Leviticus 23**

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

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John 19

31 *The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away.*

25 Matthew 12:40

40 *For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*

26 Helaman 14:20

20 *But behold, as I said unto you concerning another sign, a sign of his death, behold, in that day that he shall suffer death the sun shall be darkened and refuse to give his light unto you; and also the moon and the stars; and there shall be no light upon the face of this land, even from the time that he shall suffer death, for the space of three days, to the time that he shall rise again from the dead.*

27 Doctrine & Covenants 138:7-19

7 *"For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:*

8 *"By which also he went and preached unto the spirits in prison;*

9 *"Which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. " (1 Peter 3: 18--20)*

10 *"For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. " (1 Peter 4: 6)*

11 *As I pondered over these things which are written, the eyes of my understanding were opened, and the Spirit of the Lord rested upon me, and I saw the hosts of the dead, both small and great.*

12 *And there were gathered together in one place an innumerable company of the spirits of the just, who had been faithful in the testimony of Jesus while they lived in mortality;*

13 *And who had offered sacrifice in the similitude of the great sacrifice of the Son of God, and had suffered tribulation in their Redeemer's name.*

14 *All these had departed the mortal life, firm in the hope of a glorious resurrection, through the grace of God the Father and his Only Begotten Son, Jesus Christ.*

15 *I beheld that they were filled with joy and gladness, and were rejoicing together because the day of their deliverance was at hand.*

16 *They were assembled awaiting the advent of the Son of God into the spirit world, to declare their redemption from the bands of death.*

17 *Their sleeping dust was to be restored unto its perfect frame, bone to his bone, and the sinews and the flesh upon them, the spirit and the body to be united never again to be divided, that they might receive a fulness of joy.*

18 *While this vast multitude waited and conversed, rejoicing in the hour of their deliverance from the chains of death, the Son of God appeared, declaring liberty to the captives who had been faithful;*

19 *And there he preached to them the everlasting gospel, the doctrine of the resurrection and the redemption of mankind from the fall, and from individual sins on conditions of repentance.*

28 Helaman 14:20

20 *But behold, as I said unto you concerning another sign, a sign of his death, behold, in that day that he shall suffer death the sun shall be darkened and refuse to give his light unto you; and also the moon and the stars; and there shall be no light upon the face of this land, even from the time that he shall suffer death, for the space of*

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three days, to the time that he shall rise again from the dead.

29 **Leviticus 23:10**

10 When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the Lord.

1 **Corinthians 15-26**

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power:

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

30 **Matthew 28:5**

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

31 **John 20:18-22**

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

32 **3 Nephi 26**

13 Therefore, I would that ye should behold that the Lord truly did teach the people, for the space of three days; and after that he did show himself unto them oft, and did break bread oft, and bless it, and give it unto them.

33 **3 Nephi 16**

1 And verily, verily, I say unto you that I have other sheep, which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about whither I have been to minister.

2 For they of whom I speak are they who have not as yet heard my voice; neither have I at any time manifested myself unto them.

3 But I have received a commandment of the Father that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; therefore I go to show myself unto them.

34 **John 19:31**

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31 *The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away.*

35 Pentateuchal material for the Passover celebration prescribes the evening preceding the fourteenth day of the Hebrew month Nisan (Abib) as the time for the Passover sacrifice. The Passover celebration itself took place on the fourteenth of Nisan and was immediately followed by the week-long Feast of Unleavened Bread. Over time, however, the distinction between the two festivals was blurred, with the Passover becoming synonymous for both. With the destruction of the Second Temple in A .D . 70, the sacrifice associated with the Passover celebration ceased, and, in fact, all of the rites connected with the celebration of the Passover were transferred to the fifteenth of Nisan. From an early period, Elijah was incorporated into the Passover activities. At the table prepared for the Passover meal a place is left vacant for Elijah, and a cup is filled to the brim for him. At one point during the Seder, the traditional Hebrew name for the Passover ritual, a child is sent to the door to see if Elijah may be standing outside and to invite him in. An examination of chronological tables which compares the Jewish calendar with corresponding Christian dates shows that the fifteenth of Nisan in the Christian year 1836 coincides with the first and second of April. The Jewish day begins at sundown, so the Passover Seder on the fifteenth of Nisan in 1836 would actually have taken place on the evening of the first of April. The appearance of Elijah in the Kirtland Temple took place on Sunday, the third of April. Thus, it would be inaccurate to claim an absolute chronological correspondence of the two events. However, in view of the long-standing use of the word Passover for the entire week following the fifteenth of Nisan, it would certainly be correct to say that Elijah came during the Passover season. Also, it has been a tradition among Jews outside of the land of Israel to celebrate the Passover Seder two evenings in succession, on the fifteenth and sixteenth of Nisan. therefore, on the very day, according to Hebrew time reckoning (which goes from nightfall to nightfall), that the Jews had for the second time opened their doors for Elijah to enter, he entered the House of the Lord at Kirtland.* (BYU Studies □□, no. □ (□□□□))

36 **Doctrine & Covenants 133:14-19**

14 *Go ye out from among the nations, even from Babylon, from the midst of wickedness, which is spiritual Babylon.*

15 *But verily, thus saith the Lord, let not your flight be in haste, but let all things be prepared before you; and he that goeth, let him not look back lest sudden destruction shall come upon him.*

16 *Hearken and hear, O ye inhabitants of the earth. Listen, ye elders of my church together, and hear the voice of the Lord; for he calleth upon all men, and he commandeth all men everywhere to repent.*

17 *For behold, the Lord God hath sent forth the angel crying through the midst of heaven, saying: Prepare ye the way of the Lord, and make his paths straight, for the hour of his coming is nigh--*

18 *When the Lamb shall stand upon Mount Zion, and with him a hundred and forty-four thousand, having his Father's name written on their foreheads.*

19 *Wherefore, prepare ye for the coming of the Bridegroom; go ye, go ye out to meet him.*

Revelations 7:4

4 *And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

Doctrine & Covenants 77:11

11 *Q. What are we to understand by sealing the one hundred and forty-four thousand, out of all the tribes of Israel--twelve thousand out of every tribe?*

A. *We are to understand that those who are sealed are high priests, ordained unto the holy order of God, to administer the everlasting gospel; for they are they who are ordained out of every nation, kindred, tongue, and*

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people, by the angels to whom is given power over the nations of the earth, to bring as many as will come to the church of the Firstborn.

Ezekiel 39:28

28 Then shall they know that I am the LORD their God, which cause them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

Jeremiah 16:14-16

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Note: I believe these scriptures mean that 144,000 from among those resurrected in the morning of the First Resurrection will be sent out with angelic powers to hunt down (those that have not already been fished) the last remnants of the house of Israel throughout the earth that need to be gathered in. The whole process will be a miracle of godly power that exceeds the miracles of the Exodus, fulfills prophecies of the gathering of Israel, and is in preparation for the coming of Christ in Glory.

Jeremiah 23:5-8

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

37 Luke 22:13-18

13 And they went, and found as he had said unto them: and they made ready the Passover.

14 And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, With desire I have desired to eat this Passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Doctrine & Covenants 27:5-11

5 Behold, this is wisdom in me; wherefore, marvel not, for the hour cometh that I will drink of the fruit of the vine with you on the earth, and with Moroni, whom I have sent unto you to reveal the Book of Mormon, containing the fulness of my everlasting gospel, to whom I have committed the keys of the record of the stick of Ephraim;

6 And also with Elias, to whom I have committed the keys of bringing to pass the restoration of all things spoken by the mouth of all the holy prophets since the world began, concerning the last days;

7 And also John the son of Zacharias, which Zacharias he (Elias) visited and gave promise that he should have a son, and his name should be John, and he should be filled with the spirit of Elias;

8 Which John I have sent unto you, my servants, Joseph Smith, Jun. , and Oliver Cowdery, to ordain you unto the first priesthood which you have received, that you might be called and ordained even as Aaron;

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9 And also Elijah, unto whom I have committed the keys of the power of turning the hearts of the fathers to the children, and the hearts of the children to the fathers, that the whole earth may not be smitten with a curse;
10 And also with Joseph and Jacob, and Isaac, and Abraham, your fathers, by whom the promises remain;
11 And also with Michael, or Adam, the father of all, the prince of all, the ancient of days;

38 **Leviticus 23:15-17**

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. ...

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

39 **Jeremiah 16:14-16**

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jeremiah 23:5-8

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

40 **Leviticus 23:15-17**

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. ...

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

41 **Doctrine & Covenants 133:19-41,64**

19 Wherefore, prepare ye for the coming of the Bridegroom; go ye, go ye out to meet him.

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20 For behold, he shall stand upon the mount of Olivet, and upon the mighty ocean, even the great deep, and upon the islands of the sea, and upon the land of Zion.

21 And he shall utter his voice out of Zion, and he shall speak from Jerusalem, and his voice shall be heard among all people;

22 And it shall be a voice as the voice of many waters, and as the voice of a great thunder, which shall break down the mountains, and the valleys shall not be found.

23 He shall command the great deep, and it shall be driven back into the north countries, and the islands shall become one land;

24 And the land of Jerusalem and the land of Zion shall be turned back into their own place, and the earth shall be like as it was in the days before it was divided.

25 And the Lord, even the Savior, shall stand in the midst of his people, and shall reign over all flesh.

26 And they who are in the north countries shall come in remembrance before the Lord; and their prophets shall hear his voice, and shall no longer stay themselves; and they shall smite the rocks, and the ice shall flow down at their presence.

27 And an highway shall be cast up in the midst of the great deep.

28 Their enemies shall become a prey unto them,

29 And in the barren deserts there shall come forth pools of living water; and the parched ground shall no longer be a thirsty land.

30 And they shall bring forth their rich treasures unto the children of Ephraim, my servants.

31 And the boundaries of the everlasting hills shall tremble at their presence.

32 And there shall they fall down and be crowned with glory, even in Zion, by the hands of the servants of the Lord, even the children of Ephraim.

33 And they shall be filled with songs of everlasting joy.

34 Behold, this is the blessing of the everlasting God upon the tribes of Israel, and the richer blessing upon the head of Ephraim and his fellows.

35 And they also of the tribe of Judah, after their pain, shall be sanctified in holiness before the Lord, to dwell in his presence day and night, forever and ever.

36 And now, verily saith the Lord, that these things might be known among you, O inhabitants of the earth, I have sent forth mine angel flying through the midst of heaven, having the everlasting gospel, who hath appeared unto some and hath committed it unto man, who shall appear unto many that dwell on the earth.

37 And this gospel shall be preached unto every nation, and kindred, and tongue, and people.

38 And the servants of God shall go forth, saying with a loud voice: Fear God and give glory to him, for the hour of his judgment is come;

39 And worship him that made heaven, and earth, and the sea, and the fountains of waters--

40 Calling upon the name of the Lord day and night, saying: O that thou wouldst rend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence.

41 And it shall be answered upon their heads; for the presence of the Lord shall be as the melting fire that burneth, and as the fire which causeth the waters to boil.

...

64 And also that which was written by the prophet Malachi: For, behold, the day cometh that shall burn as an oven, and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

42 **Doctrine & Covenants 88:95-101**

95 And there shall be silence in heaven for the space of half an hour; and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled;

96 And the saints that are upon the earth, who are alive, shall be quickened and be caught up to meet him.

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97 *And they who have slept in their graves shall come forth, for their graves shall be opened; and they also shall be caught up to meet him in the midst of the pillar of heaven--*

98 *They are Christ's, the first fruits, they who shall descend with him first, and they who are on the earth and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.*

99 *And after this another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his coming; who have received their part in that prison which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh.*

100 *And again, another trump shall sound, which is the third trump; and then come the spirits of men who are to be judged, and are found under condemnation;*

101 *And these are the rest of the dead; and they live not again until the thousand years are ended, neither again, until the end of the earth.*

43 **Zacharia 14:2-12**

2 *For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.*

3 *Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.*

4 *And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.*

5 *And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.*

6 *And it shall come to pass in that day, that the light shall not be clear, nor dark:*

7 *But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.*

8 *And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.*

9 *And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.*

10 *All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.*

11 *And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.*

12 *And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.*

44 **Luke 19:11-15,27**

11 *And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.*

12 *He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.*

13 *And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.*

14 *But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.*

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15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

... 27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

45 **Luke 19:11-15,27**

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

46 **Doctrine & Covenants 49:23-25**

23 Wherefore, be not deceived, but continue in steadfastness, looking forth for the heavens to be shaken, and the earth to tremble and to reel to and fro as a drunken man, and for the valleys to be exalted, and for the mountains to be made low, and for the rough places to become smooth--and all this when the angel shall sound his trumpet.

24 But before the great day of the Lord shall come, Jacob shall flourish in the wilderness, and the Lamanites shall blossom as the rose.

25 Zion shall flourish upon the hills and rejoice upon the mountains, and shall be assembled together unto the place which I have appointed.

47 **Ezekiel 39:21-29**

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I am the LORD their God from that day and forward.

23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

28 Then shall they know that I am the LORD their God, which cause them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

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48 Acts 1:6

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

1 Nephi 15:20

20 And I did rehearse unto them the words of Isaiah, who spake concerning the restoration of the Jews, or of the house of Israel; and after they were restored they should no more be confounded, neither should they be scattered again.

49 Doctrine & Covenants 109

73 That thy church may come forth out of the wilderness of darkness, and shine forth fair as the moon, clear as the sun, and terrible as an army with banners;

74 And be adorned as a bride for that day when thou shalt unveil the heavens, and cause the mountains to flow down at thy presence, and the valleys to be exalted, the rough places made smooth; that thy glory may fill the earth;

75 That when the trump shall sound for the dead, we shall be caught up in the cloud to meet thee, that we may ever be with the Lord;

50 1 Thessalonians 4:13-17

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

51 Doctrine & Covenants 88:95-101

99 And after this another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his coming; who have received their part in that prison which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh.

100 And again, another trump shall sound, which is the third trump; and then come the spirits of men who are to be judged, and are found under condemnation;

101 And these are the rest of the dead; and they live not again until the thousand years are ended, neither again, until the end of the earth.

Note: All of these trumps and resurrections are not instantaneous. They happen over a period of time. The many spirits waiting for Temple ordinances on the other side of the veil means temple work and resulting Celestial resurrections will continue to take place during the first part of the millennium and later the Terrestrial resurrections. Telesstial resurrections take place toward the end of the millennial period.

52 Leviticus 23:34*

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

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Revelations 21:1-3

1 AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Note: The appointed time of Tabernacles or Sukkot represents God dwelling with man. Since Christ dwells in heaven this means heaven on earth when He comes.

53 2 Kings 1:10

10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.